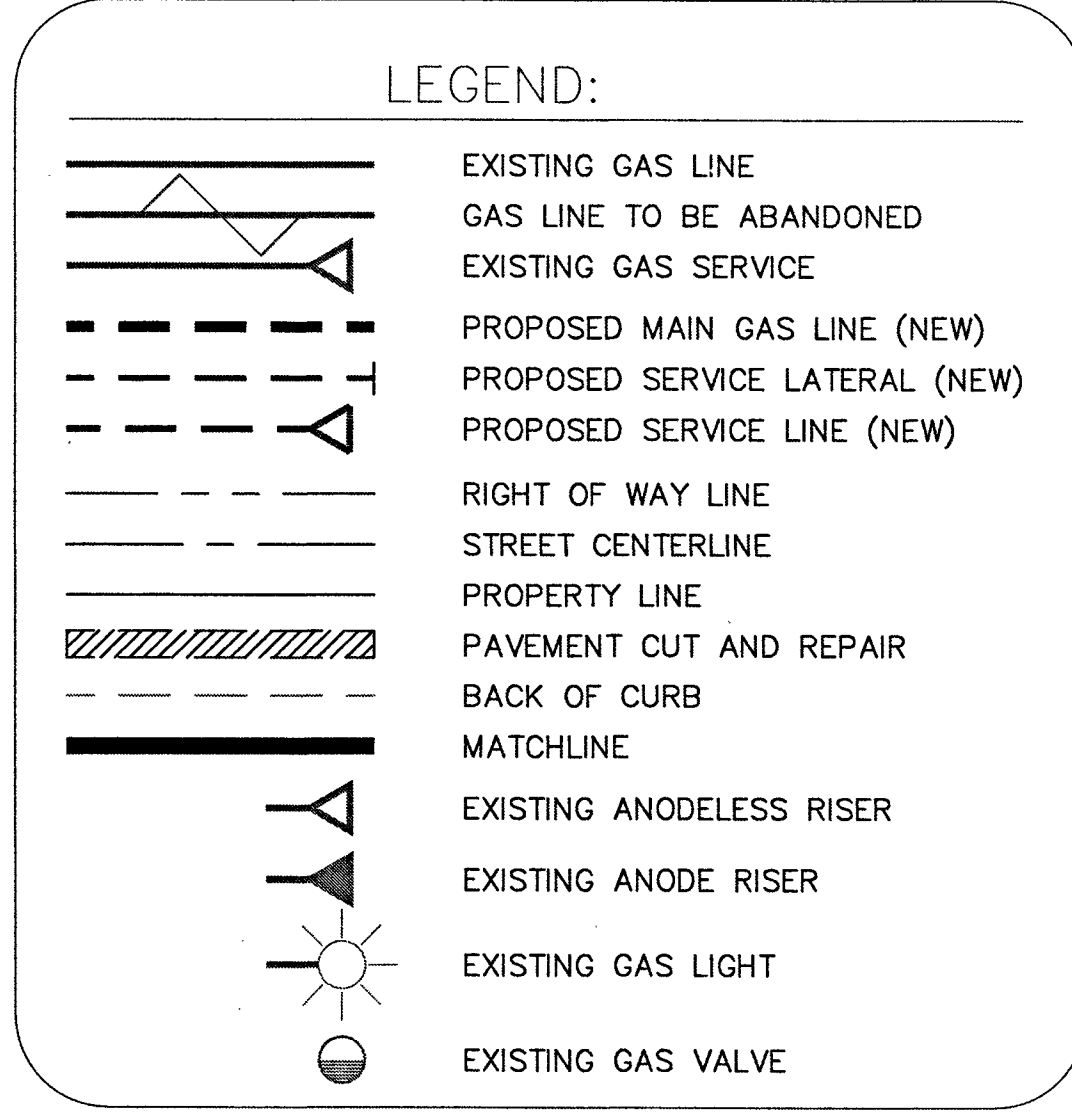
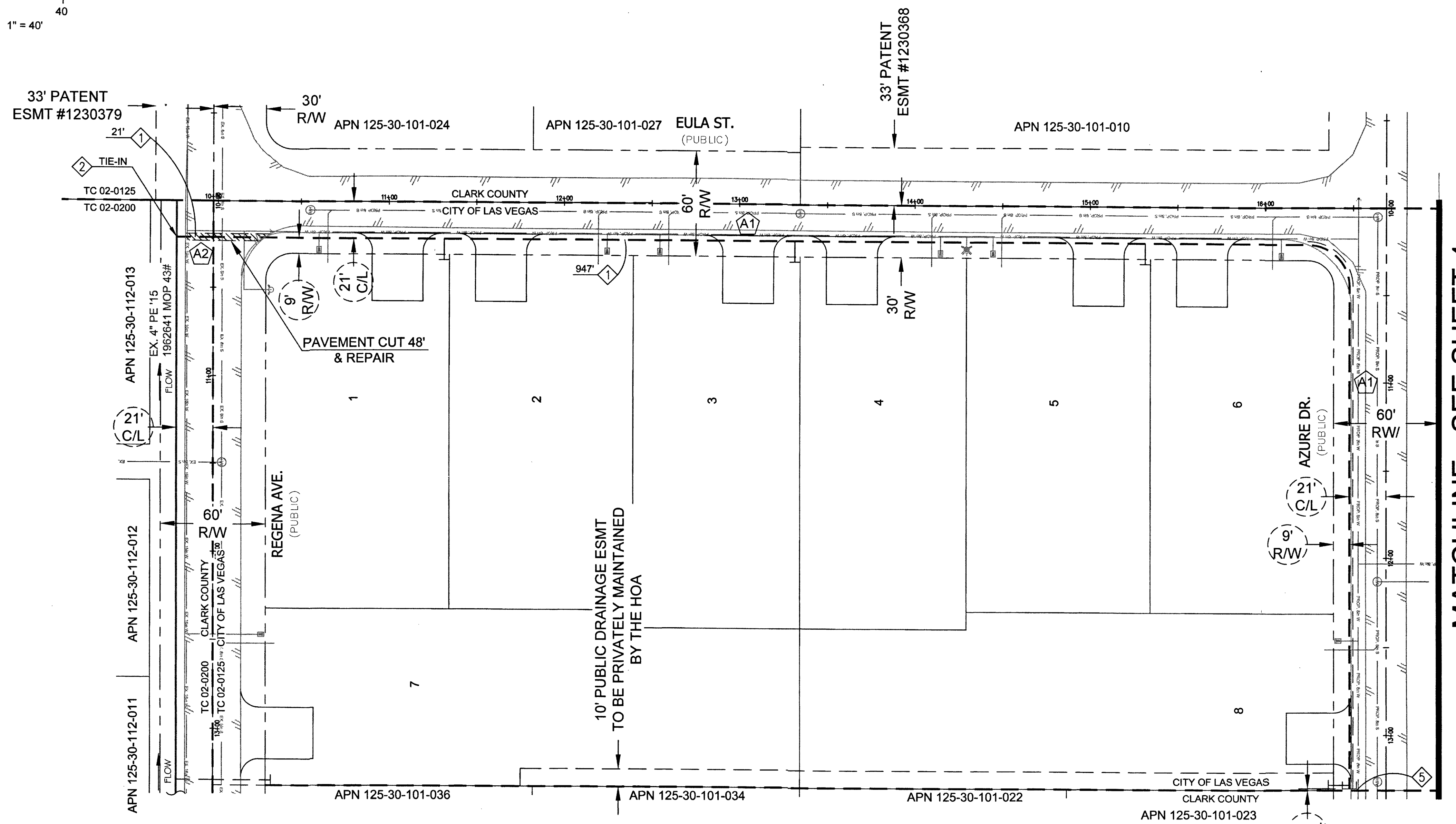
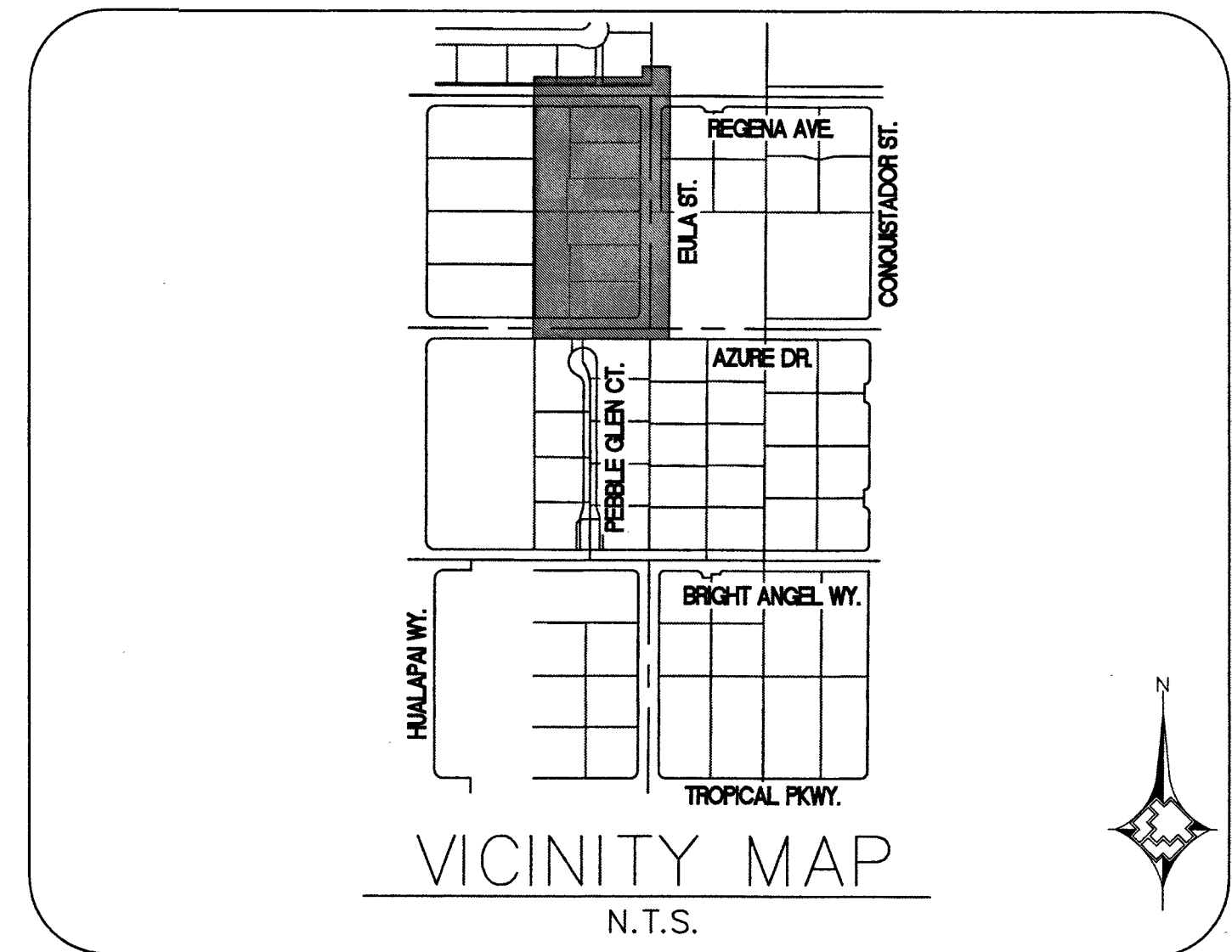
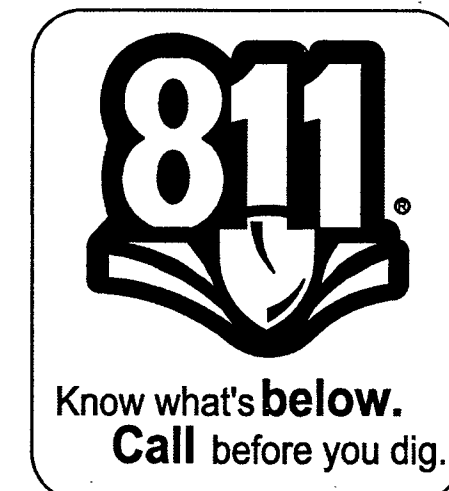


0 1" = 40' 40



**RTC NOTES:**  
PAVEMENT REPAIR AND / OR BACKFILL SHALL CONFORM TO RTC:

(A1) 503  
 (A2) 500.5  
 (A3) 500.4

- PROPOSED FACILITIES:**
- 1 PROPOSED 2" PE MAIN
  - 2 PROPOSED 4"X2" PE TAPPING TEE #160-8174
  - 5 PROPOSED 2" PE CAP #140-3060

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

TAX CODES	UNIT NO.	UNIT TYPE	INSTR.	RETIRED	INSTR.	RETIRED
			PROPOSED	COMPLETED		
PROPERTY UNITS						

**AS-BUILT DRAWING-PRESSURE TEST DATA**

PIPE DIA. \_\_\_\_\_ TEST MEDIUM  AIR  GAUGE

PIPE LENGTH \_\_\_\_\_  NITROGEN  CHART

PIPE TYPE \_\_\_\_\_  WATER  GAUGE/ PRESS REC SN#

MIN. DURATION \_\_\_\_\_

TEST PRES. (PSIG) \_\_\_\_\_ START \_\_\_\_\_ END \_\_\_\_\_

TIME \_\_\_\_\_

DATE \_\_\_\_\_

PERFORMED BY \_\_\_\_\_

**VISUAL INSPECTION CERTIFICATION**

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT HAVE PERFORMED

NAME \_\_\_\_\_ DATE \_\_\_\_\_

AS-BUILTS ACCEPTED BY \_\_\_\_\_ DATE \_\_\_\_\_

POSTED BY \_\_\_\_\_ DATE \_\_\_\_\_

POSTING QCD BY \_\_\_\_\_ DATE \_\_\_\_\_

**CONSTRUCTION**

INSPECTOR \_\_\_\_\_

FOREMAN \_\_\_\_\_

REVIEWED BY \_\_\_\_\_

**PERMIT INFORMATION**

CLARK COUNTY/CITY OF LAS VEGAS

TAX CODE 02-0200 & 02-0125

**ISOLATION AREA**

ISO\_21\_DIST\_024

**W.R. NO.**

3152661

**LOCATION**

T19S  
R60E  
S 30  
M.D.M.

**ATLAS #/TILE #**

x579y554

**ENGINEER/TECH:** PAMELA KENNEDY PHONE: 702-365-2065

**ACCOUNT REP:** SHANTE ANDERSON PHONE: 702-528-8596

**PROJECT CONTACT:** CHRISTOPHER FOLEY PHONE: 702-232-8248

SHEET NO: 3 OF 4 SCALE: 1" = 40' DATE: 03/24/2016

DWN. BY: SEI CHKD. BY: \_\_\_\_\_ APPVD. BY: \_\_\_\_\_

TITLE

**AZURE DR. AND EULA ST.**