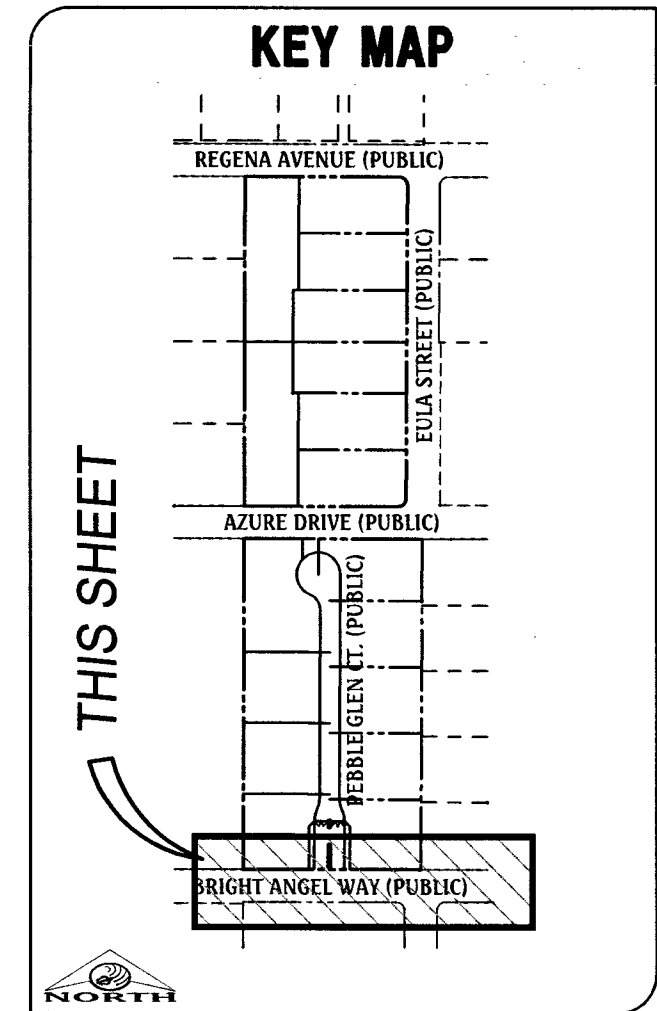
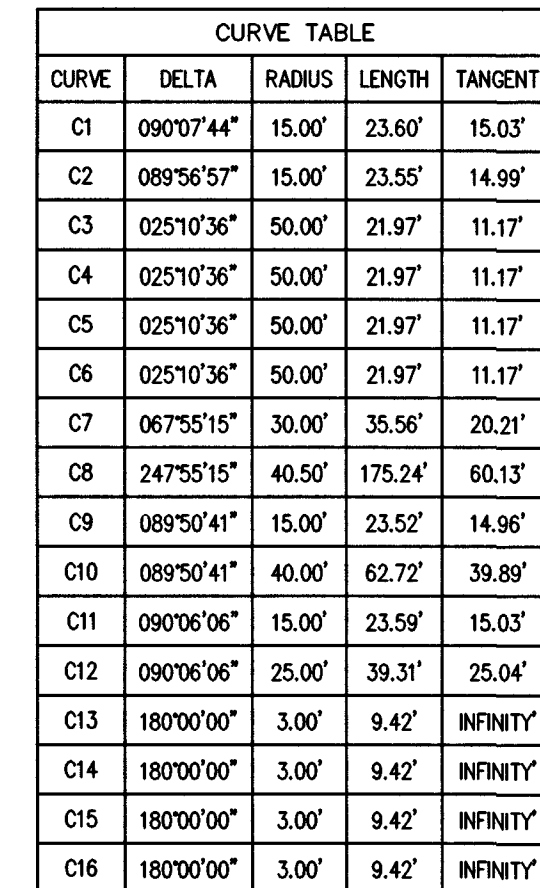




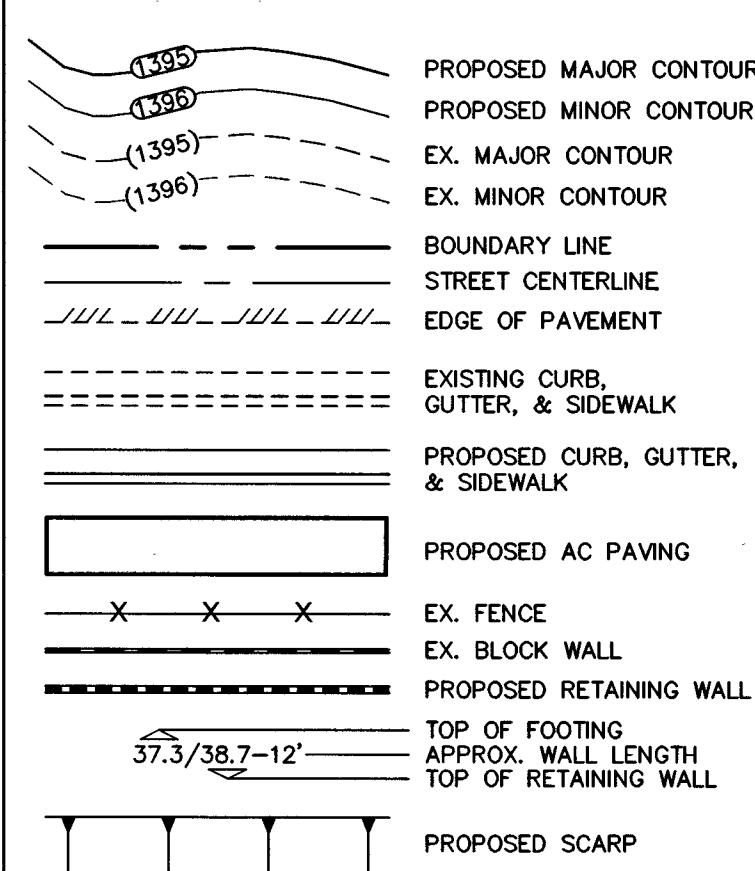
CONSTRUCTION NOTES

- ① SAWCUT AND MATCH EXISTING PAVEMENT PER CCAUSD #503, 500.4 AND 500.5
- ② CONSTRUCT "L" TYPE CURB AND GUTTER, PER CCAUSD #216
- ③ CONSTRUCT "A" CURB PER CCAUSD #219.
- ④ INSTALL 2" PAVEMENT OVER 10" TYPE II AGGREGATE BASE
- ⑤ INSTALL 3" PAVEMENT OVER 10" TYPE II AGGREGATE BASE
- ⑥ CONSTRUCT GATED ENTRY, PER CCAUSD #222.1
- ⑦ CONSTRUCT 3' x 5' CONCRETE CUT-OFF WALL
- ⑧ INSTALL RIP-RAP, D50= 8" x 16" DEPTH
- ⑨ INSTALL 6" THICK CONCRETE GUTTER, SEE DETAILS L & M, SHEET 5
- ⑩ INSTALL 6" THICK CONCRETE GUTTER, SEE DETAIL J, SHEET 5
- ⑪ CONSTRUCT EXTEND RESIDENTIAL DRIVEWAY OUT TO THE EDGE OF ROADWAY PAVEMENT, SEE DETAIL M/6

GRADING NOTES

1. ALL PROPOSED PAD ELEVATIONS AND SWALE ELEVATIONS ARE ROUGH GRADES. ALL OTHER PROPOSED ELEVATIONS ARE FINISHED GRADES.
2. ALL PROPOSED PLANS SHALL BE IN ACCORDANCE WITH THE PROJECT SITE THROUGHOUT THE COURSE OF CONSTRUCTION.
3. ALL GRADING SHALL BE PERFORMED IN CONFORMANCE WITH THE LINES, GRADES AND DETAILS AS SHOWN ON THE PLANS. ANY ENGINEER FINAL THESE PLANS WILL ONLY BE PERMITTED UPON WRITTEN APPROVAL FROM THE ENGINEER.
4. ALL PADS ARE TO BE GRADED WITHIN $\pm 0.3'$ OF THE ELEVATIONS AS SHOWN ON THE PLANS. GRADING IS NOT COMPLETE UNTIL THE ENGINEER HAS CERTIFIED THAT THE PADS HAVE BEEN GRADED IN SUBSTANTIAL CONFORMANCE TO THE PLANS.
5. ALL PLACEMENT OF OVERSIZED MATERIALS AND/OR FILL MATERIAL SHALL BE IN ACCORDANCE WITH THE SOILS REPORT REFERENCED ON THIS PLAN.
6. ADD 2700 TO ALL SPOT GRADES AND TOP OF CURB, FLOW LINE AND FINISH GRADE ELEVATIONS.
7. ALL CITY STREETS, SIDEWALKS, PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOA.
8. ANY CURVED CURB LESS THAN 1% MUST BE WATER TIGHT BY CONTRACTOR AS REQUIRED BY CITY INSPECTOR.

GRADING LEGEND



FOR CLARK COUNTY
JURISDICTION ONLY

CLARK COUNTY
DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT REVIEW
Acceptance of plans for filing

By: _____
Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and/or specifications. Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.

NOTE: Power poles and/or other existing facilities not in proper location based on proposed improvements shown herein will be relocated at no expense to Clark County.

BENCHMARK

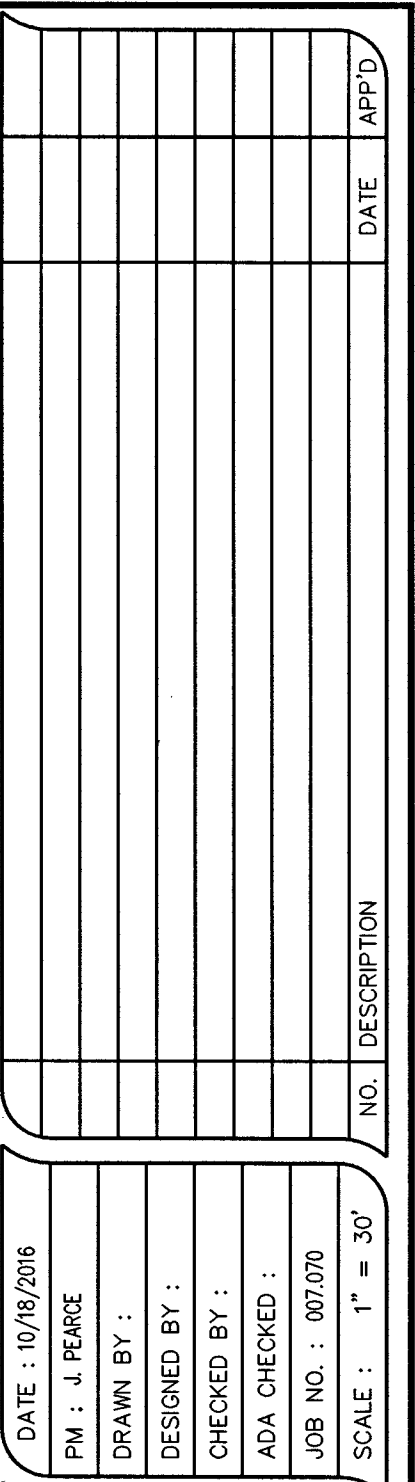
CITY OF LAS VEGAS BENCHMARK: 6LV99 25NEE6

A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTH SIDE OF AZURE DRIVE, NEAR CHURCH, 330'+/- WEST OF HUALAPAI WAY.

APPROVED FOR CONSTRUCTION

4. Dishar, R. R.
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER

107Y5045



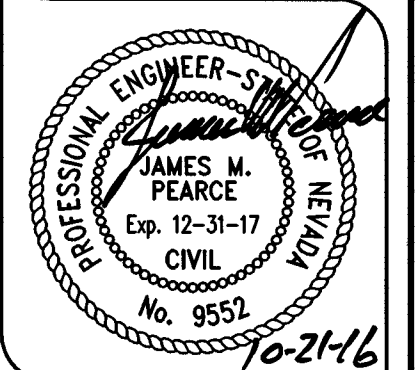
Triton
Engineering

6757 W. Charleston Blvd.
Suite B
Las Vegas, Nevada 89146

Office (702) 254-1480
Fax (702) 254-3062
www.tritoning.com

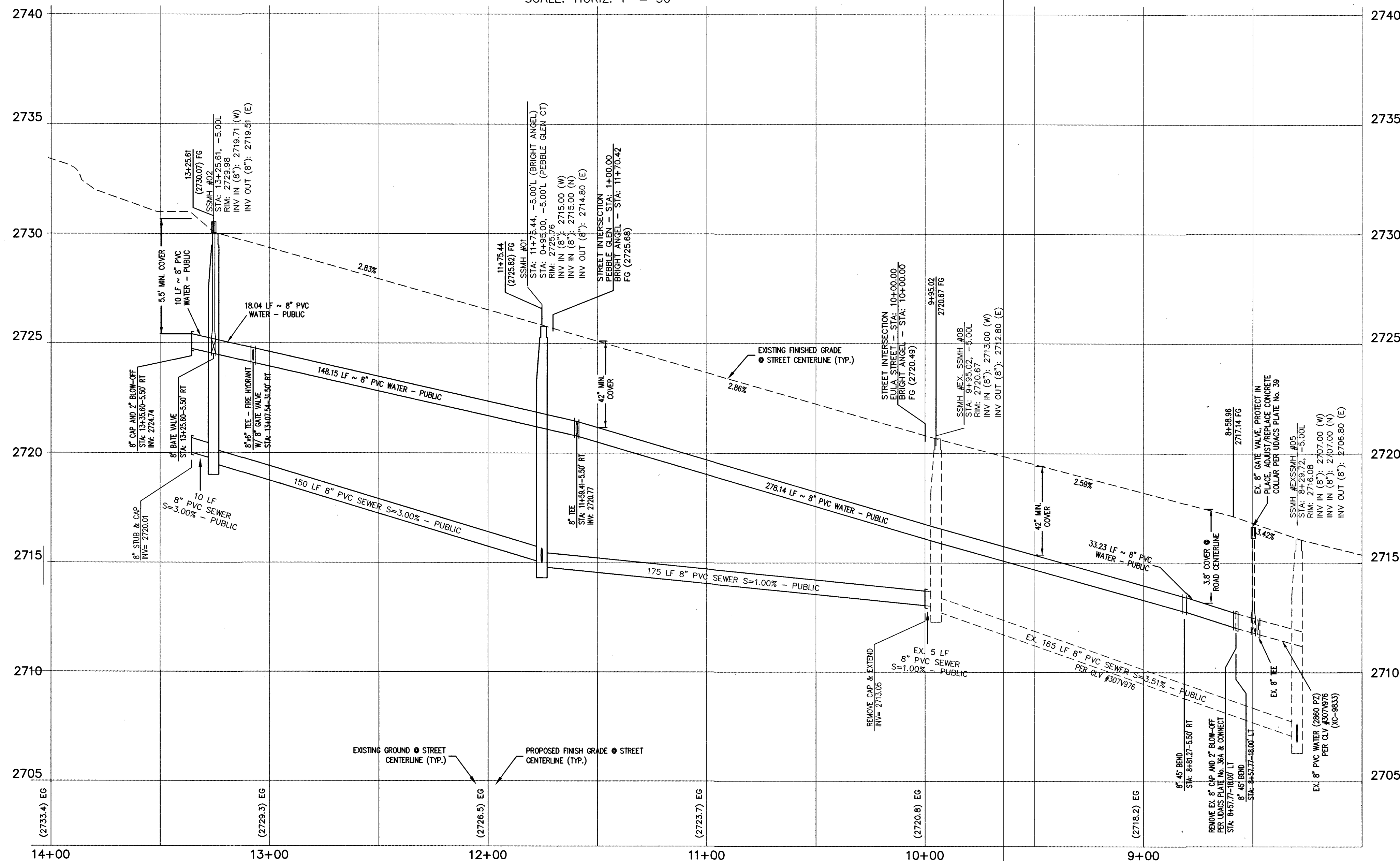


DR HORTON
AZURE & EULA
BRIGHT ANGEL WAY (9+00 TO 14+00) PLAN AND PROFILE



SHEET **10** OF 17
C.L.V. DWG.#
63459

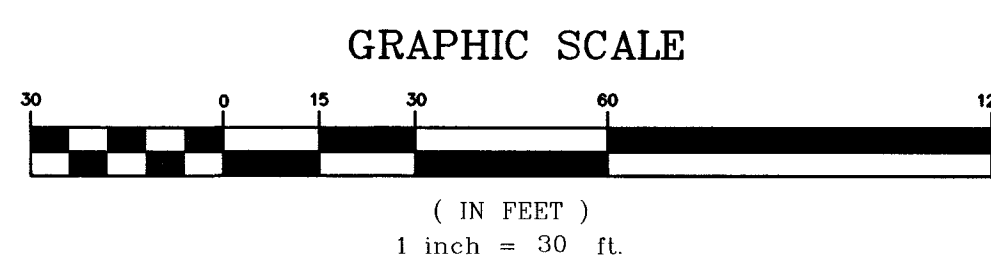
HTE#16-35402



BRIGHT ANGEL WAY (PUBLIC)

PROFILE

SCALE: HORIZ. 1" = 30'
VERT. 1" = 3'



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Avoid cutting underground utility lines. It's costly.



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Avoid overhead power line contact. It's costly.

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FAST
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FREEWAY & ARTERIAL
SYSTEM OF TRANSPORTATION

HTE#16-35402