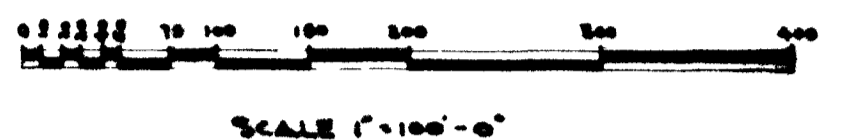
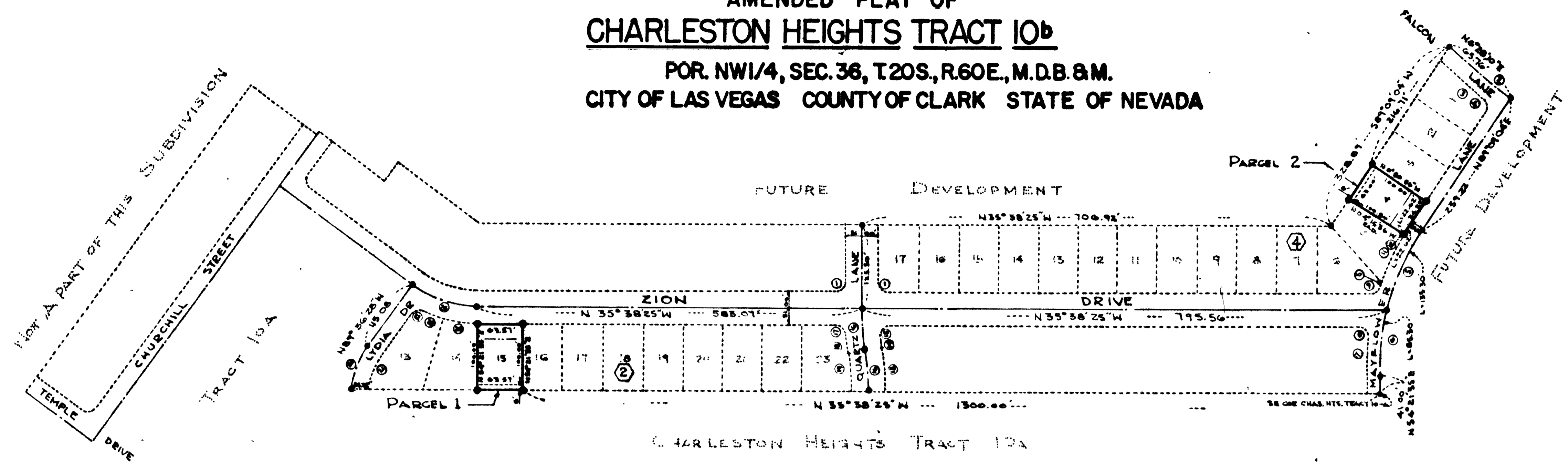


**AMENDED PLAT OF
CHARLESTON HEIGHTS TRACT 10B**
POR. NW1/4, SEC. 36, T20S, R60E, M.D.B. & M.
CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA



ST. NUMBER	ANGLE	T	L
1	13.00	90° 00' 00"	15.00 23.56
2	430.00	7° 19' 06"	51.50 54.74
3	455.50	5° 21' 08"	12.16 54.27
4	15.00	85° 44' 02"	13.70 22.44
5	360.00	21° 13' 58"	67.48 133.36
6	360.00	15° 34' 31"	42.85 89.30
7	360.00	6° 25' 43"	21.33 42.00
8	15.00	84° 23' 42"	16.78 23.54
9	15.00	71° 35' 04"	10.81 18.11
10	360.00	1° 11' 51"	3.96 7.91
11	360.00	1° 44' 26"	37.01 71.50
12	360.00	3° 24' 50"	11.33 21.05
13	421.70	4° 06' 48"	31.57 68.00
14	370.70	2° 06' 48"	6.88 13.89
15	15.00	81° 18' 10"	18.51 36.50
16	370.70	9° 06' 42"	31.57 68.00
17	15.00	84° 40' 46"	15.61 26.17
18	421.70	3° 41' 28"	13.50 28.11
19	370.70	9° 06' 42"	27.54 68.30
20	140.00	28° 40' 51"	56.11 104.00
21	114.50	27° 06' 15"	27.93 56.03
22	15.00	71° 35' 04"	12.84 20.77
23	142.00	10° 37' 12"	17.98 36.00
24	114.50	15° 10' 46"	15.61 31.49
25	114.50	32° 01' 51"	22.91 46.19
26	142.00	22° 01' 51"	22.91 46.19

CERTIFICATE AND DEDICATION

BRUCE ENTERPRISES INC. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND SHOWN UPON THIS AMENDED PLAT OF CHARLESTON HEIGHTS TRACT NO. 10-B AND MORE PARTICULARLY DESCRIBED IN THE ENGINEER'S CERTIFICATE HEREON AND HAVE CONSENTED TO AND DO HEREBY DEDICATE ALL THE PUBLIC EASEMENTS INDICATED HEREON, FOR THE USE OF THE PUBLIC, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS AMENDED PLAT.

BRUCE ENTERPRISES, INC.

DATED THIS 20th DAY OF MAY 1960 BY Robert H. Hume PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA) ss
COUNTY OF CLARK) ss
ON THIS 20th DAY OF MAY 1960, PERSONALLY APPEARED BEFORE ME, COLLEEN PULIPHER A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ROBERT H. HUME, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH, DID DEPOSE THAT HE IS THE OFFICER OF SAID CORPORATION AS ABOVE DESIGNATED, THAT HE IS ACQUAINTED WITH THE SEAL OF SAID CORPORATION, THE SIGNATURE TO SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE, THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Colleen Pulipher
NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE
MY COMMISSION EXPIRES Sept. 26, 1962

ENGINEER'S CERTIFICATE

I, RALPH L. KRASNER A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE AMENDED PLAT OF CHARLESTON HEIGHTS TRACT 10-B AS SURVEYED BY ME AT THE INSTANCE OF BRUCE ENTERPRISES INC. AND Laid OUT INTO LOTS, BLOCKS, AND PUBLIC PLACES AS SHOWN; THAT THE LOCATION OF SAID LOTS, BLOCKS, AND PUBLIC PLACES HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, THAT THE SAID LOTS, BLOCKS, AND PUBLIC PLACES ARE SITUATED WHOLLY WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, T. 20 S., R. 60 E., M.D.B. & M. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: (PARCEL ONE (1)) COMMENCING AT THE MOST SOUTHEASTELY CORNER OF CHARLESTON HEIGHTS TRACT 10-A AS THE SAME APPEARS ON THE MAP THEREON ON FILE IN BOOK 8 OF PLATS, AT PAGE 89, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, THENCE N 55° 36' 25" W A DIST. OF 1300.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING N 55° 36' 25" W A DIST. OF 63.51 FEET TO A POINT, THENCE N 54° 21' 35" E A DIST. OF 100.00 FEET TO A POINT, THENCE S 36° 36' 25" E A DIST. OF 63.51 FEET TO A POINT, THENCE S 84° 21' 35" W A DIST. OF 100.00 FEET TO THE TRUE POINT OF BEGINNING.
(PARCEL TWO (2)) COMMENCING AT THE MOST SOUTHEASTELY CORNER OF CHARLESTON HEIGHTS TRACT 10-A, AS THE SAME APPEARS ON THE MAP THEREON ON FILE IN BOOK 8 OF PLATS, AT PAGE 89 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA; THENCE N 54° 21' 35" E A DIST. OF 41.00 FEET TO A POINT ON A TANGENT CURVE HAVING A RADIUS OF 360.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 30° 47' 21" THENCE TURNING TO THE RIGHT THROUGH THE ARC OF SAID CURVE AN ARC-LENGTH DIST. OF 218.60 FEET TO A TANGENT POINT; THENCE N 0° 50' 56" W A DIST. OF 20.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 81° 09' 04" E A DIST. OF 34.39 FEET TO A POINT, THENCE N 0° 50' 56" W A DIST. OF 100.00 FEET TO A POINT, THENCE S 89° 09' 04" W A DIST. OF 63.00 FEET TO A POINT; THENCE S 04° 15' 36" E A DIST. OF 100.00 FEET TO A RADIAL POINT ON A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 380.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 03° 24' 40" THENCE TO THE LEFT ALONG SAID CURVE AN ARC LENGTH DIST. OF 22.62 FEET TO THE TRUE POINT OF BEGINNING, AND THAT THESE SURVEYS (PARCEL 1, & PARCEL 2) WERE COMPLETED ON 24 MAY 1960, AND ARE TRUE AND COMPLETE AS SHOWN

Ralph L. Krasner
REGISTERED PROFESSIONAL ENGINEER - RPE 1849
LAND SURVEYOR - NEVADA CERT. 01 1096

APPROVALS

IN CONFORMITY WITH THE TESTATUE MAP APPROVED THIS 9th DAY OF JUNE 1960, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Frank J. [Signature]
SECRETARY

APPROVED AND ACCEPTED THIS 16th DAY OF MAY 1960, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, STATE OF NEVADA.

ATTEST: [Signature] CITY CLERK, [Signature] MAJOR

CITY ENGINEER'S CERTIFICATE

I, R.P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF THE AMENDED PLAT OF CHARLESTON HEIGHTS TRACT 10-B, THAT THE AMENDMENT AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY PLANNING COMMISSION AND THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE CITY PLANNING COMMISSION HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

July 1961 [Signature]
DATE RP SAUER, CITY ENGINEER RPE 07 396

LEGEND

- CONC. MON. FOUND
- UTILITY EASEMENT
- SETBACK LINE 25'
- ① CURVE DATA
- ② BLOCK NUMBERS
- CONC. MON. SET

NO. 248438
RECORDED AT THE REQUEST OF
BRUCE ENTERPRISES INC
Date 7-21-61 at 10:57 AM
BOOK 6 PAGE 52
CLARK COUNTY, NEVADA, RECORDS
PAUL C. O'MALLEY, RECORDER
Fee \$ 1.00 P.E.H. Deputy

1040-108 AMENDED

1156

86-108

ANNEXED PLAN OF
CHARLESTON HEIGHTS TRACT NO.
 FOR 1934, SEC. 26, T10R, R10E, N1/2 S1/4
 CITY OF LABETTE COUNTY OF CLARK STATE OF MISSOURI



LABETTE HEIGHTS TRACT 12A

EXPLANATION

LEGEND
 [Detailed legend text describing symbols and colors used in the plan, including lot numbers and area designations.]

Standard Ass. Description

[Text describing the standard association description for the tract.]

Map Description

[Text describing the map details and survey information.]

Assurances

[Text providing assurances regarding the accuracy of the plan and the status of the land.]

[Text block at the bottom of the Assurances section.]

Site Description

[Text describing the specific site conditions and location.]

[Text block, possibly a signature or date.]

[Text block, possibly a signature or date.]

Address

[Text providing the address for the tract.]

[Text block at the bottom of the Address section.]

AGENTS

- [Name]
- [Name]
- [Name]
- [Name]

LABETTE COUNTY MISSOURI
 DEPT. OF REVENUE
 100 S. MAIN ST.
 LABETTE, MISSOURI
 64501-0000