

FINAL MAP OF
ANN / DURANGO
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS

OWNER'S CERTIFICATE AND DEDICATION

D.R. HORTON, INC., A DELAWARE CORPORATION,
DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS SHOWN UPON THE PLAT OF:

ANN / DURANGO

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND OUTLINE HEREON, FOR THE USE OF THE PUBLIC; AND GRANT TO THE CITY OF LAS VEGAS EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR DEDICATION.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE STREETS", "COMMON ELEMENTS", AND "UTILITY EASEMENTS" AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E.) ABUTTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO METER PANELS; ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. EXCEPTING THEREFROM ANY PORTION OF SAID EASEMENT LYING WITHIN ANY BUILDING STRUCTURE.

D.R. HORTON, INC., A DELAWARE CORPORATION,

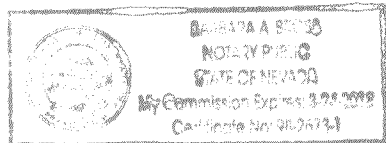

BY: Bradley F. Burns, Division President DATE 6-5-2016

ACKNOWLEDGMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 15, 2016 BY Bradley F. Burns AS Division President OF D.R. HORTON, INC., A DELAWARE CORPORATION.

Barbara A. Bross
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 3-24-2018
NO. 98-2673-1



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Tranne Ocon Tranne Ocon 12/21/16
LAS VEGAS VALLEY WATER DISTRICT DATE

Diana Hubbard Diana Hubbard 6-13-16
SOUTHWEST GAS CORPORATION DATE

Yolanda M. Benito Yolanda M. Benito 6-8-2016
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY DATE

Michael Sommer Michael Sommer 6/10/16
CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK DATE

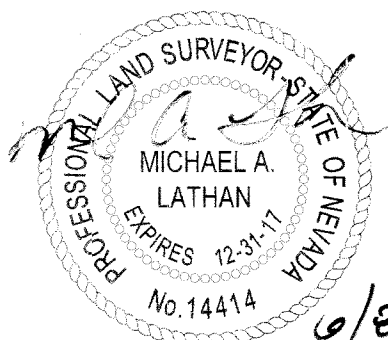
Garrett Glover Garrett Glover 6-9-16
COX COMMUNICATIONS LAS VEGAS, INC. DATE

Allen Pavelka Allen Pavelka, P.E. 9029 1-19-17
CITY OF LAS VEGAS CITY ENGINEER DATE

SURVEYOR'S CERTIFICATE

I, MICHAEL A. LATHAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC., A DELAWARE CORPORATION.
- LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON DECEMBER 13, 2015.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 6-12-2016 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



MICHAEL A. LATHAN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 14414

LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THAT PORTION OF PUBLIC RIGHT-OF-WAY AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, SAME BEING THE CENTERLINE INTERSECTION OF ANN ROAD AND DURANGO DRIVE; THENCE SOUTH 87°44'29" WEST ALONG THE SOUTH LINE OF SAID EAST HALF (E 1/2) AND SAID CENTERLINE OF ANN ROAD, A DISTANCE OF 360.45 FEET TO THE WEST LINE OF SAID EAST HALF (E 1/2); THENCE DEPARTING SAID SOUTH LINE AND SAID CENTERLINE, NORTH 00°14'31" WEST ALONG SAID WEST LINE, A DISTANCE OF 55.03 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID ANN ROAD, SAME BEING THE POINT OF BEGINNING;

THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, CONTINUING NORTH 00°14'31" WEST ALONG SAID WEST LINE OF SAID EAST HALF (E 1/2), A DISTANCE OF 601.49 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF (E 1/2); THENCE DEPARTING SAID WEST LINE, NORTH 88°04'17" EAST ALONG THE NORTH LINE OF SAID EAST HALF (E 1/2), A DISTANCE OF 181.80 FEET; THENCE DEPARTING SAID NORTH LINE, SOUTH 01°55'43" EAST, A DISTANCE OF 30.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LA MANCHA AVENUE AS CONVEYED BY SAID DEED IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS; THENCE ALONG THE RIGHT-OF-WAY LINES OF LA MANCHA AVENUE, DURANGO DRIVE AND ANN ROAD AS CONVEYED BY SAID DEED, THE FOLLOWING SEVEN (7) COURSES: ONE (1) NORTH 88°04'17" EAST, A DISTANCE OF 95.34 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET; TWO (2) SOUTHEASTERLY 40.63 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 93°06'51"; THREE (3) SOUTH 01°11'08" WEST, A DISTANCE OF 219.59 FEET; FOUR (4) SOUTH 03°15'32" WEST, A DISTANCE OF 150.33 FEET; FIVE (5) SOUTH 00°33'19" EAST, A DISTANCE OF 121.85 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 54.00 FEET; SIX (6) SOUTHWESTERLY 83.22 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 88°17'48"; SEVEN (7) SOUTH 87°44'29" WEST, A DISTANCE OF 237.70 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.98 ACRES MORE OR LESS

BASIS OF BEARINGS

SOUTH 00°33'19" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 101 OF SURVEYS, AT PAGE 47.

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM REQUIREMENTS FOR POSITIONAL CERTAINTY FOR A LOW URBAN LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.740 AND N.A.C. 625.666.

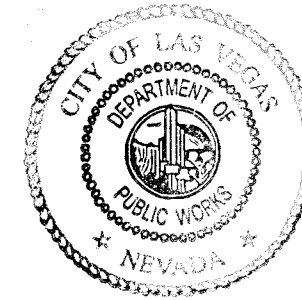
CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

ANN / DURANGO

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE JANUARY 12, 2017

Randy W. Mrowicki PLS 11441 25-JAN-2017
FOR: ALAN R. RIEKKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 12/29/2016
SOUTHERN NEVADA HEALTH DISTRICT DATE
WALTER B. ROSS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John Guillory, P.E. 1/4/17
DIVISION OF WATER RESOURCES DATE
JOHN GUILLORY, P.E.

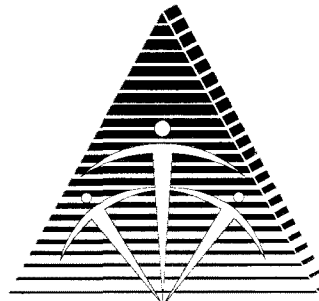
CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE 23 DAY OF January, 2017.

Thomas A. Perrigo
THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

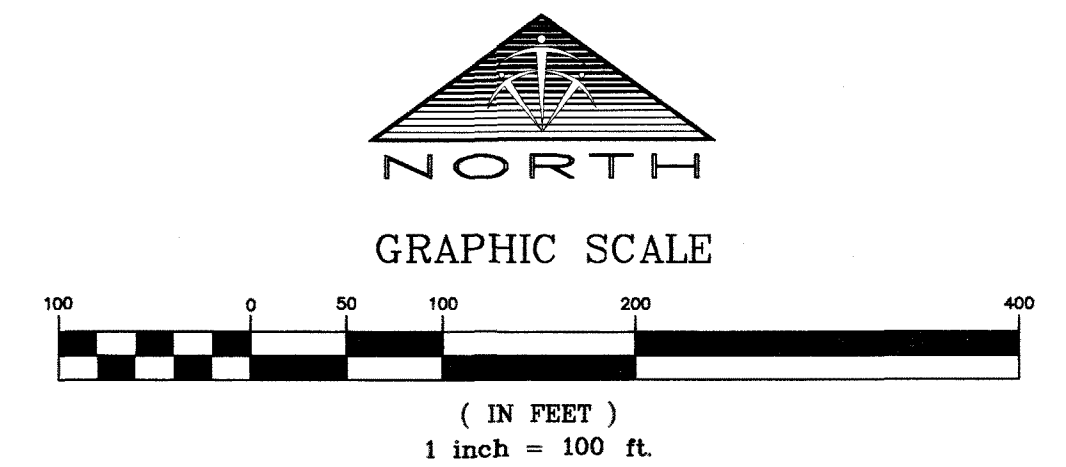
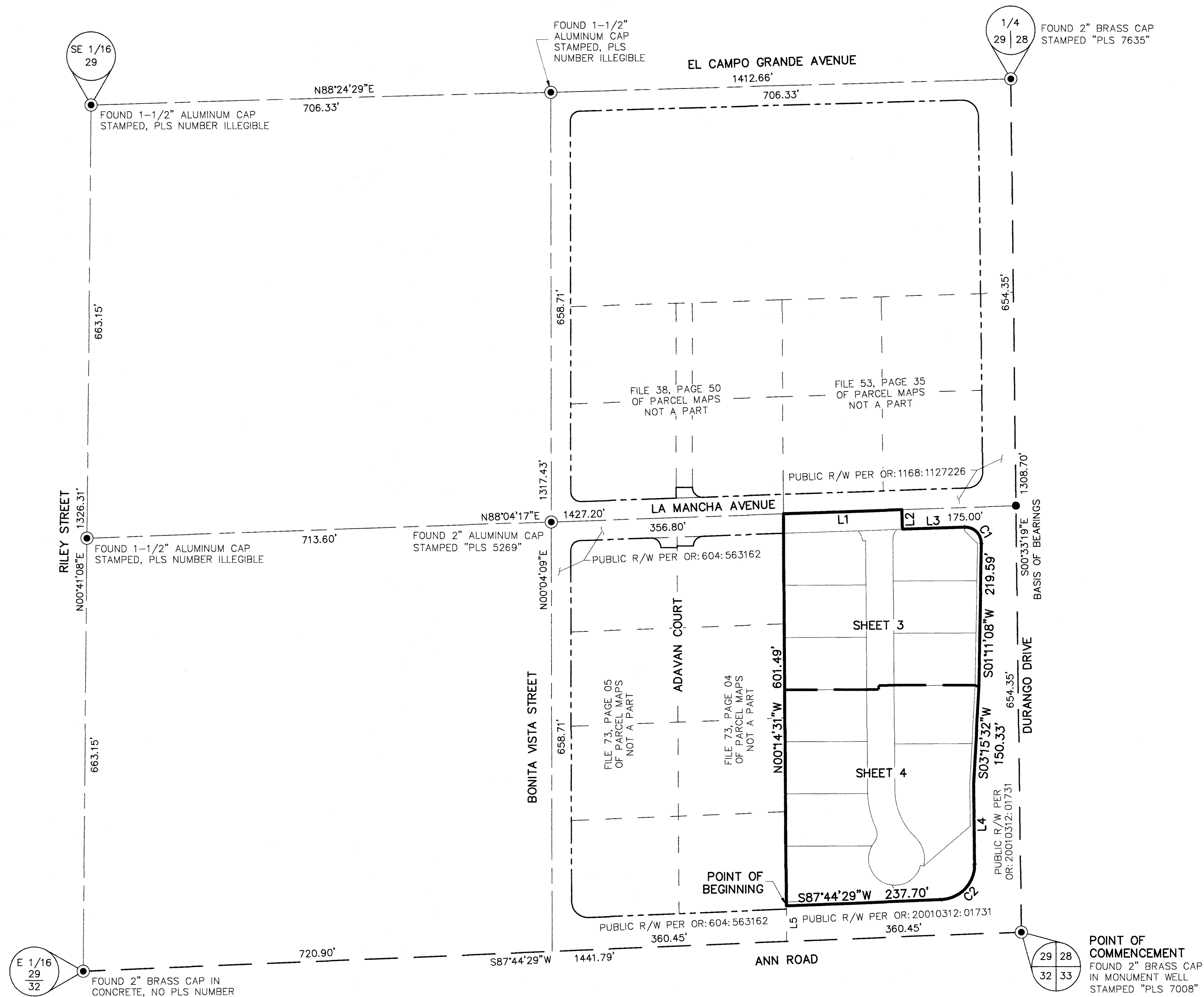
COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

FINAL MAP OF ANN / DURANGO A COMMON INTEREST COMMUNITY		FMP-64096
A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS		BOOK NO. <u>2999</u>
 TRI-CORE SURVEYING, LLC LAND SURVEYING & CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 6761 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89146 TEL (702) 821-1554 FAX (702) 870-4378		INSTRUMENT NO. <u>20170125</u>
		OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING
		DATE <u>01-25-2017</u> AT <u>3:57 PM</u>
		BOOK <u>153</u> PAGE <u>29</u>
		OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER
FEE \$ <u>87.00</u> DEPUTY <u>Schiabbe</u>		

FINAL MAP OF
ANN / DURANGO
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, EXCEPTING OUT THAT PORTION OF PUBLIC RIGHT-OF-WAY AS CONVEYED TO CLARK COUNTY, NEVADA, RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 CLARK COUNTY OFFICIAL RECORDS.



LEGEND	
	SUBDIVISION BOUNDARY LINE
	SECTION LINE
	ALIQUOT LINE
	ASSESSOR'S PARCEL LINE
	LOT LINE
	EXISTING RIGHT-OF-WAY LINE
	RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
	STREET CENTERLINE
	MATCHLINE
	FOUND MONUMENT AS DESCRIBED
	SET TYPE III MONUMENT STAMPED "PLS 14414" WITH TYPE IV-A REFERENCE MONUMENTS

LINE TABLE		
LINE	BEARING	LENGTH
L1	N88°04'17"E	181.80'
L2	S01°55'43"E	30.00'
L3	N88°04'17"E	95.34'
L4	S00°33'19"E	121.85'
L5	N00°14'31"W	55.03'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	93°06'51"	25.00'	40.63'	26.40'
C2	88°17'48"	54.00'	83.22'	52.42'

SURVEY ANALYSIS

BASIS OF BEARINGS

SOUTH 00°33'19" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 101 OF SURVEYS, AT PAGE 47.



FINAL MAP OF
ANN / DURANGO
A COMMON INTEREST COMMUNITY

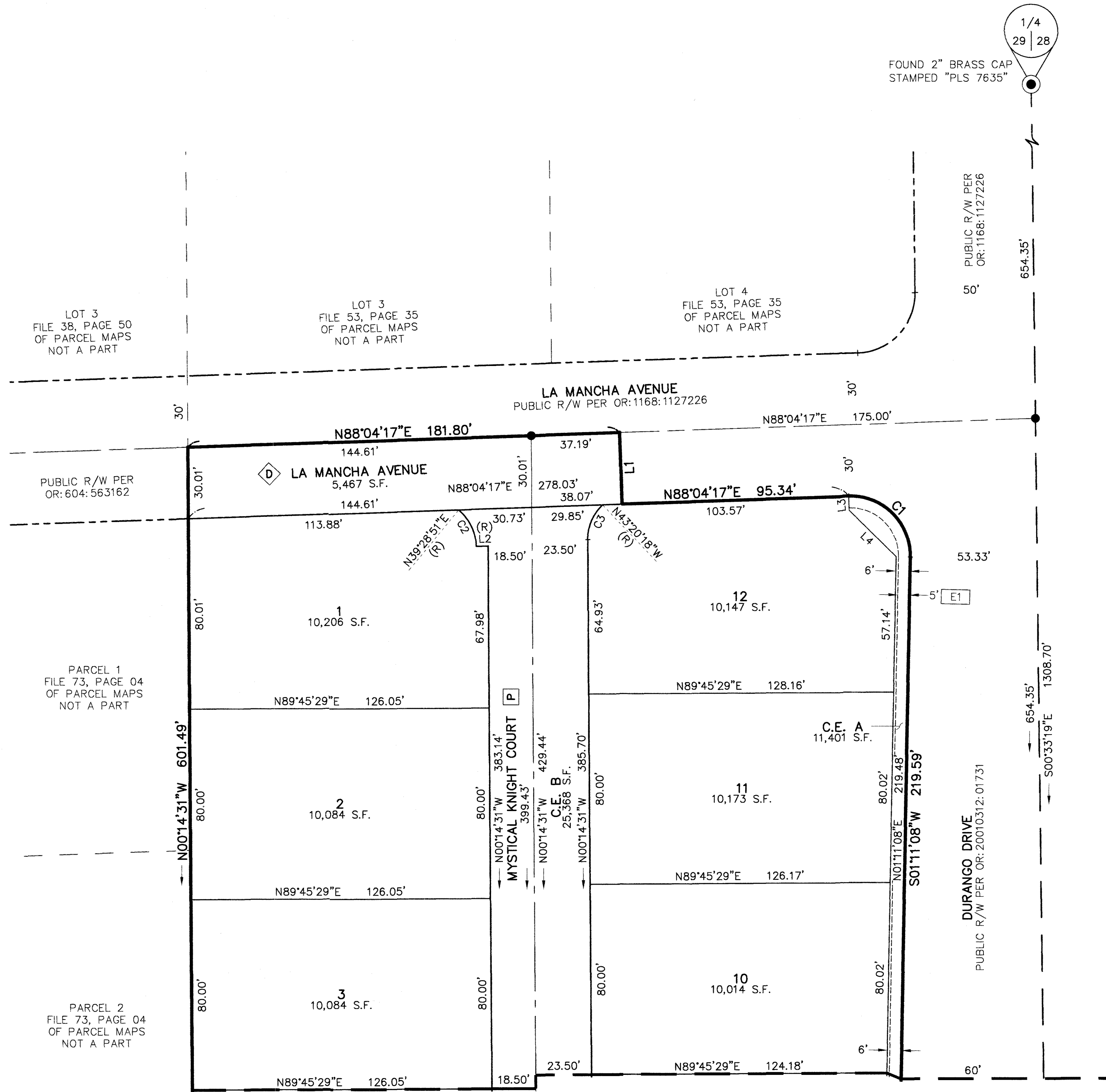
A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS

LINE TABLE		
LINE	BEARING	LENGTH
L1	S01°55'43"E	30.00'
L2	N89°45'29"E	5.00'
L3	N01°55'43"W	6.00'
L4	N45°22'18"W	27.59'

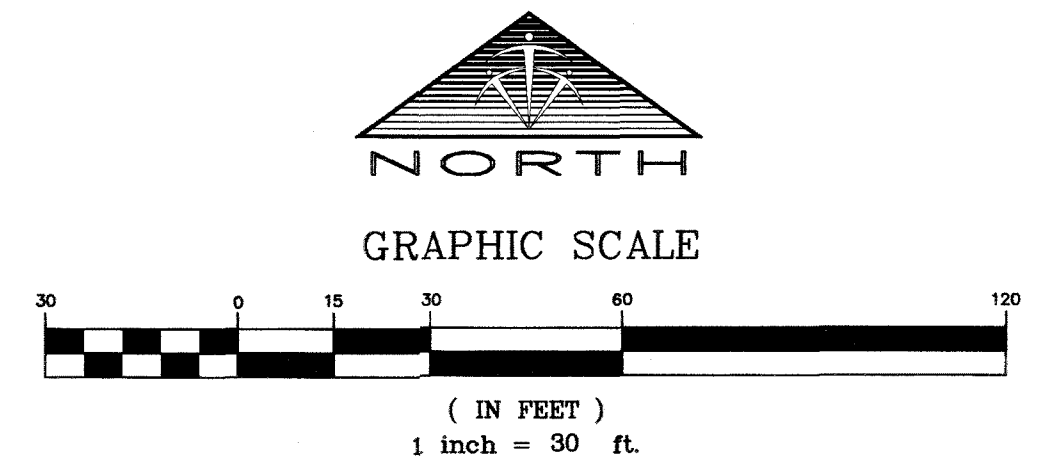
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	93°06'51"	25.00'	40.63'	26.40'
C2	50°16'38"	20.00'	17.55'	9.39'
C3	46°54'13"	20.00'	16.37'	8.68'

NOTES:

- ALL REAR LOT CORNERS SHALL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 14414" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND BRASS TAG STAMPED "PLS 14414" WILL BE SET ON THE FACE OF THE BLOCK WALL AT THE INTERSECTION OF THE SIDE LOT LINE. ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB AT THE INTERSECTION OF THE SIDE LOT LINES.
- PRIVATE STREETS AS SHOWN HEREON ARE UTILITY EASEMENTS (U.E.), PUBLIC DRAINAGE EASEMENTS AND PUBLIC SEWER EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT. (SURFACE IMPROVEMENTS TO BE PRIVATELY MAINTAINED).
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
- ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON AREAS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNERS ASSOCIATION OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED.

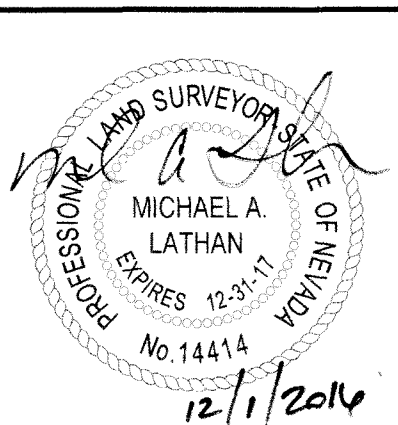


MATCHLINE - SEE SHEET 4



LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ALIQUOT LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- EASEMENT LINE
- MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 14414" WITH TYPE IV-A REFERENCE MONUMENTS
- LOT NUMBER
- TOTAL RESIDENTIAL LOTS = 12
- TOTAL COMMON ELEMENT LOTS = 2
- COMMON ELEMENT, TO BE MAINTAINED BY THE H.O.A.
- SQUARE FEET
- PUBLIC RIGHT-OF-WAY DEDICATED TO THE CITY OF LAS VEGAS PER THIS MAP
- PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT, PRIVATE SURFACE MAINTENANCE BY THE HOMEOWNER'S ASSOCIATION
- 5' WIDE PUBLIC PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE H.O.A.
- LINE SEGMENT
- CURVE SEGMENT
- RADIAL BEARING
- RADIAL LINE
- UTILITY EASEMENT
- CLARK COUNTY OFFICIAL RECORDS
- LAS VEGAS VALLEY WATER DISTRICT
- HOMEOWNER'S ASSOCIATION

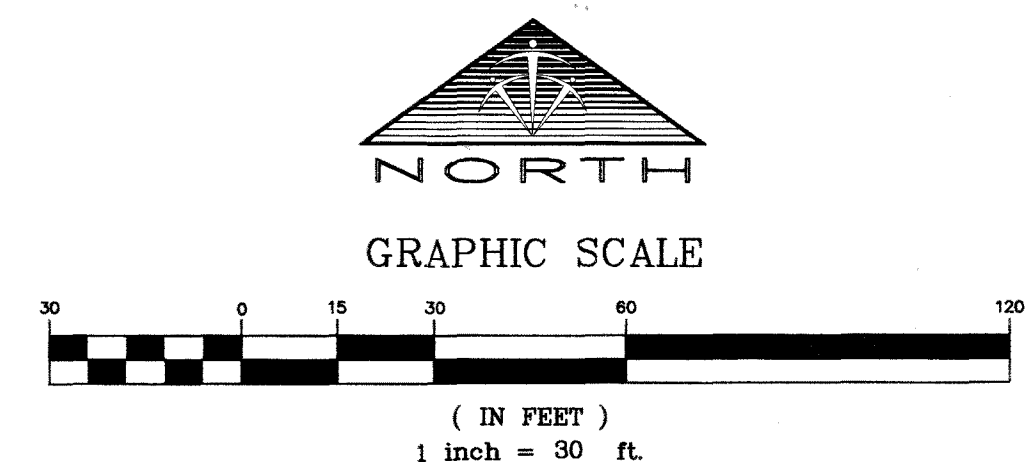
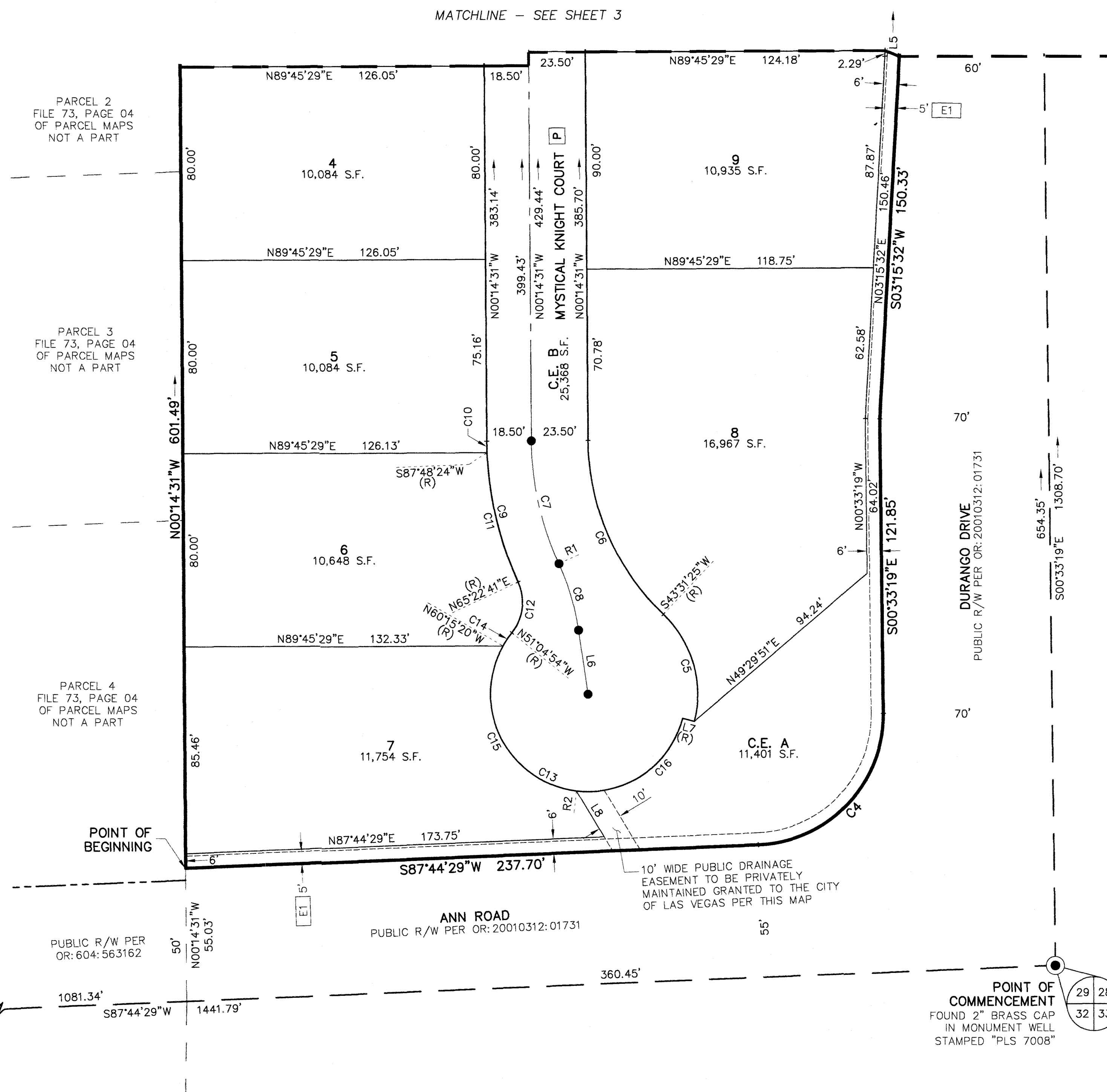


A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS

RADIAL TABLE	
LINE	BEARING
R1	N65°16'54"E
R2	S06°59'40"W

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C4	88°17'48"	54.00'	83.22'	52.42'
C5	60°55'47"	45.50'	48.39'	26.76'
C6	46°14'04"	100.00'	80.69'	42.69'
C7	24°28'35"	123.50'	52.76'	26.79'
C8	16°24'09"	100.00'	28.63'	14.41'
C9	24°22'48"	142.00'	60.42'	30.68'
C10	1°57'05"	142.00'	4.84'	2.42'
C11	22°25'43"	142.00'	55.59'	28.15'
C12	63°32'25"	20.00'	22.18'	12.39'
C13	204°27'55"	40.50'	144.53'	186.80'
C14	9°10'26"	40.50'	6.48'	3.25'
C15	112°45'00"	40.50'	79.70'	60.90'
C16	82°32'29"	40.50'	58.35'	35.54'

1. ALL REAR LOT CORNERS SHALL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 14414" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND BRASS TAG STAMPED "PLS 14414" WILL BE SET ON THE FACE OF THE BLOCK WALL AT THE INTERSECTION OF THE SIDE LOT LINE. ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB AT THE INTERSECTION OF THE SIDE LOT LINES.
2. PRIVATE STREETS AS SHOWN HEREON ARE UTILITY EASEMENTS (U.E.), PUBLIC DRAINAGE EASEMENTS AND PUBLIC SEWER EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT. (SURFACE IMPROVEMENTS TO BE PRIVATELY MAINTAINED).
3. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT CURE CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
4. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON AREAS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNERS ASSOCIATION OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED.



—————	SUBDIVISION BOUNDARY LINE
—————	SECTION LINE
—————	ALIQUOT LINE
—————	ASSESSOR'S PARCEL LINE
—————	LOT LINE
—————	EXISTING RIGHT-OF-WAY LINE
—————	RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
—————	STREET CENTERLINE
—————	EASEMENT LINE
—————	MATCHLINE
◎	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 14414" WITH TYPE IV-A REFERENCE MONUMENTS
1	LOT NUMBER
	TOTAL RESIDENTIAL LOTS = 12
	TOTAL COMMON ELEMENT LOTS = 2
C.E.	COMMON ELEMENT, TO BE MAINTAINED BY THE H.O.A.
S.F.	SQUARE FEET
D	PUBLIC RIGHT-OF-WAY DEDICATED TO THE CITY OF LAS VEGAS PER THIS MAP
P	PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT, PRIVATE SURFACE MAINTENANCE BY THE HOMEOWNER'S ASSOCIATION
E1	5' WIDE PUBLIC PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE H.O.A.
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
R1	RADIAL LINE
U.E.	UTILITY EASEMENT
OR:	CLARK COUNTY OFFICIAL RECORDS
LVVWD	LAS VEGAS VALLEY WATER DISTRICT
H.O.A.	HOMEOWNER'S ASSOCIATION

