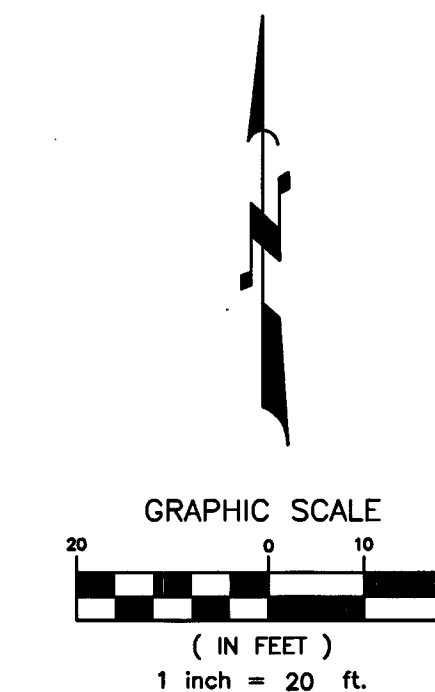
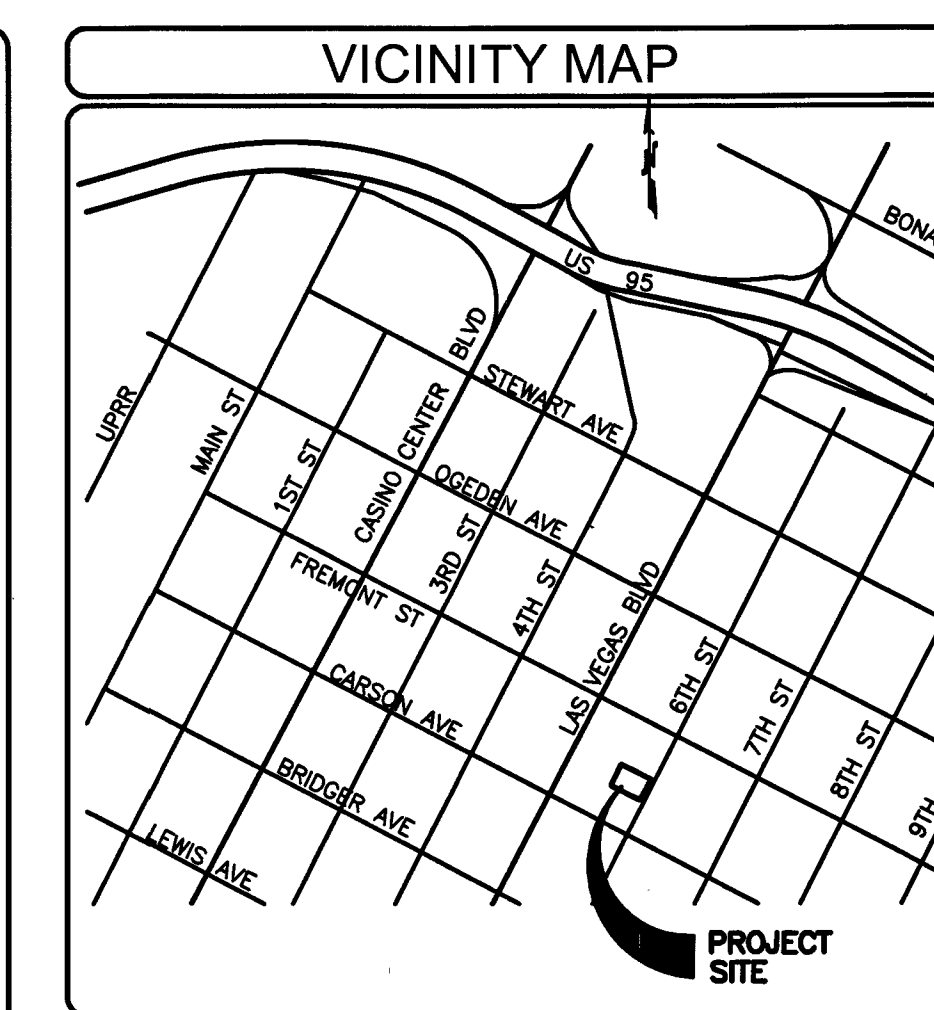
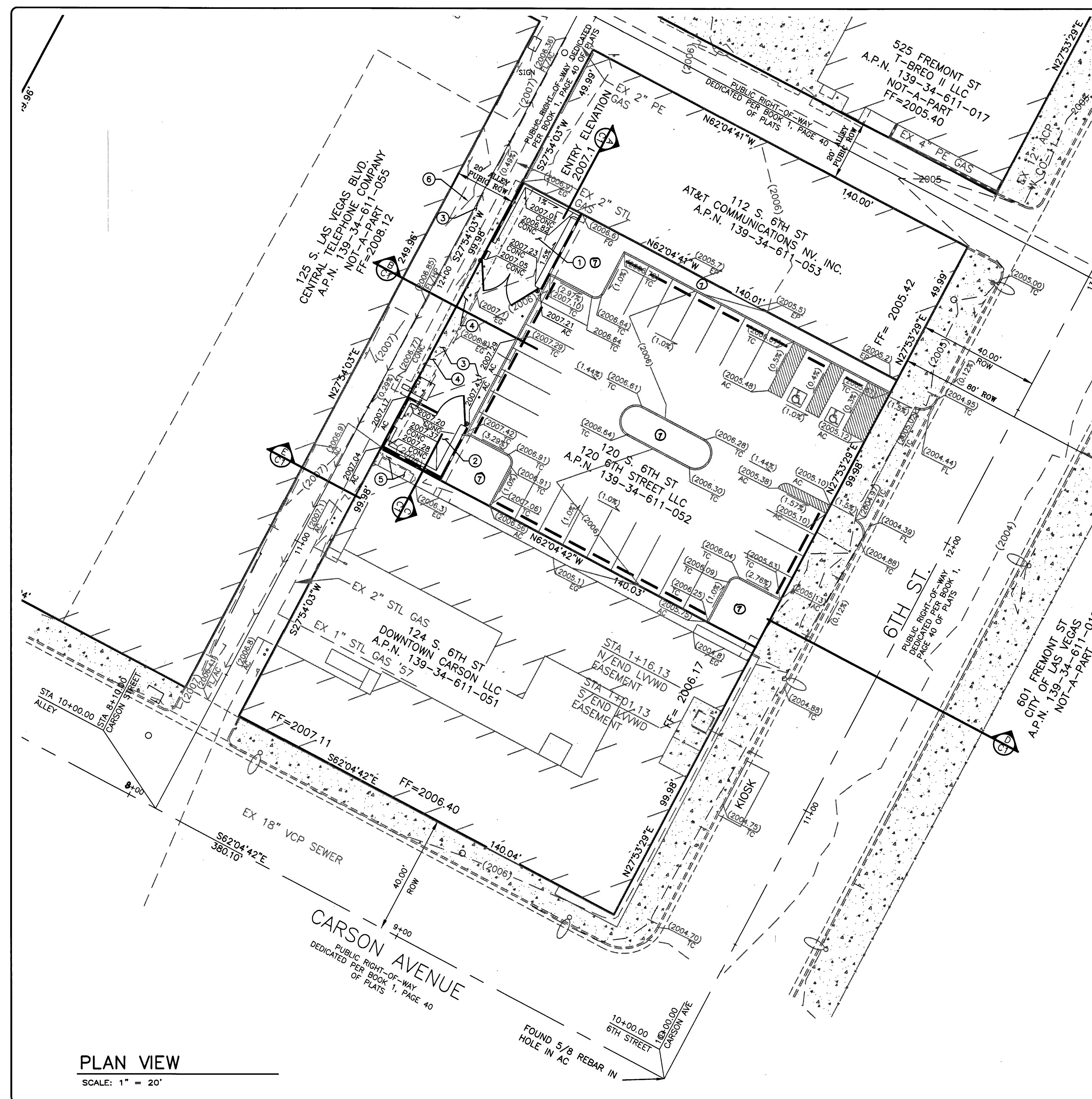
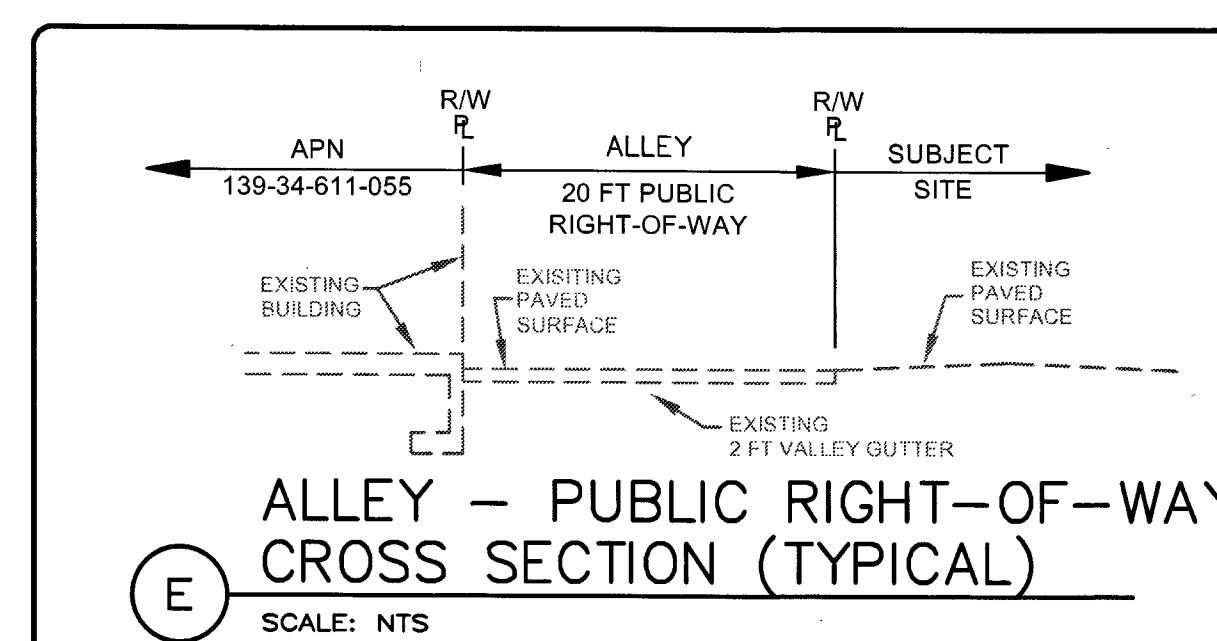
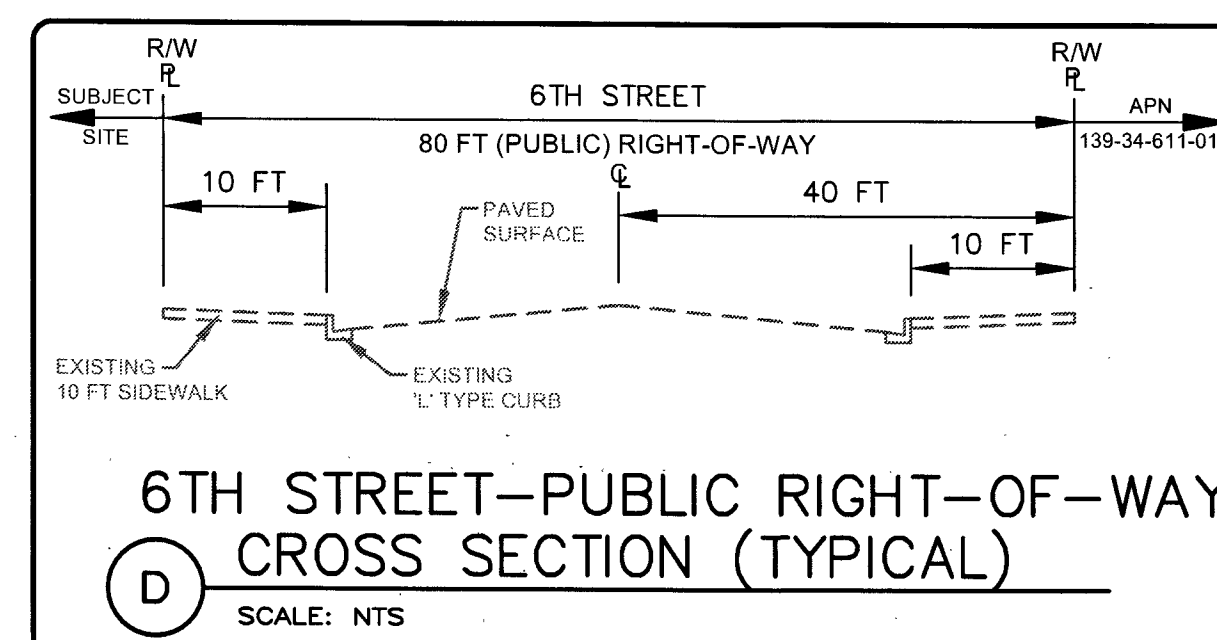
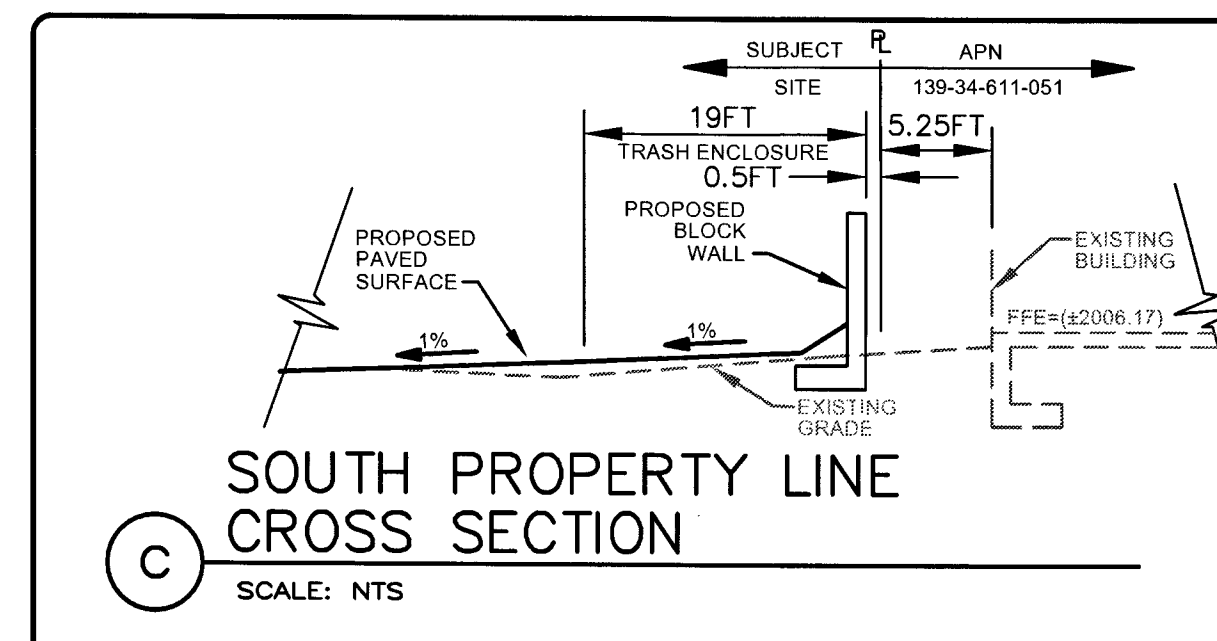
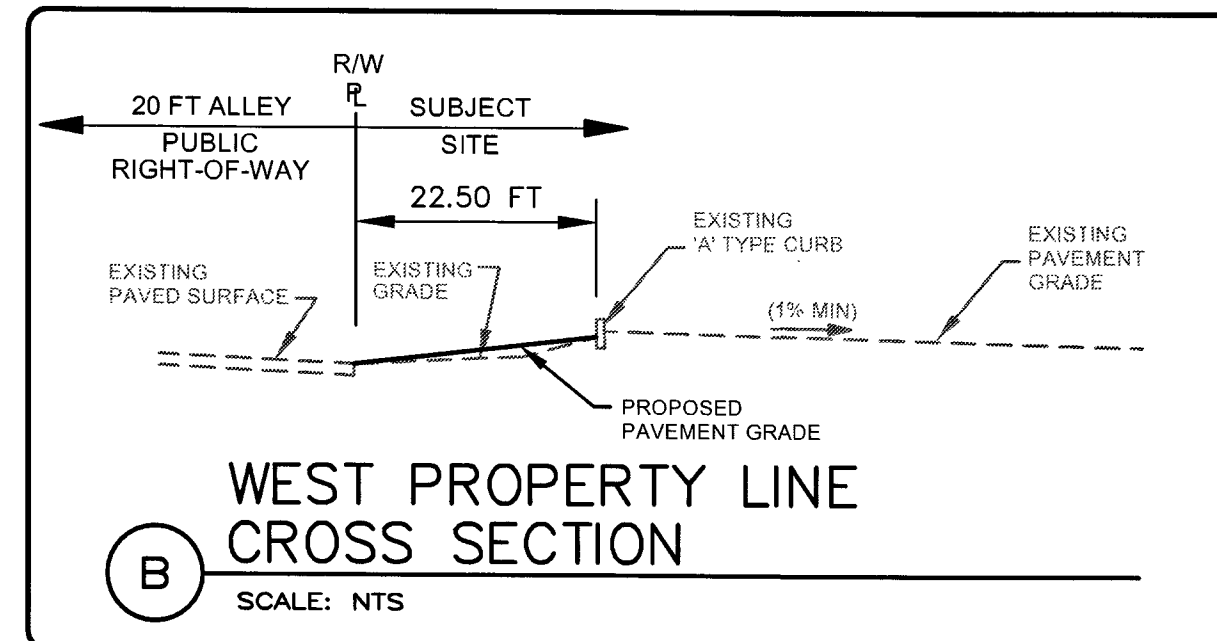
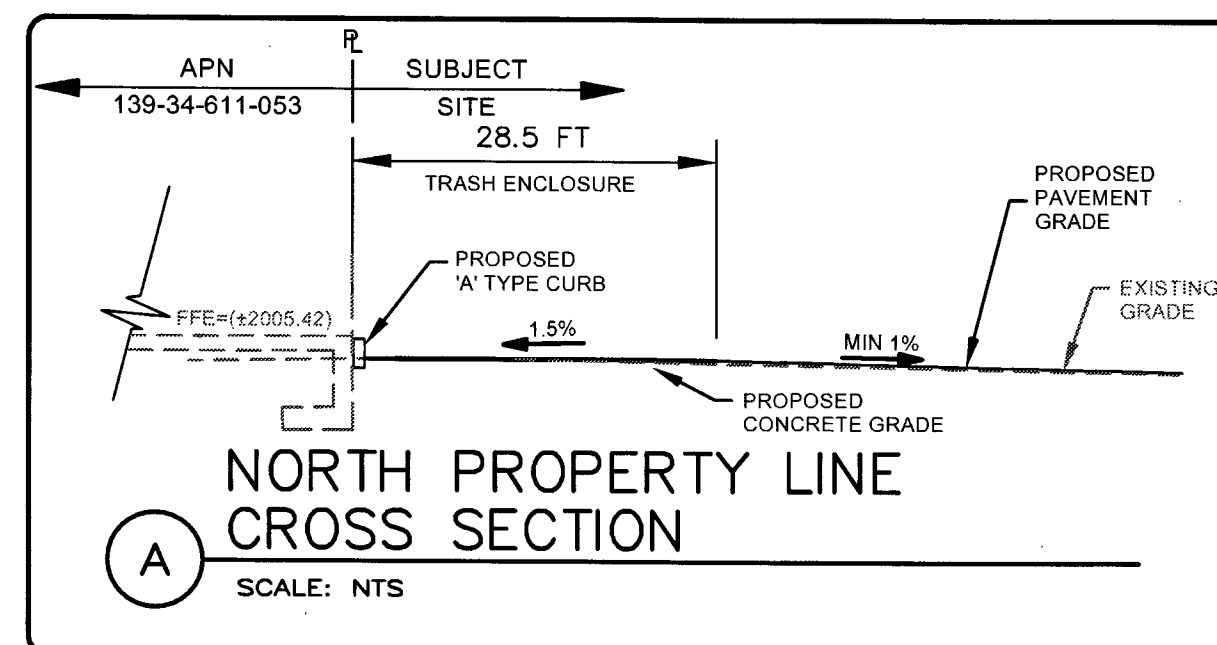




LEGEND	
-----	ADJACENT PARCEL/PROPERTY LINE
-----	STREET CENTERLINE
-----	RIGHT-OF-WAY LINE
	EXISTING FIRE HYDRANT
A.P.N.	ASSESSOR PARCEL NUMBER
E	EAST
EACH	EACH
EX	EXISTING
FT	FEET
G	GAS LINE
LF	LINEAR FEET
N	NORTH
PP	POWER POLE
S	SOUTH
STA	STATION
W	WEST

BENCHMARK
CITY OF LAS VEGAS BENCHMARK NO. 8LV0134N6
RIVET AND PLATE IN TOP OF CURB SW CORNER OF LAS VEGAS
BOULEVARD AND FREMONT ST.
ELEVATION = 611.829 METERS (NAVD'88 PUBLISHED)
2007.31 SURVEY FEET (NAVD'88 CALCULATED)

BASIS OF BEARING

SOUTH 27°53'29" WEST BEING THE BEARING OF THE CENTERLINE OF SI STREET BETWEEN CARSON AVENUE AND FREMONT STREET, AS SHOWN RECORD OF SURVEY FOR CITY OF LAS VEGAS, IN FILE 67, PAGE 79 OF SURVEYS ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

LOTS TWENTY-SEVEN (27) AND THIRTY (30) INCLUSIVE IN BLOCK THIRTY (30) OF HAWKINS ADDITION TO THE CITY OF LAS VEGAS, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 40 IN OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

A.P.N. No.: 139-34-611-052

ESTIMATE OF PUBLIC QUANTITIES FOR PERMITTING PURPOSES ONLY			
IMPROVEMENTS	PRIVATE	PUBLIC	TOTAL
CUT	41 CY	0 CY	41
FILL	83 CY	0 CY	83
3" ASPHALT PAVEMENT OVER 6" TYPE II	130 SY	7 SY	137

NOTICE TO CONTRACTORS:

QUANTITIES SHOWN ARE FOR PERMITTING PURPOSES ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING HIS OWN QUANTITY TAKE OFF, AND BID ACCORDINGLY.

- ## CONSTRUCTION NOTES
- ① INSTALL TRASH ENCLOSURE PER DETAIL A, SHEET C1 AND ARCHITECTURAL PLANS
 - ② INSTALL TRASH ENCLOSURE PER DETAIL C, SHEET C1 AND ARCHITECTURAL PLANS
 - ③ INSTALL ASPHALT PAVEMENT (3" ASPHALT OVER 6" TYPE II)
 - ④ REMOVE EXISTING CONCRETE PAD
 - ⑤ INSTALL LANDSCAPE PER ARCHITECTURAL PLANS
 - ⑥ SAWCUT, REMOVE AND REPLACE ASPHALT PAVEMENT EXISTING LANDSCAPE PLANTER

- FLOOD ZONE NOTE**
- ACCORDING TO FEMA FIRM MAP, COMMUNITY PANEL NUMBER 32003 C 2170 F, DATED NOVEMBER 16, 2011, THE SITE IS LOCATED IN A ZONE X. AN AREA OUTSIDE OF THE 0.1% ANNUAL CHANCE OF FLOODPLAIN.

- | ENGINEER'S NOTES | |
|------------------|---|
| 1. | CONTRACTOR TO VERIFY SITE CONDITIONS PRIOR TO CONSTRUCTION. |
| 2. | CONTRACTOR IS RESPONSIBLE FOR DUST AND EROSION CONTROL DURING CONSTRUCTION. |
| 3. | ENGINEER TO BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES. |
| 4. | THESE PLANS SHALL NOT, IN PART OR IN WHOLE, BE USED FOR CONSTRUCTION UNTIL APPROVED AND SIGNED BY THE GOVERNING AGENCIES. |

- # STORM WATER NOTES



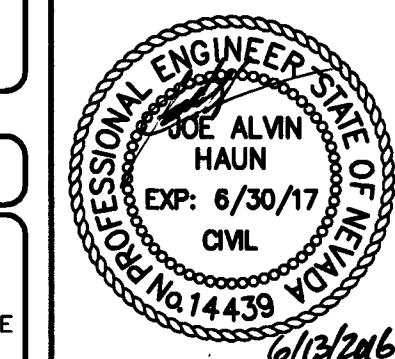
OWNER: 120 6TH STREET L L C
300 LAS VEGAS BLVD N SUITE 110
LAS VEGAS, NEVADA 89101
PHONE (702) 241-9751

ENGINEER: HAUNTEC, PLLC
2721 IRONSIDE DRIVE
LAS VEGAS, NEVADA 89108
PHONE (702) 498-8888
EMAIL: hauntec@hauntec.com

GRADING PLAN

PROJECT: EDEN SITE IMPROVEMENTS
120TH 6TH STREET
LAS VEGAS, NEVADA 89104

DESIGNER:
DRAWN BY:



JOB NO.
15-0072

SHEET NO.
C1

3 OF 4

107V6629
HANSEN NO.
628.38

PROJ#:124295 AGR#: 115749 QS:139-34-NE