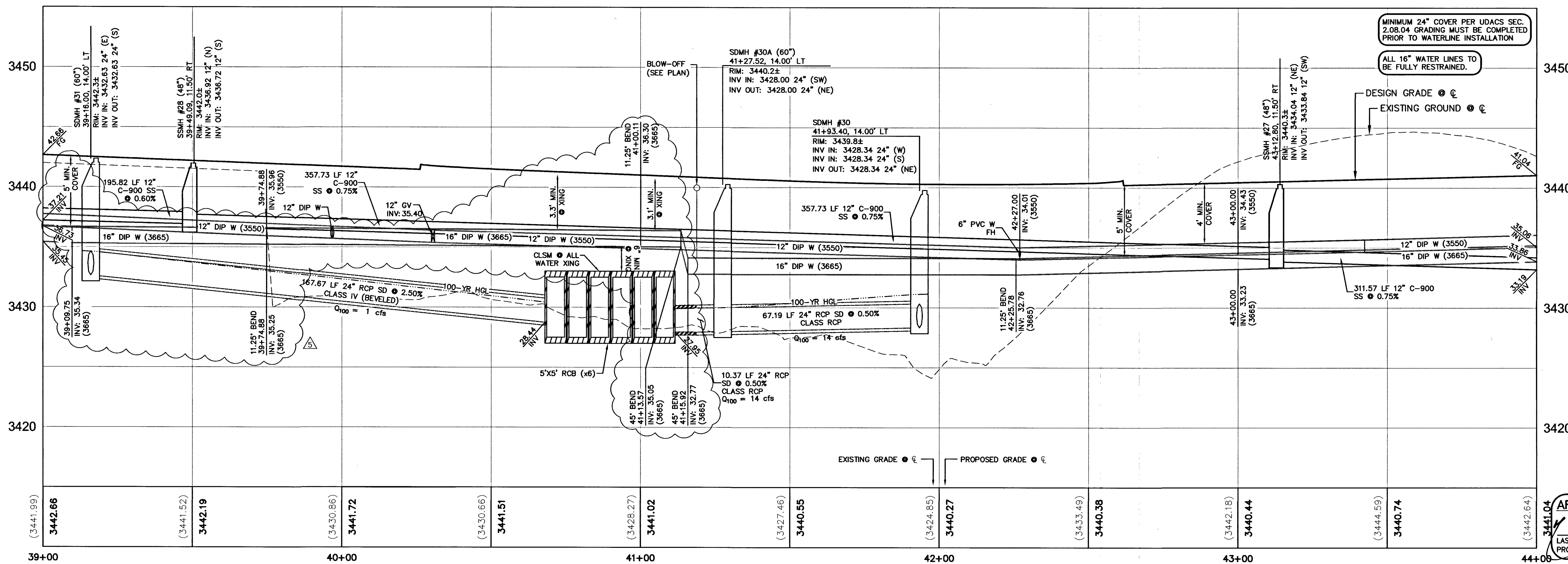
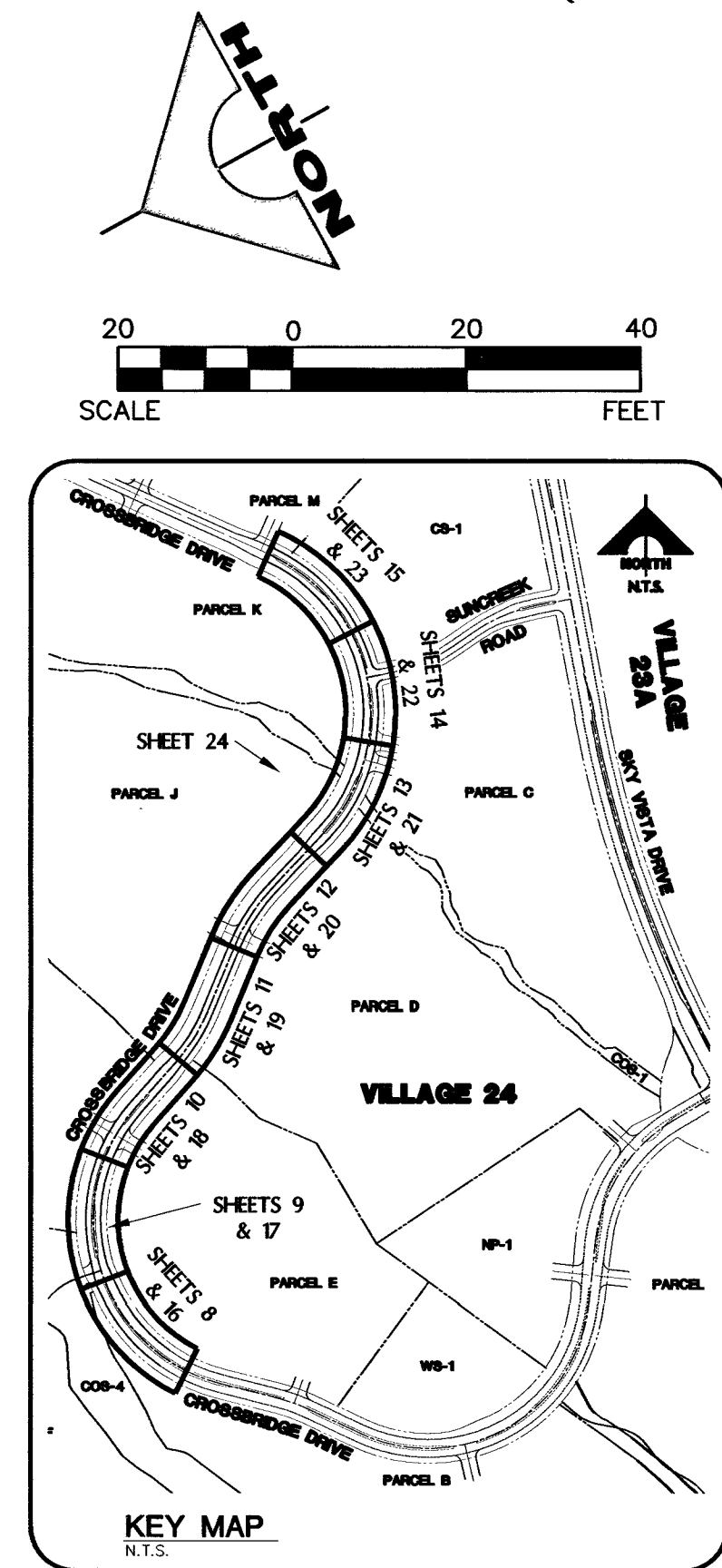
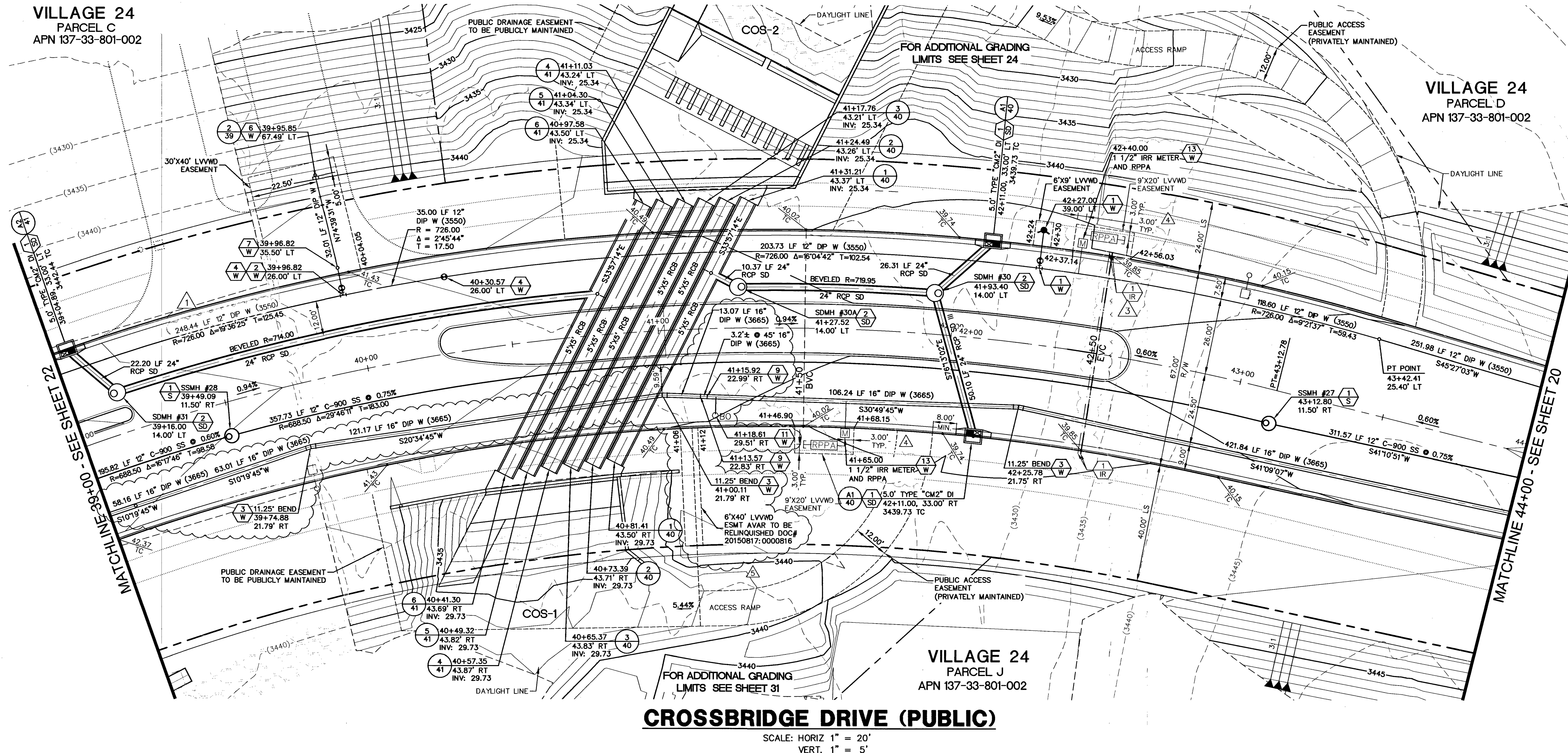


VILLAGE 24
PARCEL C
APN 137-33-801-002



Call before you Dig
 Avoid cutting underground
 utility lines. It's costly.

Call

 OR
 1-800-227-2600
 CURE COUNTRY MILEAGE
 1-702-455-6000

FAST


Call
 **before you**
UnderGround

1-702-432-5300
 FREIGHT AND AVIATION
 SYSTEM OF TRANSPORTATION

**CALL BEFORE
 YOU DO
 OVERHEAD**



1-702-227-2929

NOTE

THIS SET OF DRAWINGS IS BASED UPON NAVD_88 DATUM.
PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE
SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS

BASIS OF BEARINGS

SOUTH 89°47'23" EAST, BEING THE BEARING OF THE NORTH
LINE OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
CLARK COUNTY, CLARK COUNTY, NEVADA AS SHOWN IN
FILE 118, PAGE 100 OF PARCELS OWNED BY NEVADA AS
THE CLARK COUNTY, NEVADA REGORDER'S OFFICE.

BENCHMARK			
BM #	DESCRIPTION	NAVD 88 DATUM	NAVD 88 DATUM
CLV BM No. D368	U.S.C. & G.S. DISC SET IN ROCK RIDGE 150' SOUTH OF CHARLESTON BLVD & WEST OF DETENTION BASIN.	3246.63 (FEET)	989.574 (METERS)

APPROVED FOR CONSTRUCTION 1ST APP'D 12/23/15
S VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
NO. 123547 DATE: 12/23/15

DATE: 10/13/2018

REV	DATE	DESCRIPTION	DATE	AGEN	APP	DATE	GCW	APP
1	01/22/16	REVISED 1ST WATER METER, PROVIDED W/MS AND B. GUNTER						
2	09/14/16	ADDED METERS & IRRIGATION SLEEVES, REUSED SOME MANHOLES						
3	26/10/16	ADDED IRRIGATION METER AND REUSED IRRIGATION SLEEVES						
4	01/22/16	SPLIT CONSTRUCTION OF WATER MAINS INTO PHASES						
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PROJECT NO.
62024-222

DESIGN: GCW
DRAWN: GCW
CHECK: JJJ

PLOT DATE: 10-13-16
PLOT TIME: 14:43:39

G. C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
1555 S. RAINBOW BLVD. LAS VEGAS, NV 89146
T: 702.844.2000 F: 702.804.2299 GCWALLACE.COM

LAS VEGAS

Projects: 6600 162024-222 DWS Production 124092521_U076.dwg
Matthew Burge

THE HOWARD HUGHES COMPANY, LLC VILLAGE 24 - CROSSBRIDGE DRIVE UNIT 2 IMPROVEMENT PLANS CROSSBRIDGE DRIVE UTILITY PLAN AND PROFILE 6	DRAWING 10706535 H# 62303 21 21 OF 53 SHEETS
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PROJECT NO 812 PROJECT 9A 9B AND 10A PROJ#:123547 AGR#: 115478 QS:137-33-SE XC 110811