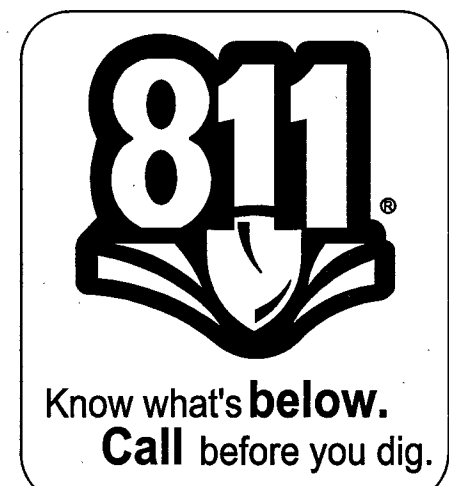


**LEGEND:**

	EXISTING GAS LINE
	GAS LINE TO BE ABANDONED
	EXISTING GAS SERVICE
	PROPOSED MAIN GAS LINE (NEW)
	PROPOSED SERVICE LATERAL (NEW)
	PROPOSED SERVICE LINE (NEW)
	RIGHT OF WAY LINE
	STREET CENTERLINE
	PROPERTY LINE
	BACK OF CURB
	MATCHLINE
	EASEMENT
	EXISTING ANODELESS RISER
	EXISTING ANODE RISER
	EXISTING GAS LIGHT
	EXISTING GAS VALVE
	SAWCUT & PATCH

**RTC NOTES:**  
 PAVEMENT REPAIR SHALL CONFORM TO RTC STANDARD(S):  
 A1 503

**MATCHLINE - SEE SHEET 4 FOR CONTINUATION**



NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED	INSTL. COMPLETED	RETIRED

PROPERTY UNITS

**AS-BUILT DRAWING-PRESSURE TEST DATA**

PIPE DIA.	TEST MEDIUM	TEST METHOD
	<input type="checkbox"/> AIR	<input type="checkbox"/> GAUGE
	<input type="checkbox"/> NITROGEN	<input type="checkbox"/> CHART
	<input type="checkbox"/> WATER	<input type="checkbox"/> GAUGE/PRESS REC SN#
	<input type="checkbox"/> SOAP	

MIN. DURATION: \_\_\_\_\_ START: \_\_\_\_\_ END: \_\_\_\_\_

TEST PRES. (PSIG): \_\_\_\_\_

TIME: \_\_\_\_\_

DATE: \_\_\_\_\_

PERFORMED BY: \_\_\_\_\_

**VISUAL INSPECTION CERTIFICATION**

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLDER CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED.

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

INSPECTOR: \_\_\_\_\_

FOREMAN: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

AS-BUILTS ACCEPTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

POSTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

POSTING QCD BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**CONSTRUCTION**

INSPECTOR: \_\_\_\_\_

FOREMAN: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

**PERMIT INFORMATION**

CITY OF LAS VEGAS

TAX CODE: 02-0200

**ISOLATION AREA**

ISO\_21  
DIST\_323

**W.R. NO.**

3131360

**LOCATION**

T20S  
R59E  
SEC 33  
M.D.M.

**ATLAS #/TILE #**

x561y514  
x561y512

**ENGINEER/TECH:** PAMELA KENNEDY  
**ACCOUNT REP:** SHANTE ANDERSON  
**PROJECT CONTACT:** CHRIS ANDERSON

PHONE: 702-365-2364  
 PHONE: 702-528-8596  
 PHONE: \_\_\_\_\_

SHEET NO: 3 OF 7  
 DWN. BY: ZONE ENG

SCALE: 1" = 40'  
 CHKD. BY: \_\_\_\_\_

DATE: 6/6/16  
 APPVD. BY: \_\_\_\_\_

**TITLE**

**SUMMERLIN VILLAGE 24  
 CROSSBRIDGE UNIT 2**

101V6535 H# 62363