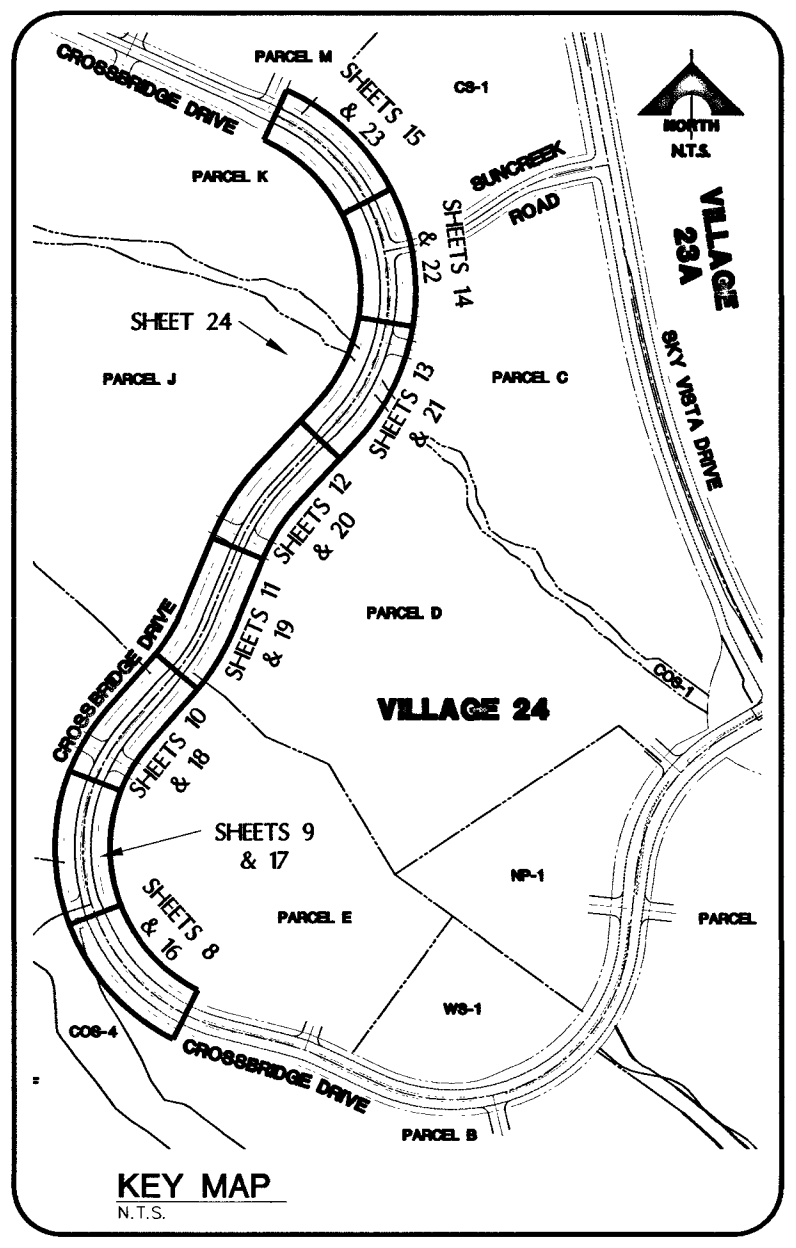
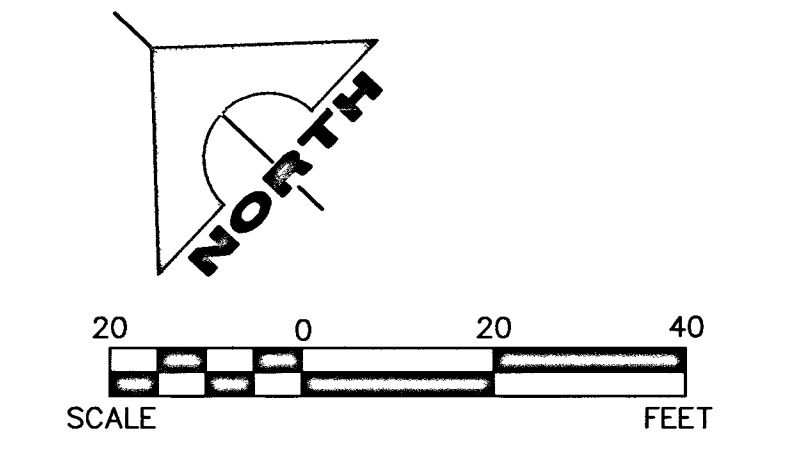
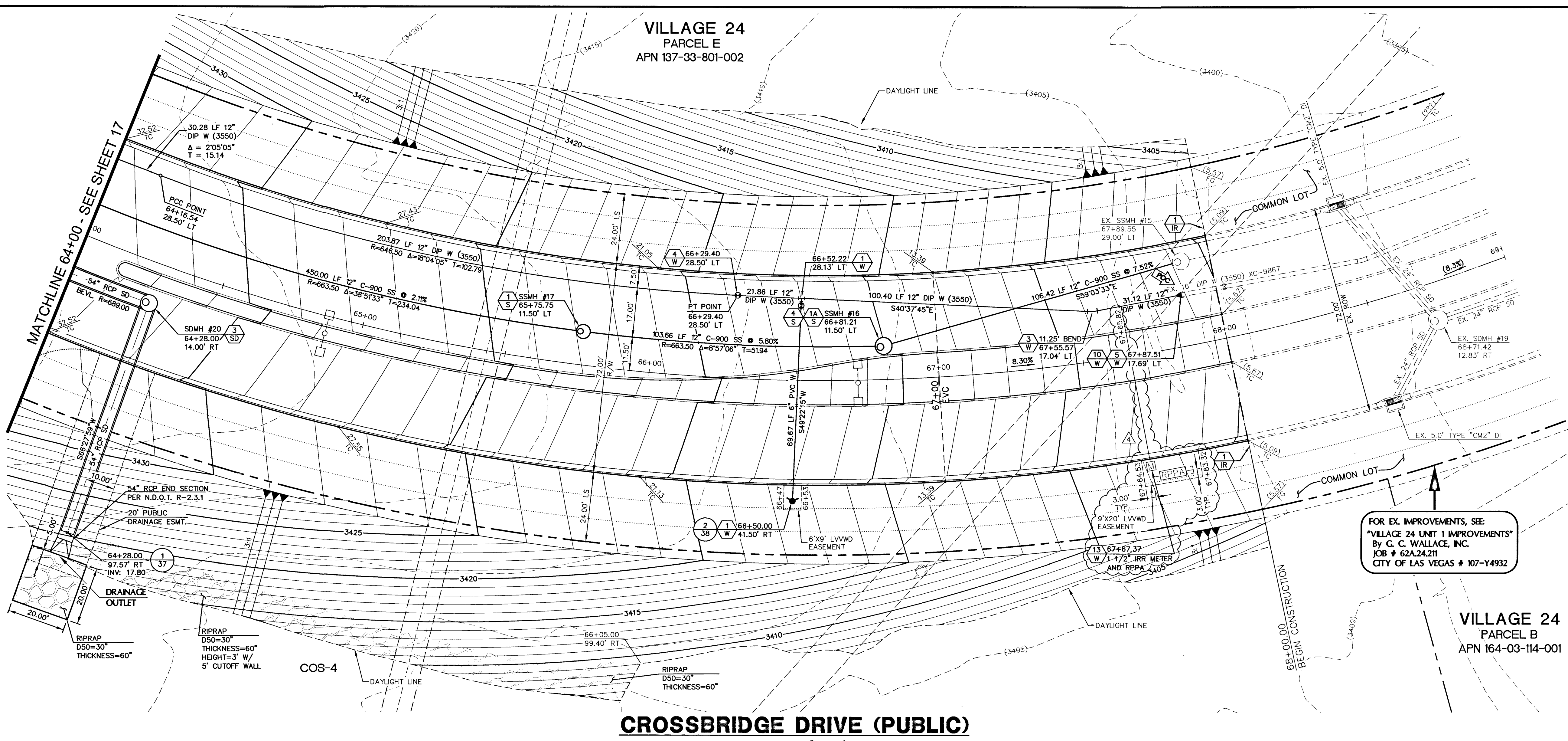
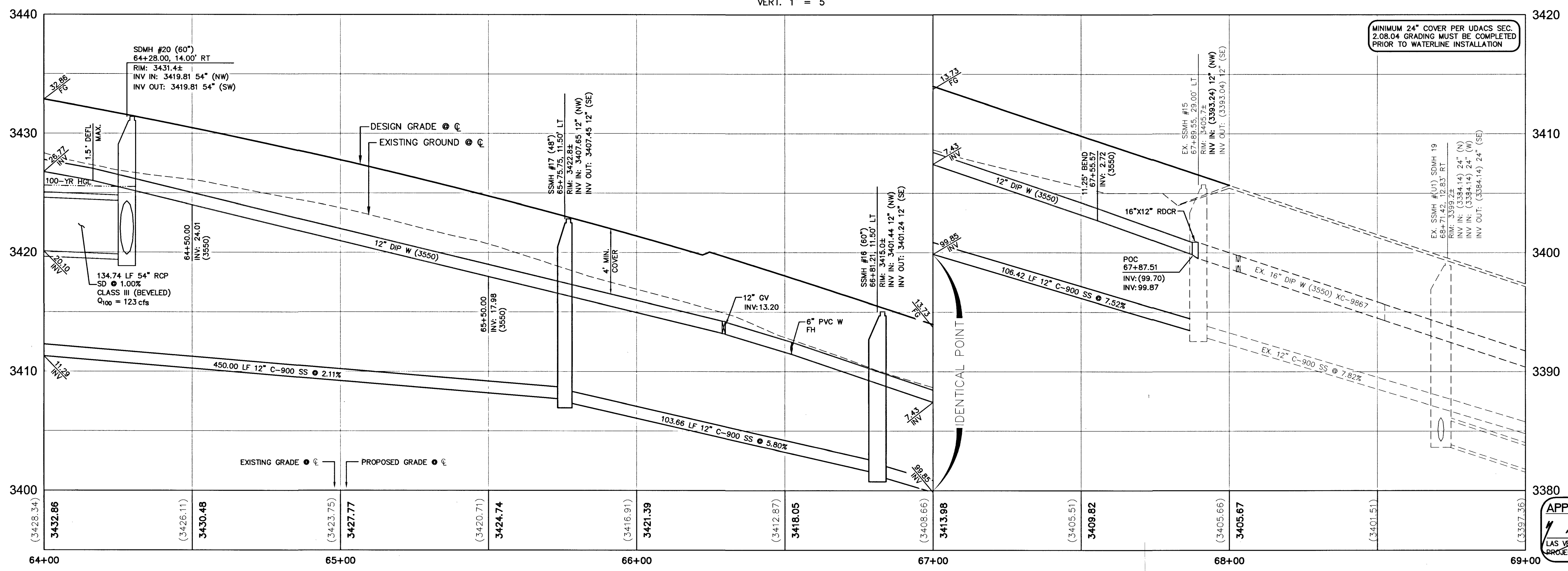


VILLAGE 24  
PARCEL E  
APN 137-33-801-002



**CROSSBRIDGE DRIVE (PUBLIC)**

SCALE: HORIZ 1" = 20'  
VERT. 1" = 5'



MINIMUM 24" COVER PER UDACS SEC 2.08.04 GRADING MUST BE COMPLETED PRIOR TO WATERLINE INSTALLATION



**NOTE**  
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS

**BASIS OF BEARINGS**  
SOUTH 89°47'23" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN IN FILE 18, PAGE 100 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

BENCHMARK		
BM #	DESCRIPTION	NAVD 88 DATUM (FEET)
CLV BM No. D368	U.S.C. & G.S. DISC SET IN ROCK RIDGE 150' SOUTH OF CHARLESTON BLVD & WEST OF DETENTION BASIN.	989.574 (METERS)

APPROVED FOR CONSTRUCTION 12/27/16  
  
 LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER  
 PROJECT NO. 123547 DATE: 9/27/16

PROJECT NO.	62024-222	DRAWN	GCW	DATE	GCW APP
DESIGN	GCW	CHECK	JLJ	DATE	GCW APP
PLOT DATE	09-21-16	REV	1	DATE	GCW APP
DESCRIPTION					
VILLAGE 24 - CROSSBRIDGE DRIVE UNIT 2 IMPROVEMENT PLANS					
CROSSBRIDGE DRIVE UTILITY PLAN AND PROFILE 1					
THE HOWARD HUGHES COMPANY, LLC					
LAS VEGAS					
F:\Projects\600\62024-222\DWG\Production\24C82616_U11.dwg					
Lupa Garcia					
PROJECT NO. 123547 AGR# 115478 OS:137-33-SE XC 11081					
DRAWING 16					
107V6535					
H# 62303					
16 OF 53 SHTS					
SID NO. 812 PROJECT 9A, 9B AND 10A					