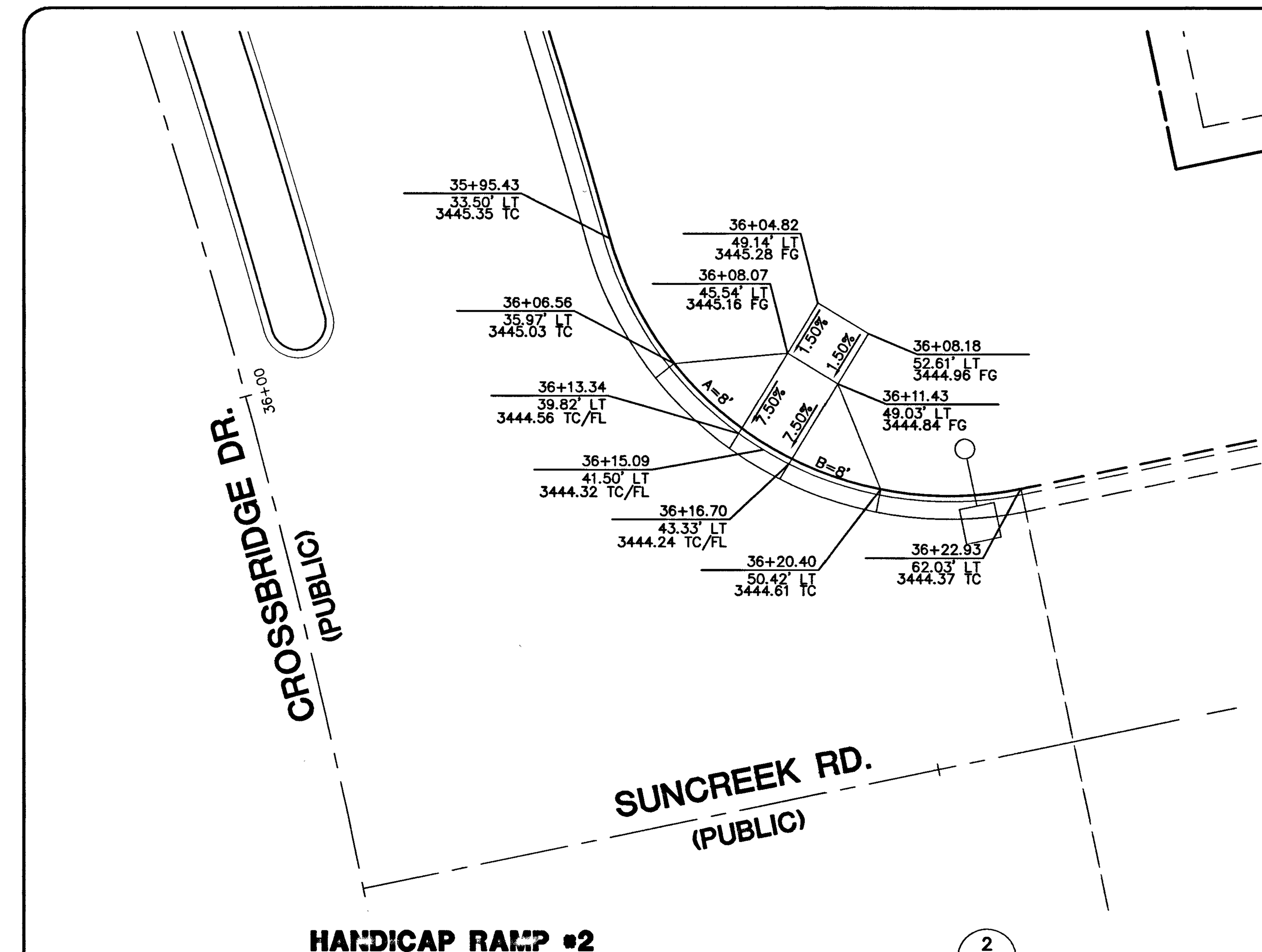
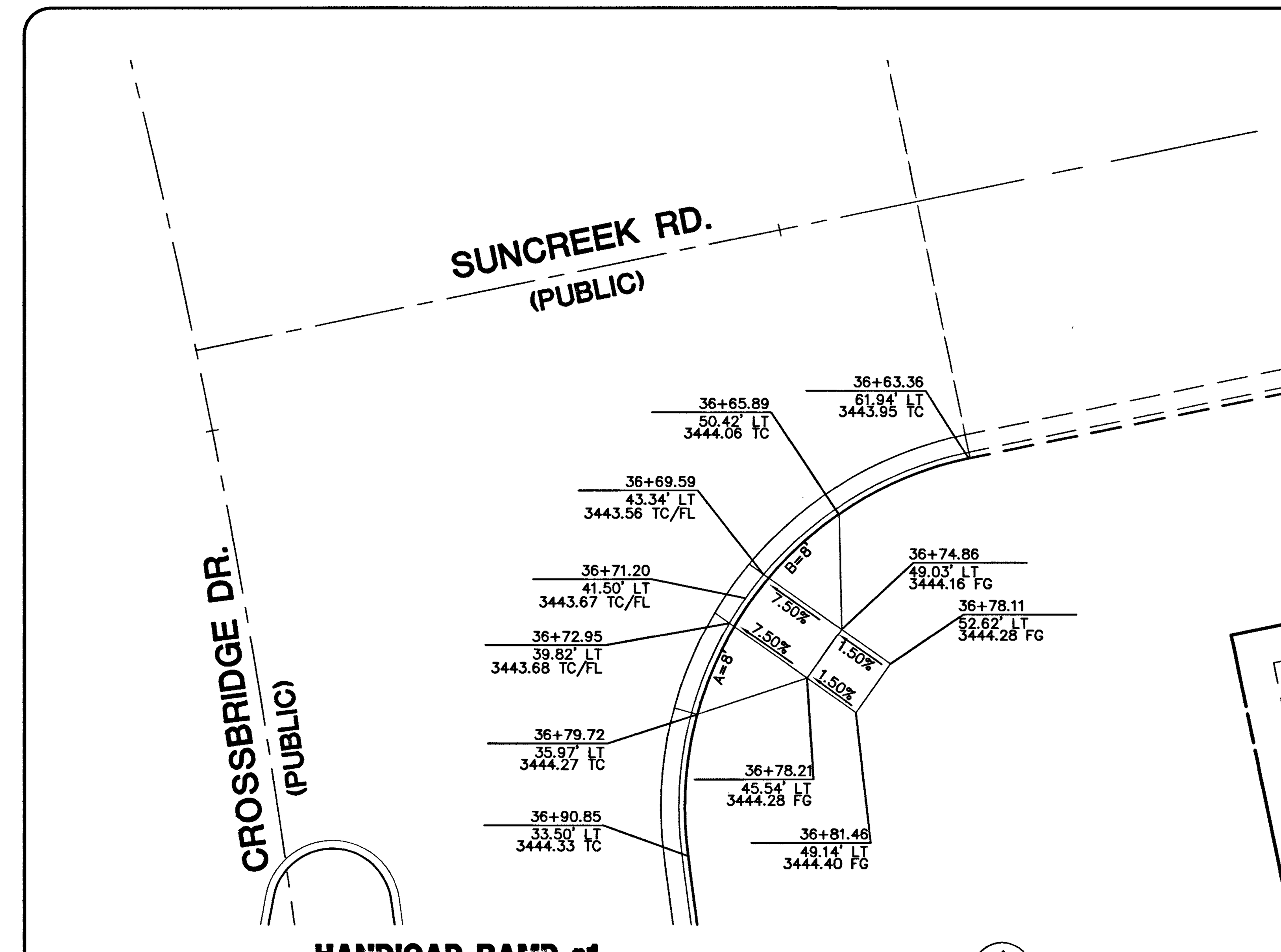


HANDICAP RAMP #2
SUNCREEK & CROSSBRIDGE DR.
@ STA: 36+15.09
HORZ. 1" = 10
2



HANDICAP RAMP #1
SUNCREEK & CROSSBRIDGE DR.
@ STA: 36+71.20
HORZ. 1" = 10
1

NOTE

THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS

BASIS OF BEARINGS

SOUTH 89°47'23" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN IN FILE 118, PAGE 100 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

BENCHMARK

BM #	DESCRIPTION	NAVD 88 DATUM	NAVD 88 DATUM
CLV BM No. D368	U.S.C. & G.S. DISC SET IN ROCK RIDGE 150' SOUTH OF CHARLESTON BLVD & WEST OF DETENTION BASIN.	3246.63 (FEET)	989.574 (METERS)

SCALE 10 0 10 20 FEET

Call before you Dig. Avoid cutting underground utility lines. It's costly. Call 811 or 1-800-227-2600. Clark County Traffic Operations 1-702-455-6000

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY. CALL BEFORE YOU DO OVERHEAD 1-702-227-2929

FAST Call before you UnderGround 1-702-432-5300 FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

THE HOWARD HUGHES COMPANY, LLC

VILLAGE 24 - CROSSBRIDGE DRIVE UNIT 2
IMPROVEMENT PLANS

CONSTRUCTION DETAILS

G.C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
1555 S. RAINBOW BLVD • LAS VEGAS, NV 89146
T:702.804.2000 • F:702.804.2299 • GCWALLACE.COM
LAS VEGAS

PROJECT NO. 62024-222
DESIGN: GCW
DRAWN: GCW
CHECK: JJJ
PLOT DATE: 12-09-15
PLOT TIME: 21:00:38

F:\Projects\600\62024-222\DWG\Production\24C82c36_DT4.dwg
Paul Brennard

REV	DATE	DESCRIPTION	DATE	AGEN APP	DATE	GCW APP

DATE: 12/09/2015

DRAWING 36
36 OF 53 SHTS

SID NO. 812 PROJECT 9A, 9B AND 10A