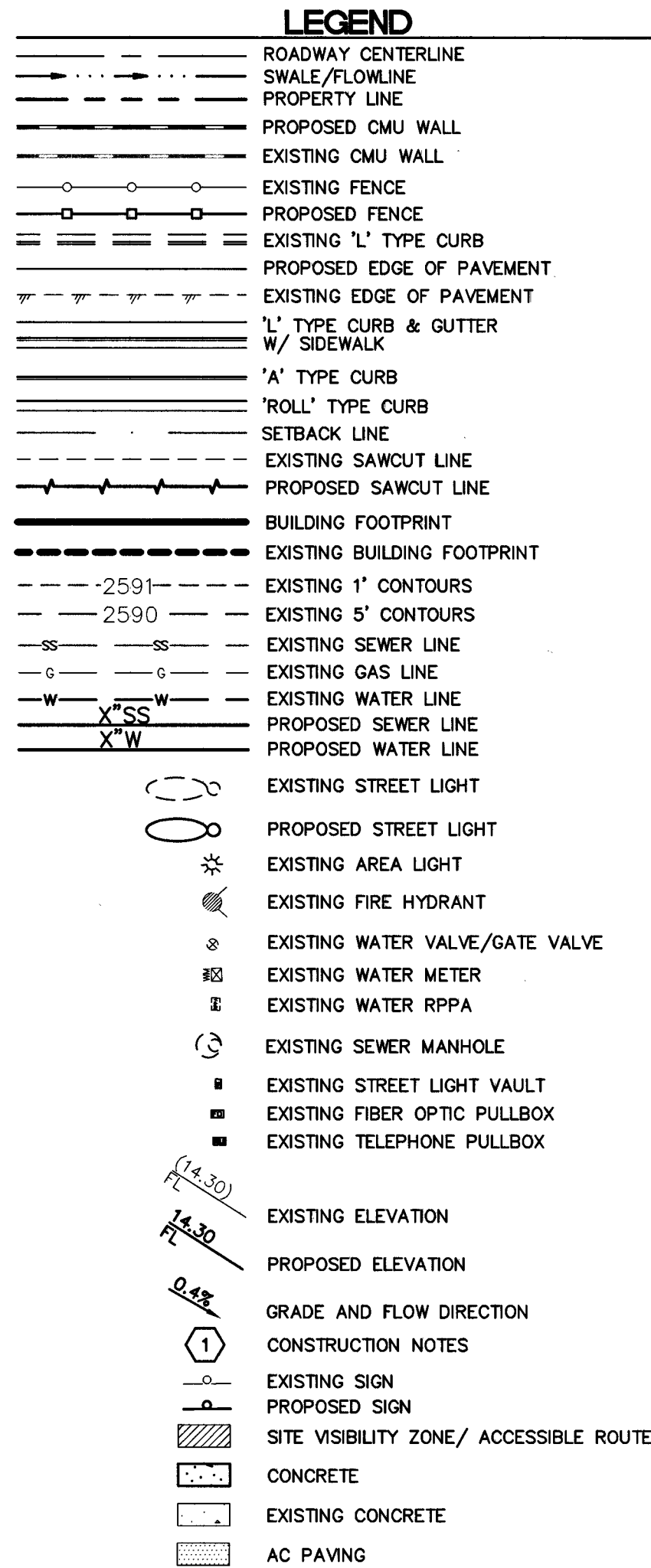




ABBREVIATIONS

AC	ASPHALTIC CONCRETE
AB	AGGREGATE BASE
BCR	BEGIN CURB RETURN
CCAUSSD	CLARK COUNTY AREA UNIFORM STANDARD DRAWING
CL	CENTERLINE
CO	CLEAN OUT
CONC	CONCRETE
CY	CUBIC YARDS
DCDA	DOUBLE-CHECK DETECTOR ASSEMBLY
DI	DROP INLET
DG	DESIGN GRADE AT CENTERLINE
EA	EACH
ECR	END CURB RETURN
EG	EXISTING GROUND
EL	ELECTRIC
EP	EDGE OF PAVEMENT
ESMT	EASEMENT
EX	EXISTING
FF	FINISH FLOOR
FG	FINISH GRADE
FS	FINISHED SURFACE
G	GAS
GB	GRADE BREAK
GV	GATE VALVE
HP	HIGH POINT
INV	INVERT
LF	LINEAR FEET
LP	LOW POINT
LT	LEFT
LVVWD	LAS VEGAS VALLEY WATER DISTRICT
MH	MAN HOLE
NAP	NOT A PART
NTS	NOT TO SCALE
OFF	OFFSET
PDE	PUBLIC DRAINAGE EASEMENT
POC	POINT OF CONNECTION
PL	PROPERTY LINE
ROW OR R/W	RIGHT OF WAY
RT	RIGHT
S	SLOPE
SD	STORM DRAIN
SF	SQUARE FEET
SMH	SANITARY SEWER MANHOLE
SSCO	SANITARY SEWER CLEANOUT
STA	STATION
SW	SIDEWALK
TC	TOP OF CURB
TE	TRASH ENCLOSURE
TN	TOP OF NUT
TYP	TYPICAL
USD	UNIFORM STANDARD DRAWING
W	WATER

BENCHMARK
CLARK COUNTY VERTICAL CONTROL v.2003
BENCHMARK No. 2090 29NES 2002
A RIVET AND ROUND ALUMINUM PLATE ON A CONCRETE ELECTRIC PAD,
SOUTHWEST CORNER OF DURANGO DRIVE AND CENTENNIAL PARKWAY,
NAVD88 ELEVATION 758.585 METERS (2488.79 FEET)

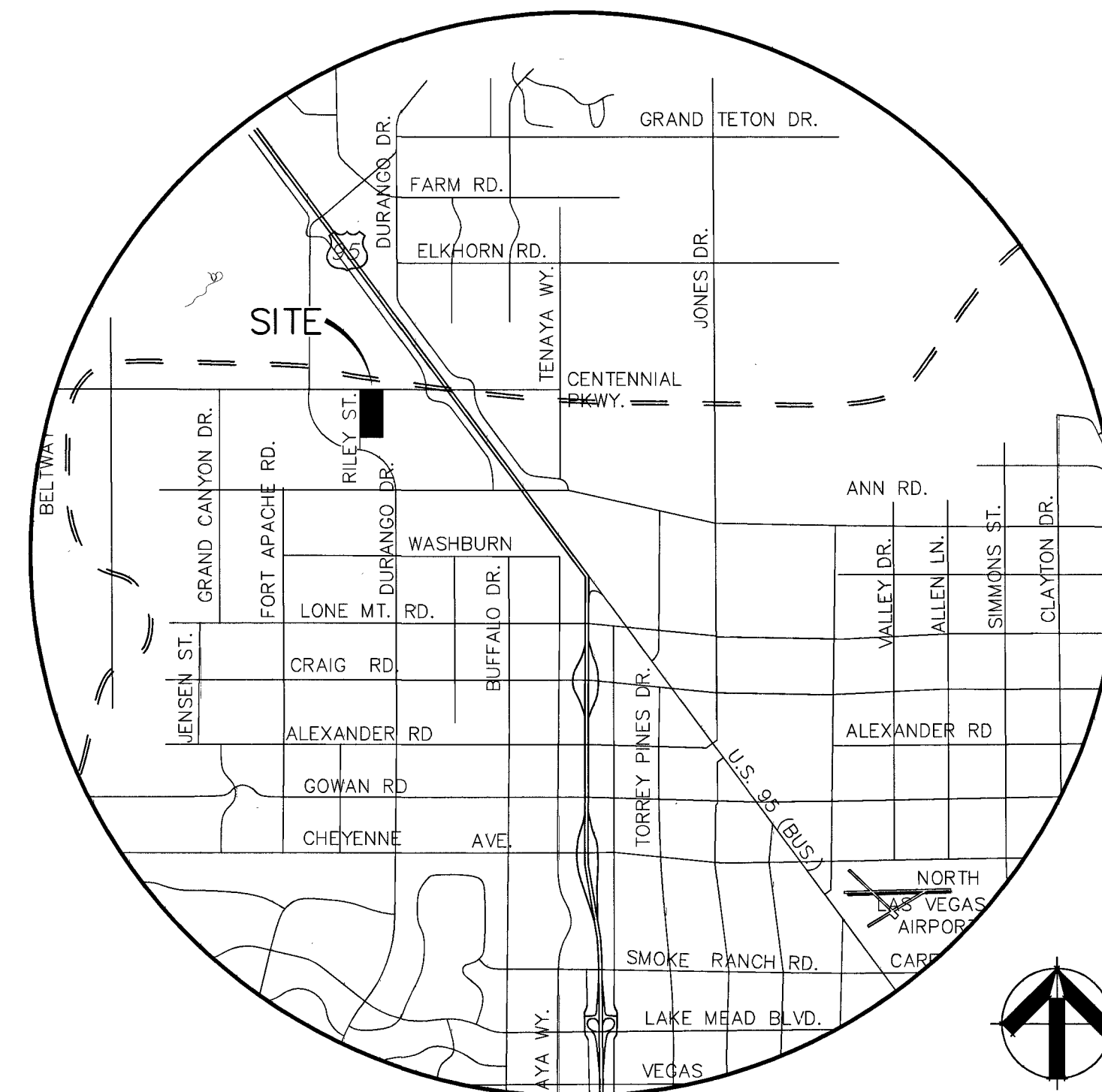
BASIS OF BEARINGS
NORTH 89°42'50" EAST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER
(NE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CLARK COUNTY, NEVADA AS SHOWN IN BOOK 102 OF PLAT MAPS, PAGE 42 IN
THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER.

JIM MARSH AMERICAN CORP.

8575 W. CENTENNIAL PARKWAY

CITY OF LAS VEGAS, NEVADA

APN: 125-29-502-031



VICINITY MAP
T19S/ R60E/ SEC 29

SCALE: NONE

OWNER/DEVELOPER

NAME: JIM MARSH
ADDRESS: 8575 W. CENTENNIAL PARKWAY
LAS VEGAS, NV 89149
TELEPHONE: (702) 946-1000
FAX: (702) 457-8531

INDEX OF DRAWINGS

- COVER SHEET
- GENERAL NOTES
- DETAIL SHEET
- DEMOLITION PLAN
- HORIZONTAL CONTROL PLAN
- UTILITY PLAN
- GRADING PLAN
- SW GAS SHEET 1
- SW GAS SHEET 2
- SW GAS SHEET 3
- SW GAS SHEET 4

APPROVALS

Allen Pavelka 04-20-15
ALLEN PAVELKA, PE, PE# 9029 CITY ENGINEER DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS
CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED
EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF
ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR
SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM
STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN
THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM
STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA.

Chris Knight 4/20/16
CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY DATE

THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS OF THE PLANNING
DEPARTMENT
K. Miller 1/4/16
CLV FIRE & RESCUE DATE

Southwest Gas Corporation 1-14-16
SOUTHWEST GAS CORPORATION DATE

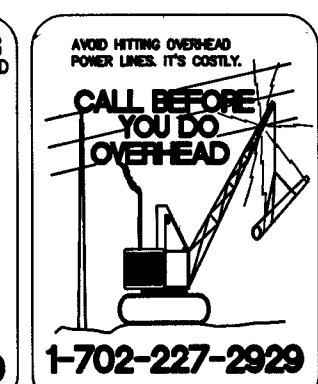
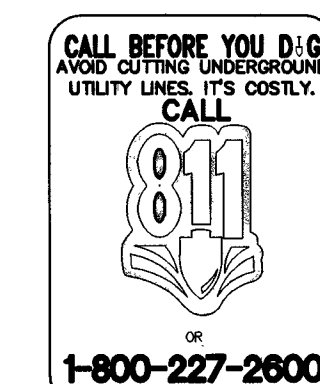
Patricia Gray 1/12/16
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY DATE
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL
PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT.
NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE
CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND
THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO
THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Marvin Green 1/12/16
CENTRAL TELEPHONE CO. d/b/a CENTURY LINK DATE

"THE AFFIXED CENTURY LINK APPROVAL DOES NOT ASSUME OR GUARANTEE
LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED
IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED
PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC
UTILITY COMMISSION RULES AND REGULATIONS."

Cox Communications 1-12-16
COX COMMUNICATIONS, LAS VEGAS, INC. DATE

APPROVED FOR CONSTRUCTION
H. D. SHAPIRO
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE: 1/12/16 PROJECT No. 124148
LVVWD APPROVED FIRE FLOW 2500 GPM AT 20 PSI RESIDUAL
SHEETS 1, 2, 4 & 6



Job No.	
FILE No.	
REUSE OF DOCUMENTS	
THIS DOCUMENT AND THE DESIGN AND CONSTRUCTION THEREOF ARE THE PROPERTY OF JIM MARSH AMERICAN CORP. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF JIM MARSH AMERICAN CORP.	
APPROVED	DATE
REVISIONS	DESCRIPTION
1	1-16-16 ADD 3rd sheet - 5th sheet 7
2	2-17-16 ADD SW GAS PLANS
3	3-10-16 REVISE 3rd & 4th sheets
4	4-11-16 Revise driveway sheet 7
5	5-8-16
6	6-12-16
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