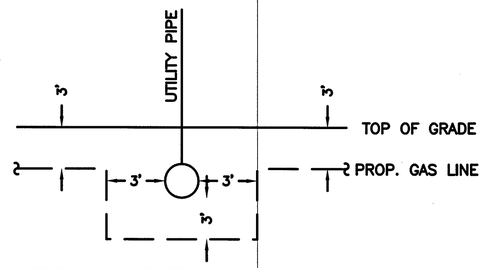
MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES

ITEM#	QTY. (DESIGN)	QTY. (AS-BUILT)	STOCK ID#	DESCRIPTION
1	220'		100-5101	PROPOSED 2" PE SERVICE
2	1		160-8171	PROPOSED 2" PE TAPPING TEE
3	1		140-3860	PROPOSED MALL BLK 2" X 1" STD WT 90 DEG NMDA'
4	1		140-3067	PROPOSED 2" PE ELBOW 90 DEGREE PRFP



TYPICAL UTILITY CROSSING DETAIL
NOT TO SCALE

VISUAL INSPECTION (OQ/PJQ)

SIGNATURE _____

DATE _____

SYSTEM D_VALLEY_WIDE
DR. NO. 21DS10014199
SEGMENT M.A.O.P. N/A
SYSTEM M.A.O.P. 43_PSIG
SYSTEM M.O.P. 43_PSIG

PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:

PRINT:_____ DATE:_____

SIGNATURE:_____

811 Know what's **below.** **Call** before you dig.

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. (PROPOSED)	RETIRED (PROPOSED)	INSTL. (COMPLETED)	RETIRED (COMPLETED)
	3800102	2" PE	220'			

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP — TEST METHOD: ☐ GAUGE ☐ CHART
PIPE LENGTH _____
PIPE TYPE _____ GAUGE/ PRESS REC SN# _____
MIN. DURATION _____
TEST PRES. (PSIG); (MAX)_____ (MIN)_____
TIME: (START)_____ (STOP)_____
DATE: (START)_____ (STOP)_____
PERFORMED BY: _____
SWG VERIFIED BY: _____

INDIVIDUAL PERFORMING VISUAL INSPECTION
VISUAL INSPECTION CERTIFICATION
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

CONSTRUCTION
INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

PERMIT INFORMATION
CITY OF LAS VEGAS
TAX CODE 02-0200

ISOLATION AREA	W.R. NO.
ISO-21-DIST-024	3212705

LOCATION	ATLAS #/TILE #
SEC 29 T19S R60E M.D.M.	x588y554

ENGINEER/TECH: JACOB SAKAGUCHI — PHONE: 702-365-2014
ACCOUNT REP: FADI AZAR — PHONE: 702-528-8251
PROJECT CONTACT: MICHAEL CLUTTS — PHONE: 702-927-6609
SHEET NO: 3 OF 4 — SCALE: NTS — DATE: 09/29/2016
DWN. BY: SEI — CHKD. BY: — APPVD. BY:

TITLE

JIM MARSH
MATERIAL & NOTES - PE

H# 62060 10706610

DOC_3212705