

| LEGEND |                             |
|--------|-----------------------------|
|        | ROADWAY CENTERLINE          |
|        | SWALE/FLOWLINE              |
|        | PROPERTY LINE               |
|        | PROPOSED CMU WALL           |
|        | EXISTING CMU WALL           |
|        | EXISTING FENCE              |
|        | PROPOSED FENCE              |
|        | EXISTING 'L' TYPE CURB      |
|        | PROPOSED EDGE OF PAVEMENT   |
|        | EXISTING EDGE OF PAVEMENT   |
|        | 'L' TYPE CURB & GUTTER      |
|        | W/SIDEWALK                  |
|        | 'A' TYPE CURB               |
|        | 'ROLL' TYPE CURB            |
|        | SETBACK LINE                |
|        | EXISTING SAWCUT LINE        |
|        | PROPOSED SAWCUT LINE        |
|        | BUILDING FOOTPRINT          |
|        | EXISTING BUILDING FOOTPRINT |
|        | EXISTING 1' CONTOURS        |
|        | EXISTING 5' CONTOURS        |
|        | EXISTING SEWER LINE         |
|        | EXISTING GAS LINE           |
|        | EXISTING WATER LINE         |
|        | PROPOSED SEWER LINE         |
|        | PROPOSED WATER LINE         |

|  |                                 |
|--|---------------------------------|
|  | EXISTING STREET LIGHT           |
|  | PROPOSED STREET LIGHT           |
|  | EXISTING AREA LIGHT             |
|  | EXISTING FIRE HYDRANT           |
|  | EXISTING WATER VALVE/GATE VALVE |
|  | EXISTING WATER METER            |
|  | EXISTING WATER RPPA             |
|  | EXISTING SEWER MANHOLE          |
|  | EXISTING STREET LIGHT VAULT     |
|  | EXISTING FIBER OPTIC PULLBOX    |
|  | EXISTING TELEPHONE PULLBOX      |

|  |                                        |
|--|----------------------------------------|
|  | EXISTING ELEVATION                     |
|  | PROPOSED ELEVATION                     |
|  | GRADE AND FLOW DIRECTION               |
|  | CONSTRUCTION NOTES                     |
|  | EXISTING SIGN                          |
|  | PROPOSED SIGN                          |
|  | SITE VISIBILITY ZONE/ ACCESSIBLE ROUTE |
|  | CONCRETE                               |
|  | EXISTING CONCRETE                      |
|  | AC PAVING                              |

#### ABBREVIATIONS

|            |                                            |
|------------|--------------------------------------------|
| AC         | ASPHALTIC CONCRETE                         |
| AB         | AGGREGATE BASE                             |
| BCR        | BEGIN CURB RETURN                          |
| CCAUSD     | CLARK COUNTY AREA UNIFORM STANDARD DRAWING |
| CL         | CENTERLINE                                 |
| CO         | CLEAN OUT                                  |
| CONC       | CONCRETE                                   |
| CY         | CUBIC YARDS                                |
| DDDA       | DOUBLE-CHECK DETECTOR ASSEMBLY             |
| DI         | DROP INLET                                 |
| DG         | DESIGN GRADE AT CENTERLINE                 |
| EA         | EACH                                       |
| ECR        | END CURB RETURN                            |
| EG         | EXISTING GROUND                            |
| EL         | ELECTRIC                                   |
| EP         | EDGE OF PAVEMENT                           |
| ESMT       | EASEMENT                                   |
| EX         | EXISTING                                   |
| FF         | FINISH FLOOR                               |
| FG         | FINISH GRADE                               |
| FS         | FINISHED SURFACE                           |
| G          | GAS                                        |
| GB         | GRADE BREAK                                |
| GV         | GATE VALVE                                 |
| HP         | HIGH POINT                                 |
| INV        | INVERT                                     |
| LF         | LINEAR FEET                                |
| LP         | LOW POINT                                  |
| LT         | LEFT                                       |
| LVWD       | LAS VEGAS VALLEY WATER DISTRICT            |
| MH         | MAN HOLE                                   |
| NAP        | NOT A PART                                 |
| NTS        | NOT TO SCALE                               |
| OFF        | OFFSET                                     |
| PDE        | PUBLIC DRAINAGE EASEMENT                   |
| POC        | POINT OF CONNECTION                        |
| PL         | PROPERTY LINE                              |
| ROW OR R/W | RIGHT OF WAY                               |
| RT         | RIGHT                                      |
| S          | SLOPE                                      |
| SD         | STORM DRAIN                                |
| SF         | SQUARE FEET                                |
| SMH        | SANITARY SEWER MANHOLE                     |
| SSCO       | SANITARY SEWER CLEANOUT                    |
| STA        | STATION                                    |
| SW         | SIDEWALK                                   |
| TC         | TOP OF CURB                                |
| TE         | TRASH ENCLOSURE                            |
| TN         | TOP OF NUT                                 |
| TYP        | TYPICAL                                    |
| USD        | UNIFORM STANDARD DRAWING                   |
| W          | WATER                                      |

#### BENCHMARK

CLARK COUNTY VERTICAL CONTROL v.2003  
BENCHMARK No. 2090 29NES 2002  
A RIVET AND ROUND ALUMINUM PLATE ON A CONCRETE ELECTRIC PAD,  
SOUTHWEST CORNER OF DURANGO DRIVE AND CENTENNIAL PARKWAY.  
NAVD88 ELEVATION 758.585 METERS (2489.79 FEET)

#### BASIS OF BEARINGS

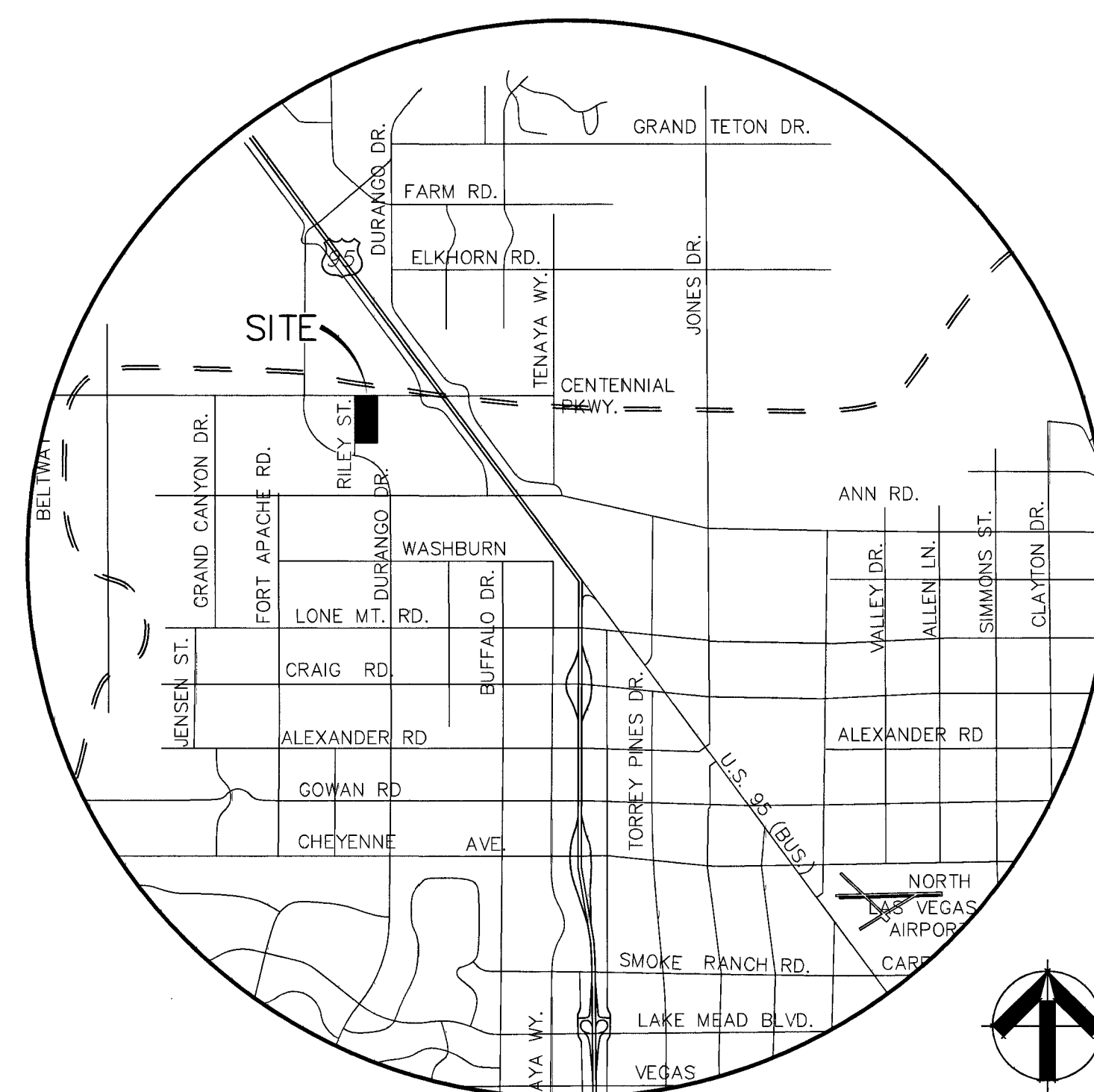
NORTH 89°42'50" EAST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER  
(NE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,  
CLARK COUNTY, NEVADA AS SHOWN IN BOOK 102 OF PLAT MAPS, PAGE 42 IN  
THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER.

# JIM MARSH AMERICAN CORP.

## 8575 W. CENTENNIAL PARKWAY

## CITY OF LAS VEGAS, NEVADA

### APN: 125-29-502-031



#### VICINITY MAP

T19S/ R60E/ SEC 29

SCALE: NONE

### OWNER/DEVELOPER

NAME: JIM MARSH  
ADDRESS: 8575 W. CENTENNIAL PARKWAY  
LAS VEGAS, NV 89149  
TELEPHONE: (702) 946-1000  
FAX: (702) 457-8531

### INDEX OF DRAWINGS

- COVER SHEET
- GENERAL NOTES
- DETAIL SHEET
- DEMOLITION PLAN
- HORIZONTAL CONTROL PLAN
- UTILITY PLAN
- GRADING PLAN
- SW GAS SHEET 1
- SW GAS SHEET 2
- SW GAS SHEET 3
- SW GAS SHEET 4

### APPROVALS

ALLEN PAVELKA, PE, PE# 9029 CITY ENGINEER  
DATE: 04-20-16

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS  
CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED  
EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF  
ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR  
SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM  
STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN  
THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM  
STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA.

CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY  
DATE: 4/20/16

THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS OF THE PLANNING  
DEPARTMENT  
  
CLV FIRE & RESCUE  
DATE: 1/4/16

SOUTHWEST GAS CORPORATION  
DATE: 1-14-16

NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY  
DATE: 1/2/16  
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL  
PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT.  
NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE  
CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND  
THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO  
THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

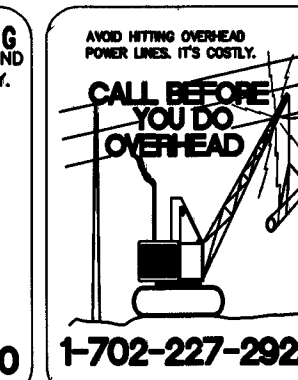
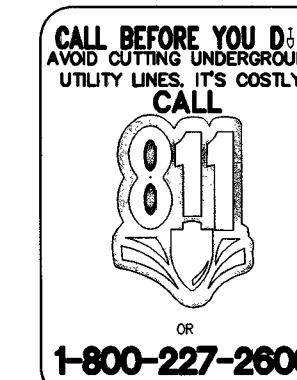
CENTRAL TELEPHONE CO. d/b/a CENTURY LINK  
DATE: 1/12/16

"THE AFFIXED CENTURY LINK APPROVAL DOES NOT ASSUME OR GUARANTEE  
LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED  
IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED  
PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC  
UTILITY COMMISSION RULES AND REGULATIONS."

COX COMMUNICATIONS, LAS VEGAS, INC.  
DATE: 1-12-16

#### APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER  
DATE: 3/15/16 PROJECT No. 124148  
LVWD APPROVED FIRE FLOW 2500 GPM AT 20 PSI RESIDUAL  
SHEETS 1, 2, 4 & 6



|              |  |          |  |
|--------------|--|----------|--|
| Job No.      |  | 15433    |  |
| DATE         |  | 12/22/15 |  |
| VERT. SCALE  |  | N/A      |  |
| HORIZ. SCALE |  | N/A      |  |
| DRAWN BY     |  | GA       |  |
| CHECKED BY   |  | DAD      |  |
| SHEET        |  | 1 of 7   |  |
| H# 62060     |  | 107V6610 |  |

| NO. | DATE | DESCRIPTION               | APPROVED   |
|-----|------|---------------------------|------------|
| 1   | 6-16 | ADD 3' RADIUS - 5' HGT. 7 | SB 4-22-16 |
| 2   | 7-16 | ADD SW GAS PLANS          | SB 8-2-16  |

|                            |                        |
|----------------------------|------------------------|
| COVER SHEET                |                        |
| JIM MARSH AMERICAN CORP.   |                        |
| 8575 W. CENTENNIAL PARKWAY |                        |
| CITY OF LAS VEGAS, NEVADA  | A.P.N.: 125-29-502-031 |

PROJ.#: 124148 AGR#: 115708 QS: 125-29-NE