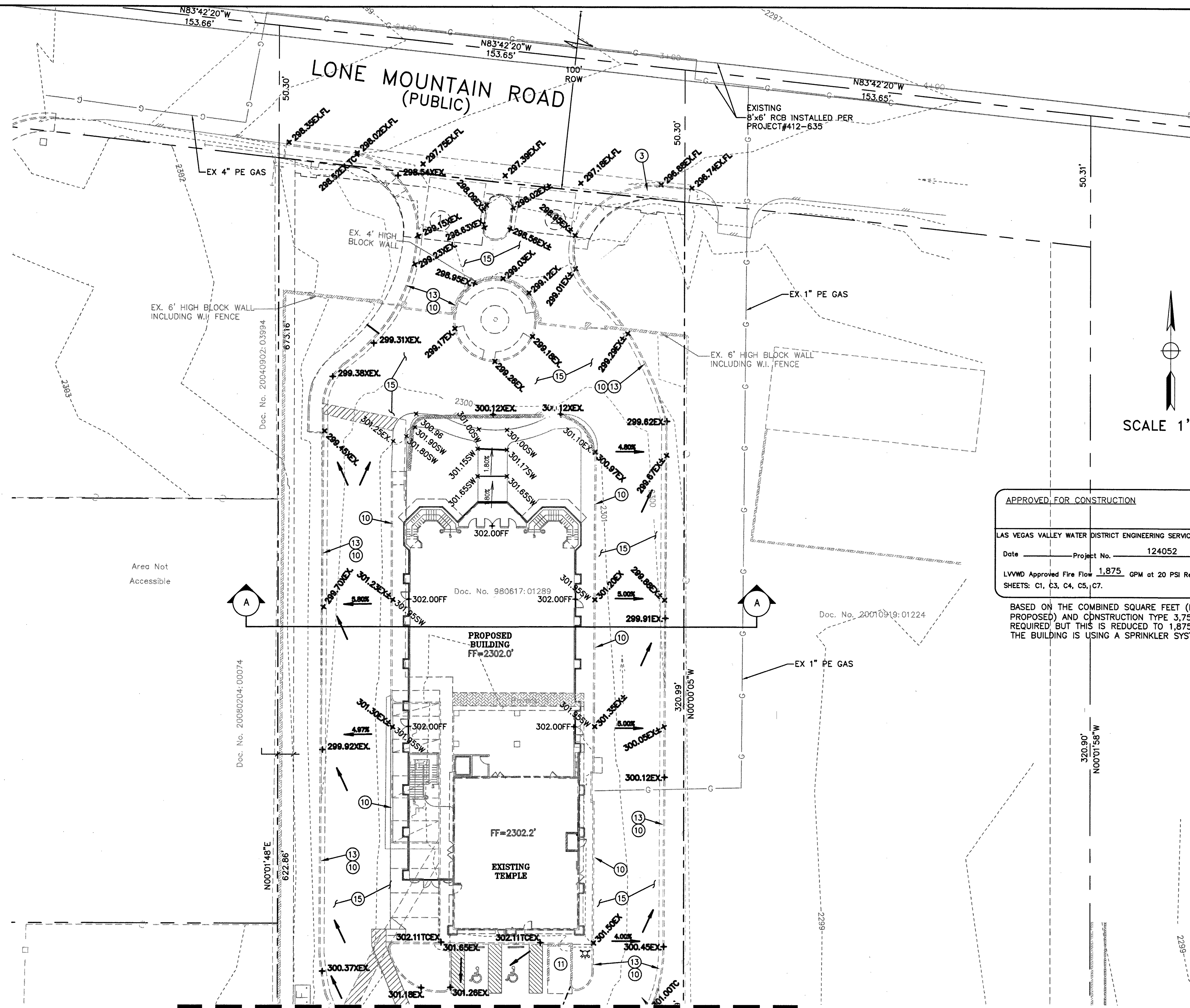
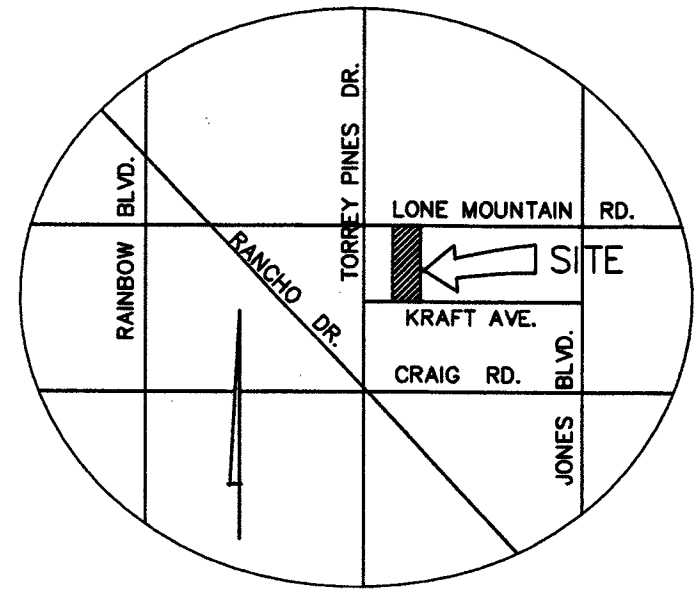




CURVE TABLE				
No.	RADIUS	DELTA	LENGTH	TANGENT
C1	174.50'	20°34'10"	62.65'	31.66'
C2	225.50'	10°42'23"	42.14'	21.13'
C3	225.50'	09°51'47"	38.82'	19.46'
C4	200.00'	20°34'10"	71.80'	36.29'
C5	225.50'	20°34'10"	80.96'	40.92'



VICINITY MAP
N.T.S.

CONSTRUCTION NOTES

- INSTALL 5 1/2" A.C. OVER 6" OF CLASS 2 A.B. OVER 19 1/4" NATURAL GROUND COMPACTED TO 95% MAXIMUM DENSITY.
- REMOVE AND REPLACE L-TYPE CURB & GUTTER PER CCAUSD #216.
- REMOVE AND REPLACE EX. SIDEWALK PER CCAUSD # 234 MINIMUM TWO PANELS (10 FT)
- CONSTRUCT ADA PARK STALLS WITH A MAX OF 2% IN ALL DIRECTIONS.
- EXISTING SHED, TO BE REMOVED.
- LANDSCAPE AREA, REFER TO ARCHITECTURAL PLANS FOR DETAIL.
- INSTALL NEW 6" CURB PER CCAUSD #216.
- MILL TOP 2-INCHES OF EXISTING PAVEMENT AND REPLACED PER THE NEW GRADES.
- MATCH TO EXISTING GRADES.
- EXISTING TRASH ENCLOSURE TO STAY.
- REMOVE EXISTING CURB.
- PROTECT IN PLACE EXISTING CURB AND GUTTER.
- REMOVE EXISTING CHAIN LINK FENCE AS NEEDED FOR CONSTRUCTION.
- PROTECT IN PLACE EXISTING PAVED AREA.
- INSTALL CAR STOPPERS

BASIS OF BEARING:

N83°42'20"W BEING THE NORTH LINE OF THE NW 1/4 NE 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST M.D.M. AS PER KRAFT COURT SUBDIVISION BOOK 113 PAGE 19 OF PLATS, CLARK COUNTY, NEVADA RECORDS.

BENCHMARK:

BM NO. 0LV9035S4
ELEVATION = 701.3985(M) 2301.17' RIVET AND PLATE IN T/C 60' NORTH, OF LONE MT. ON THE EAST CURB OF TERRY PINES. NAVD '88

LEGAL DESCRIPTION:

A PORTION OF THE NW 1/4 NE 1/4 OF SECTION 02, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. APN 138-02-501-002 AND 014

LEGEND

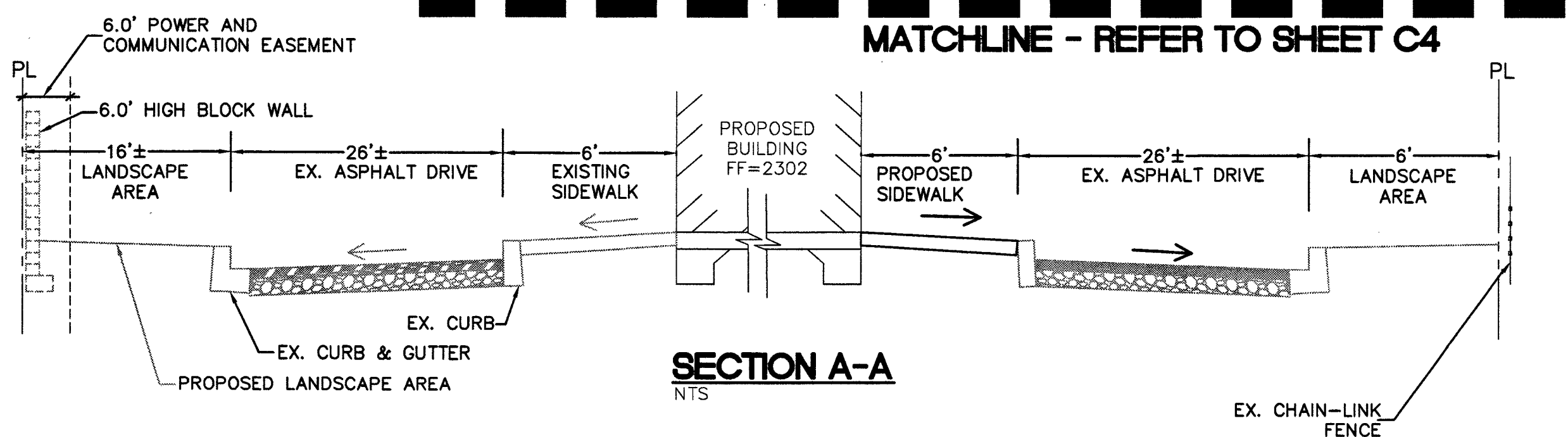
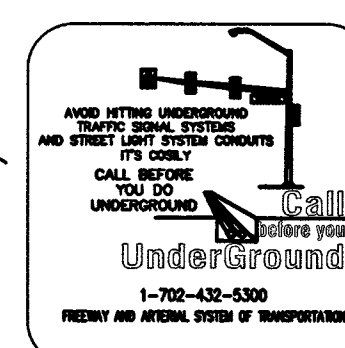
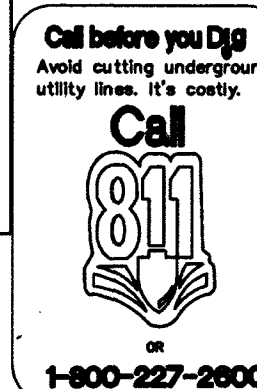
	FOUND AS SHOWN
	RIGHT-OF-WAY LINE
	CENTERLINE
	BLOCK WALL
	MILL AND FILL
EV	ELECTRIC VAULT
WMB	WATER METER BOX
TV	TELEPHONE VAULT
EP	ELECTRIC EQUIPMENT PAD
SLV	STREET LIGHT VAULT
TSV	TRAFFIC SIGNAL VAULT
	STORM DRAIN MANHOLE
	SEWER MANHOLE
TC	TOP OF CURB
EX	EXISTING
SW	SIDEWALK
FF	FINISH FLOOR ELEVATION
INV	EXISTING CONTOURS
27.30SW+	INVERT ELEVATION
27.30+	PROPOSED SIDEWALK GRADES
27.30FF+	PROPOSED PAVEMENT GRADES
27.43EX.TOE+	PROPOSED FINISH FLOOR GRADE
27.43EX.FL+	EXISTING TOE OF WALL
27.43EX.TO+	EXISTING FLOWLINE GRADE
27.43EX+	EXISTING TOP OF CURB GRADE
	EXISTING GRADE

APPROVED FOR CONSTRUCTION	
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER,	
Date	Project No. 124052
LVWD Approved Fire Flow 1,875 GPM at 20 PSI Residual	
SHEETS: C1, C3, C4, C5, C7.	

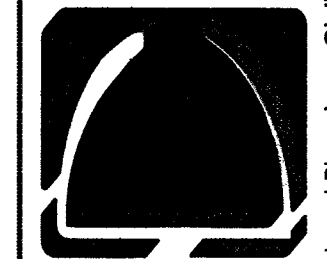
BASED ON THE COMBINED SQUARE FEET (EXISTING + PROPOSED) AND CONSTRUCTION TYPE 3,750 GPM IS REQUIRED BUT THIS IS REDUCED TO 1,875 GPM SINCE THE BUILDING IS USING A SPRINKLER SYSTEM.

APPROVAL:	
I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED TECHNICAL DRAINAGE STUDY # D54733C FOR THIS SITE ON THE FILE AT THE CITY OF LAS VEGAS, NEVADA.	
	7/14/16 DATE
JASPAL S. SIDHU R.C.E. 13796	
LICENSE EXPIRES 6/30/17	

APPROVED FOR CONSTRUCTION	
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER	
PROJECT NO. 124052	DATE: 06/02/16



ACE Design LLC

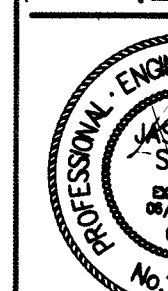


6283 Dean Martin Drive, Suite B
LAS VEGAS, NEVADA 89118
Phone: (702) 396-5114, Fax: (702) 446-8155

GRADING & DRAINAGE PLAN

GURUDWARA BABA DEEP SINGH JI
6341 W. LONE MOUNTAIN
LAS VEGAS, NEVADA 89130

TITLE



DATE: 07/04/2016
JOB:
DWG BY: OS
CHK BY: JS

C3
3 OF 7
H# 62055

107N6664