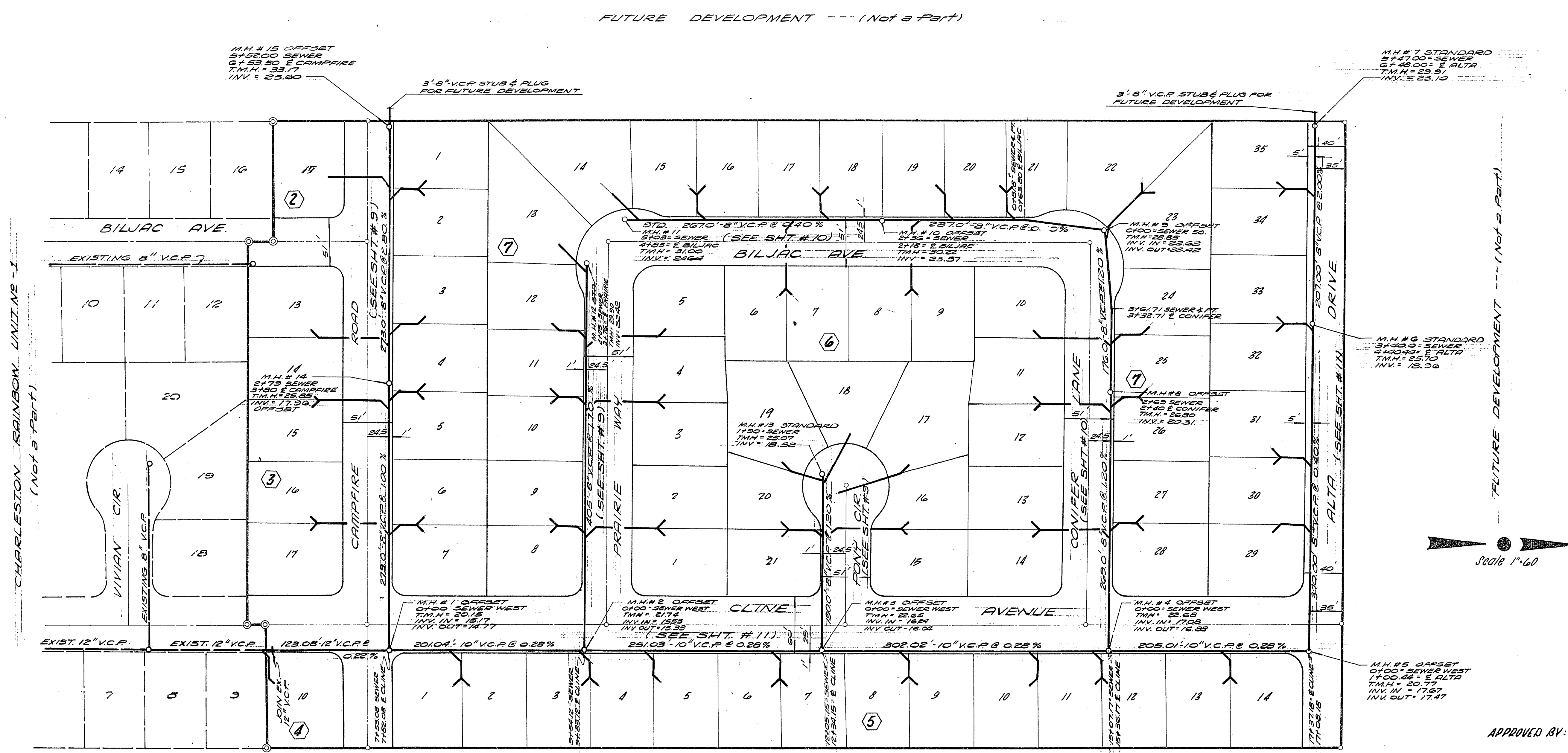




FUTURE DEVELOPMENT --- (Not a Part)



LEGEND
 --- Two Individual Services
 --- One 4" Service

ESTIMATE OF QUANTITIES		
Description	Amount	
12" V.C.P.	123 L.F.	
10" V.C.P.	969 L.F.	
8" V.C.P.	2146 L.F.	
4" V.C.P.	1420 L.F.	
Standard Manholes	5 Each	
Offset Manholes	10 Each	
4" House Connections	77 Each	

- NOTES:**
- 1) House services shall comply with the Western Plumbing Code as to distance separations.
 - 2) Standard Manholes: M.H. # 6, 7, 11, 12 & 13.
 - 3) Offset Manholes: M.H. # 2, 3, 4, 5, 23, 10, 14 & 15.
 - 4) See Sheet E-8 & E-9 For Details on trenches.
 - 5) All houses are to be sewer individual 1/4 as per Sec. 313 of Uniform Plumbing Code.

APPROVED BY:

City Sanitation Supt. _____ Date _____

Nevada State Health Department _____ Date _____

City Engineer *C. A. [Signature]* **5-23-66** Date _____

SUBMITTED BY:

Victor & Kramelbauer
 Victor & Kramelbauer R.C.E. No. 1511 Date _____

CHARLESTON-RAINBOW UNIT 2
MASTER SEWER PLAN

Sheet **8**
 of 12

3074-1055-2