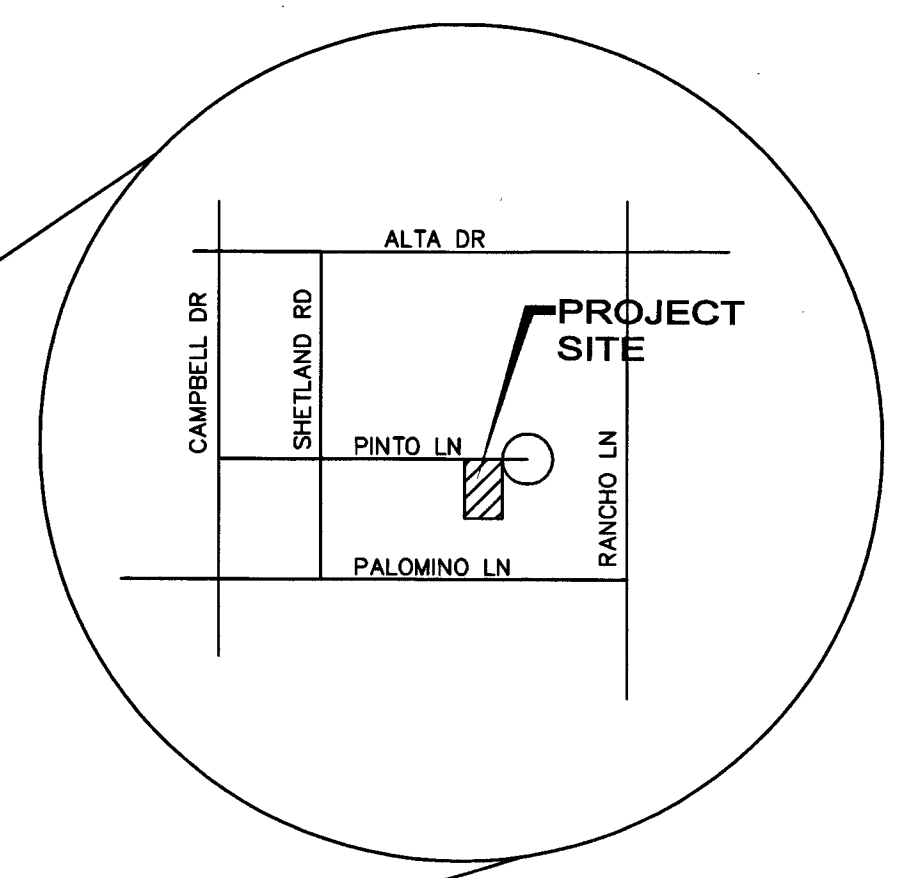


IMPROVEMENT PLANS FOR 2323 PINTO LANE

BY
D.R. HORTON, INC.

CITY OF LAS VEGAS
COUNTY OF CLARK
STATE OF NEVADA
APN: 139-32-702-016



INDEX OF SHEETS		
Sheet	Number	Sheet Title
C-1	1	COVER SHEET
C-2	2	GENERAL NOTES SHEET
C-3	3	GRADING PLAN
C-4	4	DETAIL SHEET
C-5	5	UTILITY PLAN
C-6	6	SWG PLAN

OWNER/DEVELOPER
D.R. HORTON, INC.
1081 WHITNEY RANCH DR. #141
HENDERSON, NV. 89014
CONTACT: SCOTT HARWOOD
(702) 635-3800

APPROVALS

[Signature] 4/12/16
LAS VEGAS FIRE & RESCUE DATE

N/A
SOUTHWEST GAS CORPORATION DATE

N/A
NV ENERGY - LAS VEGAS DISTRICT DATE
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

N/A
CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK DATE
THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

N/A
COX COMMUNICATIONS LAS VEGAS INC. DATE

N/A
CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY DEPARTMENT DATE
THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT

[Signature] 5-26-16
ALLEN PAVELKA, P.E. #9029 DATE

CITY ENGINEER
APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS IN THE DEDICATED RIGHT-OF-WAYS AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER THE DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA NEVADA.

10716623
CLV NO. 287608 & 09;
59256-R-15

LEGAL DESCRIPTION
THAT PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 32 T 20 S, R 61 E, M.D.B. & M., AS RECORDED IN BOOK 64, PAGE 350, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

BASIS OF BEARING
SOUTH 89°43'20" EAST, BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA. SAID LINE ALSO BEING THE CENTERLINE ALIGNMENT OF ALTA DRIVE.

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL BENCHMARK 13LV0132C4 RIVET AND PLATE IN TOP OF CURB, NORTHWEST CORNER OF ALTA DRIVE AND ROSEMARY LANE.
ELEVATION = 637.564 METERS = 2091.74 FEET (NAVD 88)

Call before you Dig
Avoid hitting underground utility lines. It's costly.

Call
1-800-227-2800

EAST
Call before you UnderGround
1-702-432-5300

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU CUT OVERHEAD
1-702-227-2929

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

APPROVED FOR CONSTRUCTION
[Signature]
LAS VEGAS VALLEY DISTRICT ENGINEERING SERVICES MANAGER
DATE: 4/19/16 PROJECT No. 123964
SHEETS: C-1, C-2 & C-5
LVWD APPROVED FIRE FLOW 2250 GPM AT 20 PSI RESIDUAL

SEALED
STATE OF NEVADA
CLARK COUNTY
Exp. 08/30/17
CIVIL
15535
4/1/16

NO.	DESCRIPTION	DATE	APP'D
1	ADD SWG PLAN (SHEET C-6)	4/12/16	584/1/16

DATE: RG
PM: RG
DRAWN BY: RG
CHECKED BY: RG
ADA CHECKED: RG
JOB NO.:
SCALE: N.T.S.

QUANTUM SURVEYING NV L.L.C.
344 LINGERING LANE
HENDERSON, NEVADA 89012
O: (702) 754-9900
C: (702) 281-1518
E: roman.quantumsurveying@cox.net

COVER SHEET
2323 PINTO LN
D.R. HORTON, INC.
1081 WHITNEY RANCH DR. #141
HENDERSON, NV 89014
PH: (702) 635-3611
FAX: (800) 232-5192

SHEET
C-1
1 OF 5 SHEETS

NO. 61845

PROJ.#: 123964 AGR#: 115692 QS 139-32-SE