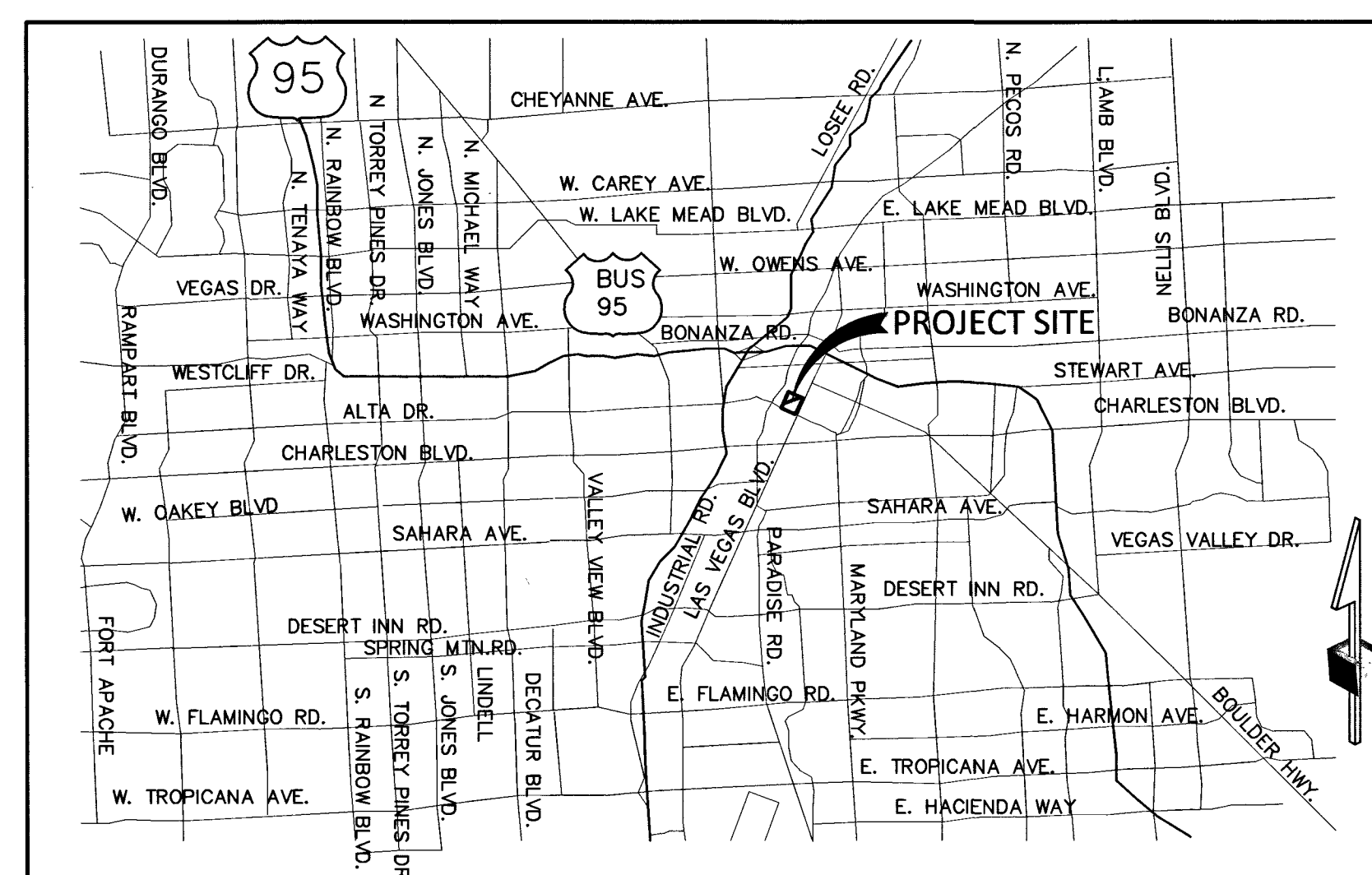


1.	C1.01	COVER AND APPROVAL SHEET
2.	C1.02	GENERAL NOTES SHEET
3.	C2.01	DEMOLITION PLAN
4.	C3.01	HORIZONTAL CONTROL
5.	C3.02	LANDSCAPE PLAN
6.	C4.01	GRADING PLAN
7.	C5.01	UTILITY PLAN
8.	C8.01	DETAIL SHEET

LYING WITHIN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

APN: 139-34-303-002
408 EAST CLARK AVENUE
LAS VEGAS, NV 89101



LOCATION MAP



VICINITY MAP
NTS

REV#	REV. DESCRIPTION	SHEET(S)	APPD BY	DATE
1	ADDED LVUWD SIGNATURES AND WATERLINE CHANGES	1,2,7	WJH	11/2/2016
2	RELOCATED RPPA, METICE & RPPA PER OWNER'S REVISION		WJH	11/2/2016
3	RELOCATE WATER PEDESTAL	3,4,6	WJH	5/11/2017
4	MINOR GRADING ADJUSTMENTS	6	WJH	7/28/2017

SOUTH 27°54'34" WEST, BEING THE CENTERLINE OF FOURTH STREET, BETWEEN BONNEVILLE AVENUE AND CLARK AVENUE, AS SHOWN IN FILE 67, PAGE 79 OF SURVEYS ON FILE AT THE CLARK COUNTY NEVADA RECORDERS OFFICE.

CITY OF LAS VEGAS BENCH MARK # 14LV0134S6

FOUND RIVET AND PLATE TOP CURB NW CORNER OF BONNEVILLE AND LAS VEGAS BOULEVARD.

ELEVATION - 612.205 (METERS) / 2008.54 (U.S. SURVEY FEET) NORTH AMERICAN VERTICAL DATUM OF 1988

CITY OF LAS VEGAS REDEVELOPMENT
495 S MAIN ST 6TH FL
LAS VEGAS, NV 89101

EHB COMPANIES
9755 W. CHARLESTON BLVD
LAS VEGAS, NV 89117
CONTACT: FRANK PANKRATZ
PHONE: (702) 940-6930

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT VIOLATE FORM ADVISORY STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARD" ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY ARE IN NEVADA.


10-19-15
 ALLEN PAVELKA, P.E. #09029 DATE
 CITY ENGINEER

K Miller 10/10/11
LAS VEGAS FIRE & RESCUE DATE

CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY
THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS
OF THE PLANNING DEPARTMENT.

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

REGULATIONS. Patrice Gray 10-15-14
NV ENERGY DATE

"THE AFFIXED CENTURY LINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

Karell Langley 10-15-15
CENTRAL TELEPHONE COMPANY DBA CENTURY LINK DATE

N/A

SOUTHWEST GAS CORPORATION

DATE


 BALTRUSAITIS 10-16-1

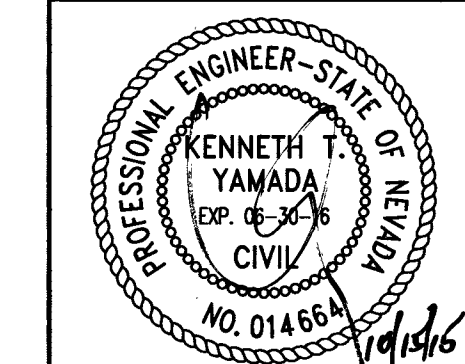
COX COMMUNICATIONS, LAS VEGAS, INC.

DATE

APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE: 10/28/15 PROJECT NO. 124054
LVWMD APPROVED FIRE FLOW 2,125 GPM AT 20 PSI RESIDUAL
(SHEETS C1.01, C1.02, C5.01)

THE PROJECT SITE IS NOT WITHIN THE 100 YEAR FLOOD ZONE PER FEMA FIRM PANEL 32003C2170F AS OF NOVEMBER 16, 2011.

**COLLINS
ENGINEERS**
3130 S. DURANGO DR., SUITE 404
LAS VEGAS, NV 89117
Phone: 702-248-8000
Fax: 702-248-8070

[illegible]

4TH & CLARK OFFICE COMPLEX

APN: 139-34-303-002

COVER & APPROVAL SHEET

DATE:	10/15/15
JOB NUMBER:	9040
DESIGNED:	B. BALANIS
DRAWN:	J. SALDIVAR
CHECKED:	K. YAMADA
SHEET NUMBER	
C1.01	
SHEET 1 OF 8	

H*61262 107V 6493