

CEDAR PARK I

(A CONDOMINIUM)

BEING A PORTION NE 1/4 OF THE NW 1/4 OF SECTION 36 T20S, R61E, M.D.M.
CITY OF LAS VEGAS CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION:

I, ROBERT H. BARRETT, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CEDAR PARK I, AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED FOR THE USE OF THE PUBLIC; FURTHERMORE, I THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, DO HEREBY GRANT AND CONVEY TO THE LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS DESIGNATED HEREON AS "PRIVATE DRIVEWAYS" AND "COMMON AREAS" FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN ELECTRIC, TELEPHONE, NATURAL GAS, AND WATER LINES AND APPURTENANCES AND FOR ABOVE GROUND ELECTRICAL TRANSFORMERS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS.

Robert H. Barrett
ROBERT H. BARRETT

ACKNOWLEDGEMENT:

STATE OF NEVADA;
COUNTY OF CLARK: SS

ON THIS 31st DAY OF December 1981, ROBERT H. BARRETT PERSONALLY APPEARED BEFORE ME, MARIE TORREZ, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Marie Torrez
MARIE TORREZ, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES: DEC 13, 1983

CLARK COUNTY HEALTH DISTRICT CERTIFICATION:

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH THE NEVADA REVISED STATUTES, THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

C. A. Schmutz 3-18-82
CLARK COUNTY HEALTH DISTRICT DATE
C. A. SCHMUTZ

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 3-10-82
DIVISION OF WATER RESOURCES DATE
THOMAS J. SMALES

CITY ENGINEER'S CERTIFICATE:

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CEDAR PARK I, THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAD BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE FEB. 3, 1983.

William J. Purvis 2-3-82
WILLIAM J. PURVIS (NEVADA REGISTRATION NO. 3336) DATE

APPROVALS:

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 14th DAY OF JANUARY 1982 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster 1/14/82
HAROLD P. FOSTER - SECRETARY DATE

APPROVED AND ACCEPTED THIS 3rd DAY OF FEBRUARY, 1982, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare 2/3/82
WILLIAM H. BRIARE - MAYOR DATE

ATTEST: Carol Ann Hawley
CAROL ANN HAWLEY - CITY CLERK

UTILITY COMPANIES & AGENCIES APPROVALS:

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Howard Van der Meer 1-8-82
HOWARD VANDER MEER DATE
LAS VEGAS VALLEY WATER DISTRICT

Randy S. Ortlinghaus 1/11/82
RANDY S. ORTLINGHAUS DATE
SOUTHWEST GAS CORPORATION

Joseph P. Fielding 1/11/82
JOSEPH P. FIELDING DATE
NEVADA POWER COMPANY

George Masa 1/11/82
GEORGE MASA DATE
CENTRAL TELEPHONE COMPANY

SURVEYOR'S CERTIFICATE:

I, JAY M. RASSLER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROBERT H. BARRETT.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON NOVEMBER 14, 1981.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 3, 1983 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Jay M. Ressler 12/30/81
JAY M. RASSLER DATE
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1624

LEGAL DESCRIPTION:

BEING A PORTION OF THE WEST HALF (W 1/2) OF LOT 5, BLOCK 2 OF ARTESIAN ACRES RECORDED IN BOOK 1, PAGE 38 OF PLATS, CLARK COUNTY RECORDS IN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE NE 1/4 OF THE NW 1/4 OF SECTION 36 AS SHOWN UPON THE PLAT OF ARTESIAN PLAZA, RECORDED IN BOOK 2, PAGE 76 OF PLATS, CLARK COUNTY RECORDS; THENCE NORTH 88° 00' 00" WEST 660.00 FEET ALONG THE CENTERLINE OF CEDAR AVENUE (60 FEET WIDE) TO THE CENTERLINE OF WARDELLE STREET AND THE POINT OF BEGINNING; THENCE NORTH 00° 10' 05" WEST 252.39 FEET ALONG THE CENTERLINE OF WARDELLE STREET, THENCE NORTH 89° 49' 55" EAST 164.88 FEET, THENCE SOUTH 00° 10' 05" EAST 258.63 FEET TO THE CENTERLINE OF CEDAR AVENUE; THENCE NORTH 88° 00' 00" WEST 165.00 FEET ALONG THE CENTERLINE OF CEDAR AVENUE TO THE POINT OF BEGINNING.

CONTAINING: 0.9671 Ac.

BASIS OF BEARING:

NORTH 88° 00' 00" WEST, THE CENTERLINE BEARING OF CEDAR AVENUE AS SHOWN ON PLAT OF ARTESIAN PLAZA RECORDED IN BOOK 2, PAGE 76 OF CLARK COUNTY RECORDS.

No 1502154
FILED AT THE REQUEST OF
NORMAN MOTT
DATE 3-30-82 AT 1:25 P.M.
BOOK 27 OF PLATS
PAGE 96
OFFICIAL RECORDS BOOK 1543
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 2800 DEPUTY JW kb

