

### DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Avoid overhead power line contact. It's costly.

**Call before you Dig**  
before you Overhead  
1-702-227-2929  
Nevada Power  
Environment and Safety  
Services Department

Avoid cutting underground utility lines. It's costly.

**Call before you Dig**  
1-800-227-2600  
CLARK COUNTY 911 OPERATIONS  
1-702-455-7544

### LEGAL DESCRIPTION

ALL OF PARCEL Q AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 23B, UNIT No. 2 ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA IN BOOK 145 OF PLATS AT PAGE 83, SITUATE IN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA.

### BENCHMARK

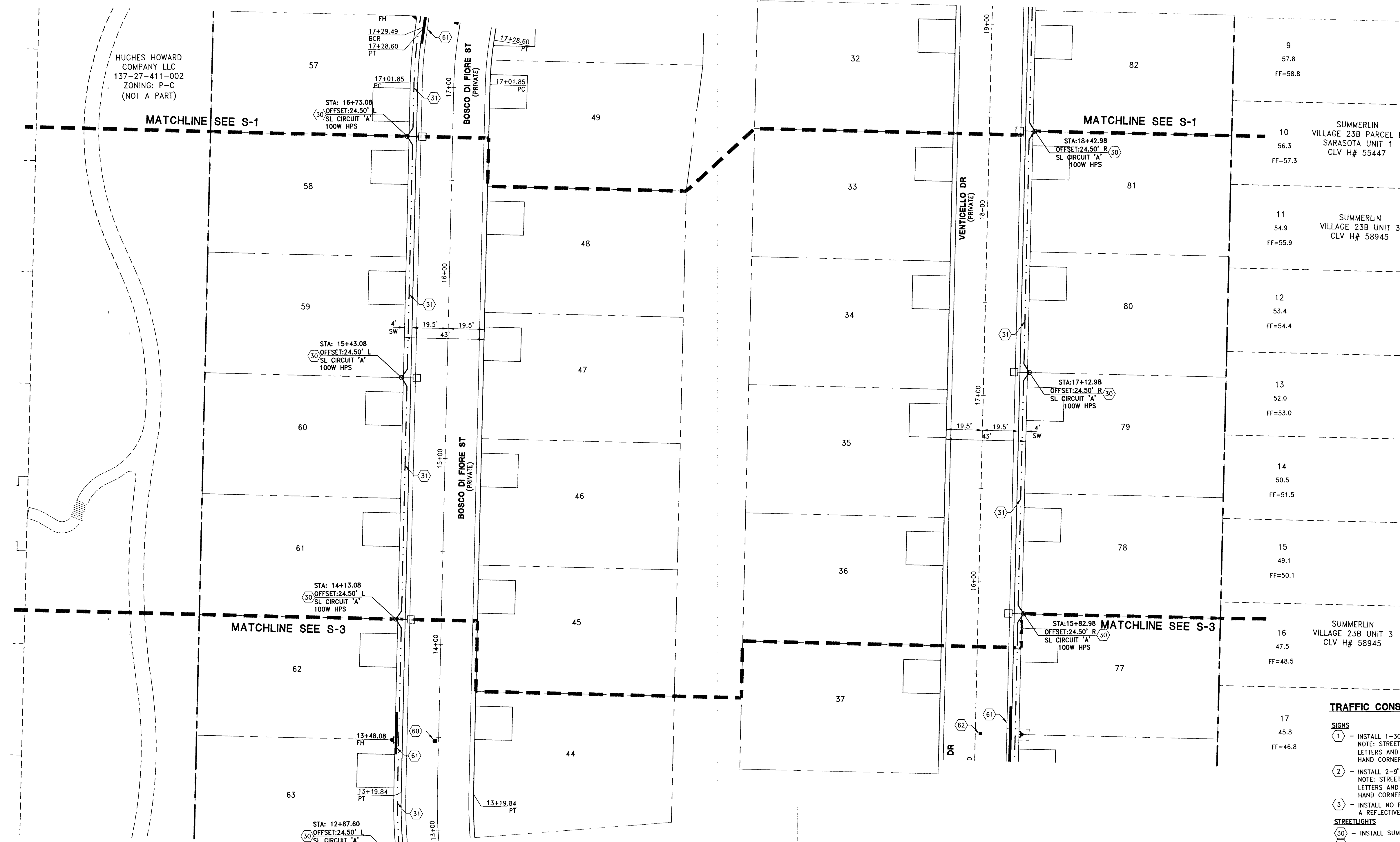
CITY OF LAS VEGAS BENCHMARK STATION 5LV09 34NE6

RIVET AND PLATE IN TOP OF CURB AT THE NORTHEAST CORNER OF DESERT FOOTHILLS AND ALTA DRIVE.

ELEVATION = 1007.197 METERS (NAVD'88)  
ELEVATION = 3304.45 US SURVEY FEET (NAVD'88)

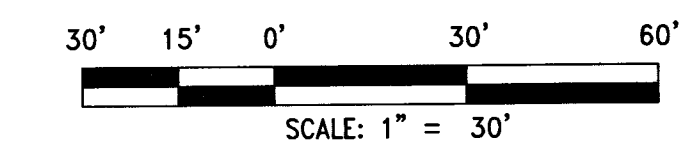
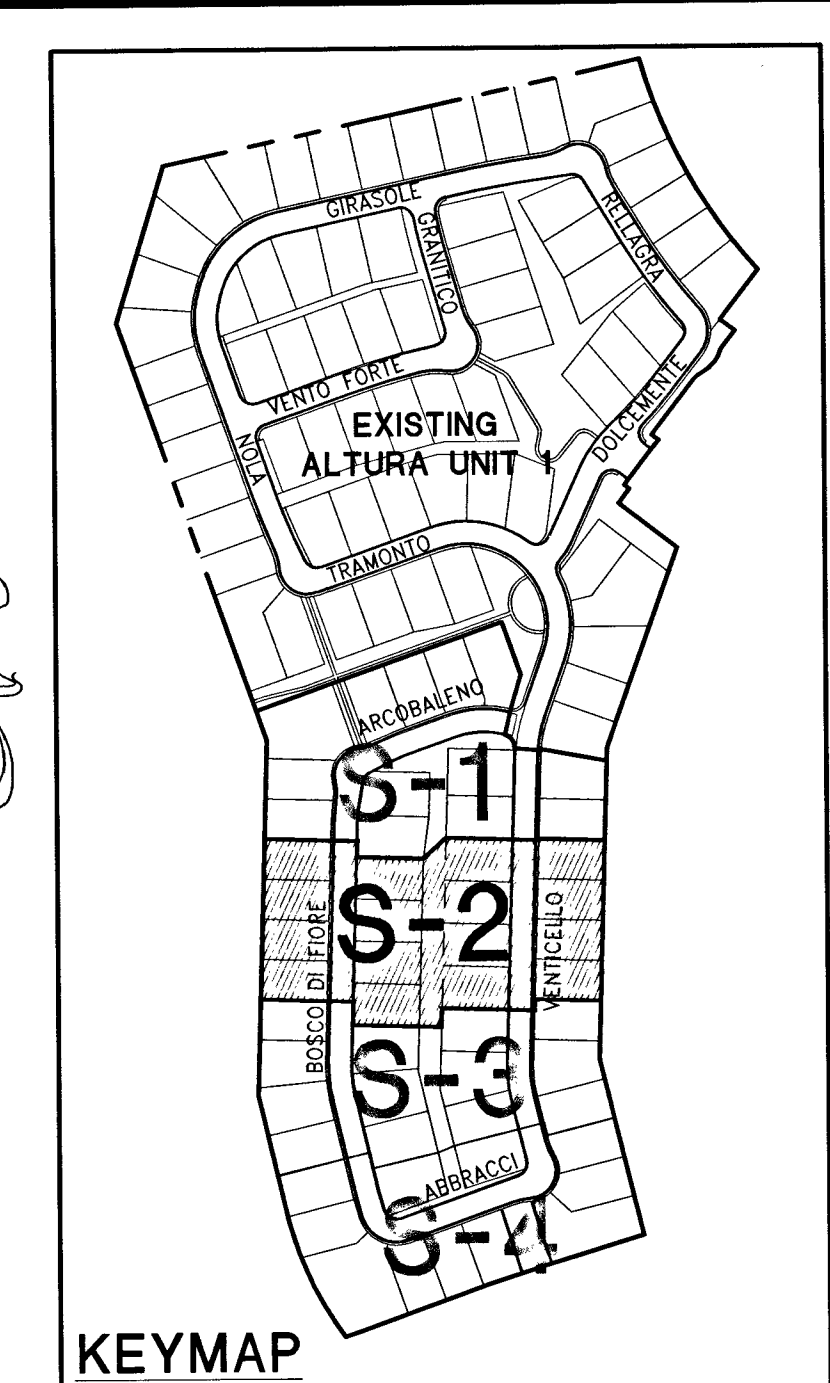
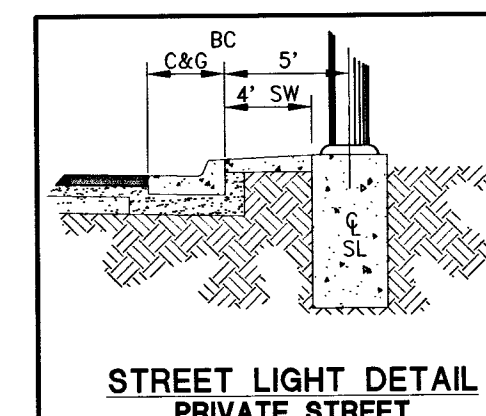
### BASIS OF BEARINGS

NORTH 89°46'49" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



### TRAFFIC CONSTRUCTION NOTES

- SIGNS**
- (1) - INSTALL 1-30" R1-1 STOP SIGN AND 2-9" STREET NAME SIGNS PER CCAUSD No. 250. NOTE: STREETS ARE PRIVATE, STREET SIGN SHALL BE A BROWN BACKGROUND WITH WHITE LETTERS AND ADDITIONAL LETTERING STATING "PRIVATELY MAINTAINED" IN LOWER RIGHT HAND CORNER OF SIGN.
  - (2) - INSTALL 2-9" STREET NAME SIGNS PER CCAUSD No. 250. NOTE: STREETS ARE PRIVATE, STREET SIGN SHALL BE A BROWN BACKGROUND WITH WHITE LETTERS AND ADDITIONAL LETTERING STATING "PRIVATELY MAINTAINED" IN LOWER RIGHT HAND CORNER OF SIGN.
  - (3) - INSTALL NO-PARKING FIRE LANE SIGN - MIN 12" WIDE BY 18" HIGH. RED LETTERS ON A REFLECTIVE WHITE BACKGROUND.
- STREETLIGHTS**
- (30) - INSTALL SUMMERLIN TYPE 3 STREETLIGHT PER SSD E-1 AND E-2
  - (31) - INSTALL 1-1/4" PVC STREETLIGHT CONDUIT WITH 2-NO. 4 AND 1-NO. 8 GND THW
  - (32) - EXISTING STREETLIGHT
  - (33) - EXISTING STREETLIGHT CONDUIT
  - (34) - REMOVE EXISTING CAP AND CONNECT TO EXISTING STREETLIGHT CONDUIT
  - (35) - INSTALL No. 3-1/2 PULL BOX PER CCAUSD No. 326
  - (36) - INSTALL 1-1/4" PVC STREETLIGHT CONDUIT WITH PULL STRING ONLY
- PAVEMENT MARKINGS AND MISCELLANEOUS**
- (60) - INSTALL BLUE COLORED REFLECTIVE RAISED PAVEMENT MARKERS ADJACENT TO THE FIRE HYDRANT ON ALL IMPROVED FIRE APPARATUS ACCESS ROADWAYS WITH HARD SURFACE, INCLUDING BOTH PUBLIC AND PRIVATE ROADS, OR FIRE LANES
  - (61) - PAINT CURB RED IN FRONT OF FIRE HYDRANT 15' EACH SIDE OF FIRE HYDRANT CL
  - (62) - EXISTING BLUE COLORED REFLECTIVE RAISED PAVEMENT MARKERS
  - (63) - EXISTING RED PAINTED CURB IN FRONT OF FIRE HYDRANT
  - (64) - PAINT CURB RED 24" IN FRONT OF EMERGENCY ACCESS LOCATION



| DATE             | BY | APPD | DATE |
|------------------|----|------|------|
| October 03, 2015 |    |      |      |

| DESCRIPTION | REV |
|-------------|-----|
|             |     |

DATE: October 03, 2015  
HORIZ. SCALE: 1"=30'  
VERT. SCALE: N/A  
DRAWN BY: N/A  
DESIGNED BY: N/A  
CHECKED BY: N/A  
APPROVED BY: N/A  
PROJECT #: 310.0018

**TOLL SOUTH LV, LLC**  
1140 TOWN CENTER DRIVE SUITE 250  
LAS VEGAS, NV 89144  
PHONE: 702-243-9800 FAX: 702-243-9810

**RCI Engineering**  
4325 Dean Martin Drive Suite 300, Las Vegas, NV 89103  
PHONE: 702-455-0800 FAX: 702-455-0801

**ALTAURA UNIT 2 AT SUMMERLIN AT VILLAGE 23B**  
**A SINGLE FAMILY RESIDENTIAL SUBDIVISION**  
**STREET LIGHT, SIGNAGE AND STRIPING PLAN**  
**(SHEET 2 OF 4)**

**JOHN I. LAND**  
Professional Engineer  
Exp. 12/31/2015  
CIVIL  
No. 16441  
10/5/2015

**S-2**  
SHT 20 OF 22  
CLV DRAWING NUMBER  
10715024-2  
CLV PROJECT # 60827

CITY OF LAS VEGAS  
10/05/15 5:50pm  
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