

DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Avoid overhead power line contact. It's costly.

Call before you Overhead
1-702-227-2929
Nevada Power
Environment and Safety
Services Department

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 811
1-800-227-2600
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

LEGAL DESCRIPTION

ALL OF PARCEL 0 AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 23B, UNIT No. 2 ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA IN BOOK 145 OF PLATS AT PAGE 83, SITUATE IN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK STATION 5LV09 34NE6

RIVET AND PLATE IN TOP OF CURB AT THE NORTHEAST CORNER OF DESERT FOOTHILLS AND ALTA DRIVE.

ELEVATION = 1007.197 METERS (NAVD'88)
ELEVATION = 3304.45 US SURVEY FEET (NAVD'88)

BASIS OF BEARINGS

NORTH 89°46'49" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREON ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CONSTRUCTION NOTES

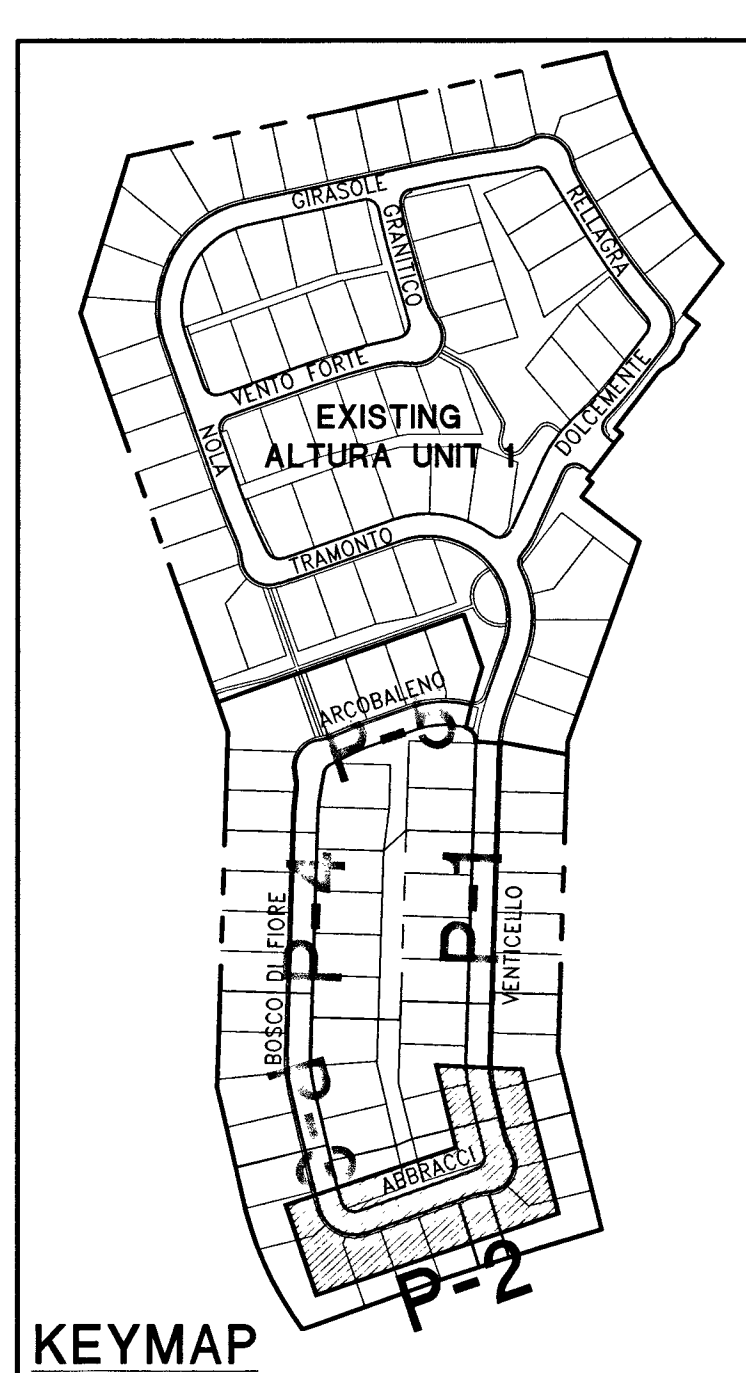
1. CONSTRUCT AC PAVEMENT PER DETAIL 1 ON SHEET D-1
2. CONSTRUCT 30" ROLL CURB AND GUTTER PER CCAUSD # 217.51
3. CONSTRUCT 4" SIDEWALK PER CCAUSD # 234
4. SAWCUT AND MATCH EXISTING IMPROVEMENTS. SAWCUT LOCATION TO BE DETERMINED BY THE FIELD INSPECTOR.
5. CONSTRUCT 5' SIDEWALK/DRIVE STRIPS PER DETAIL 28 ON SHEET D

SEWER CONSTRUCTION NOTES

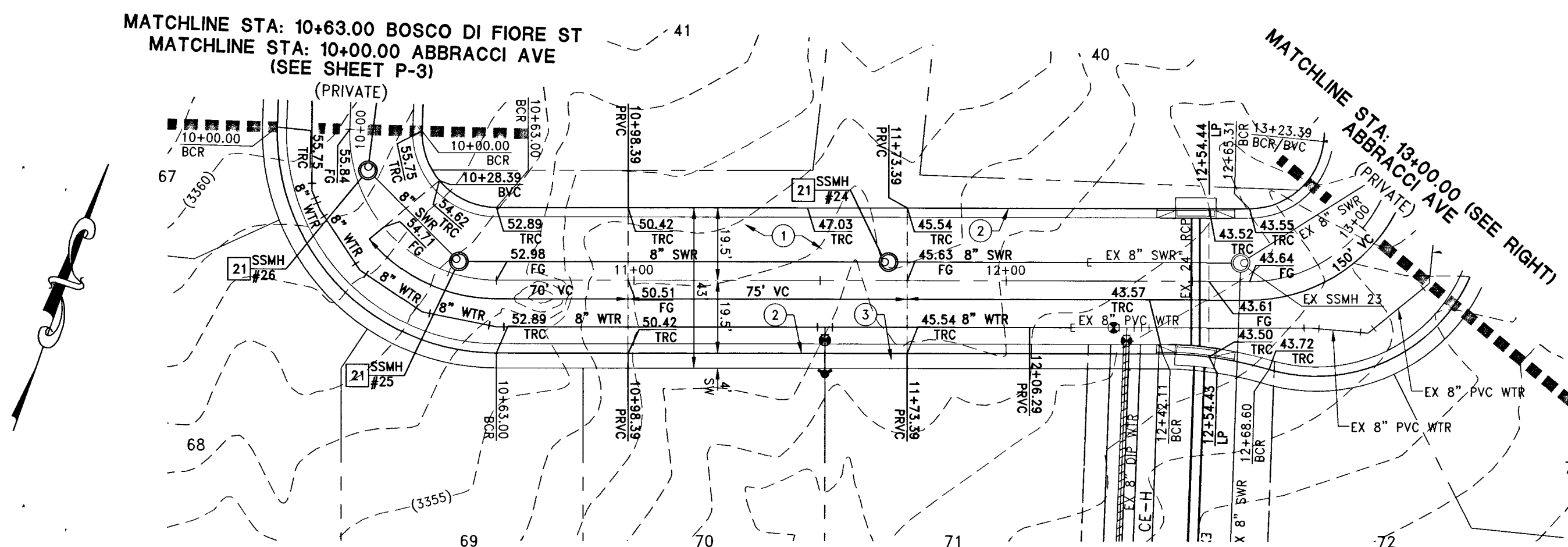
21. INSTALL 48" STANDARD MANHOLE WITH A SINGLE LID (PER DCSWCS STD. No. SD-1A, SD-4, SD-5 & SD-6)
22. (TYP) INSTALL 4" SEWER LATERAL (PER DCSWCS STD. No. SD-17, SD-22 & SD-25)
23. REMOVE CAP AND CONNECT TO EXISTING 8" SEWER
24. TYPICAL LOCATION FOR SEWER LATERAL AT WATER MAIN CROSSING. BELOW WATER MAIN AT CROSSINGS.
25. EXISTING 4" LATERAL PER CLV#57695
26. INSTALL 4" C-900 SEWER LATERAL (PER DCSWCS STD. No. SD-17, SD-22 & SD-25)

SEWER CONNECTION NOTE:

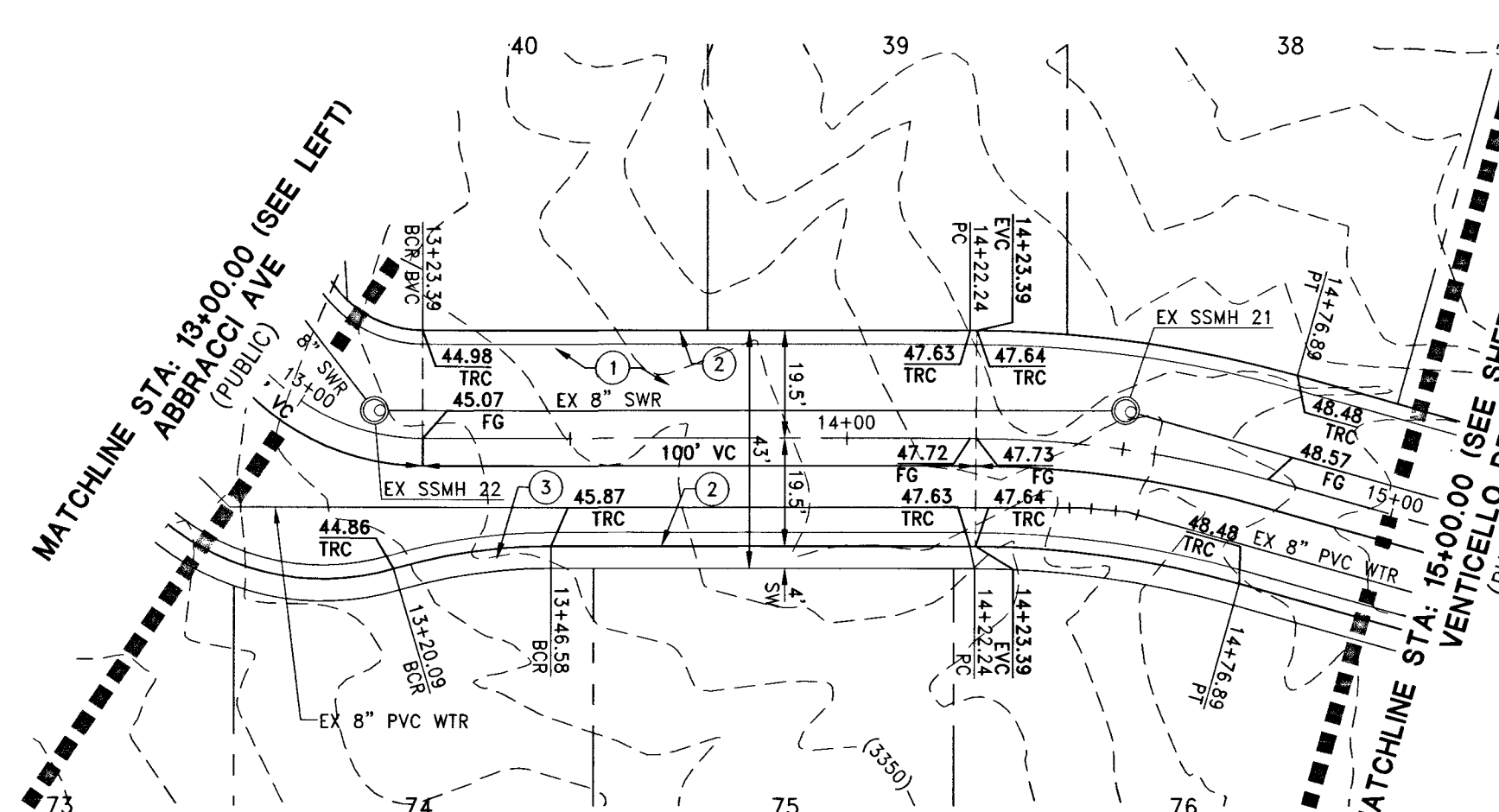
ONE OR MORE SEGMENTS OF THE DOWNSTREAM SEWER SYSTEM THAT WILL SERVE THIS PROJECT HAS NOT BEEN COMPLETED AND/OR ACCEPTED FOR MAINTENANCE BY THE CITY OF LAS VEGAS. ANY WORK DONE ON THIS PROJECT PRIOR TO THE COMPLETION AND/OR ACCEPTANCE OF THE DOWNSTREAM SEWER SYSTEM(S) SHALL BE DONE AT THE DEVELOPER'S OWN RISK. THE CITY OF LAS VEGAS RESERVES THE RIGHT TO PREVENT THE PHYSICAL CONNECTION OF THIS PROJECT INTO THE DOWNSTREAM SEWER SYSTEM UNTIL ALL SEGMENTS HAVE BEEN COMPLETED AND ACCEPTED FOR MAINTENANCE, OR UNTIL SUCH TIME AS THEY ARE DEEMED AVAILABLE FOR SERVICE.



30' 15' 0' 30' 60'
HORIZONTAL SCALE: 1" = 30'
VERTICAL SCALE: 1" = 5'



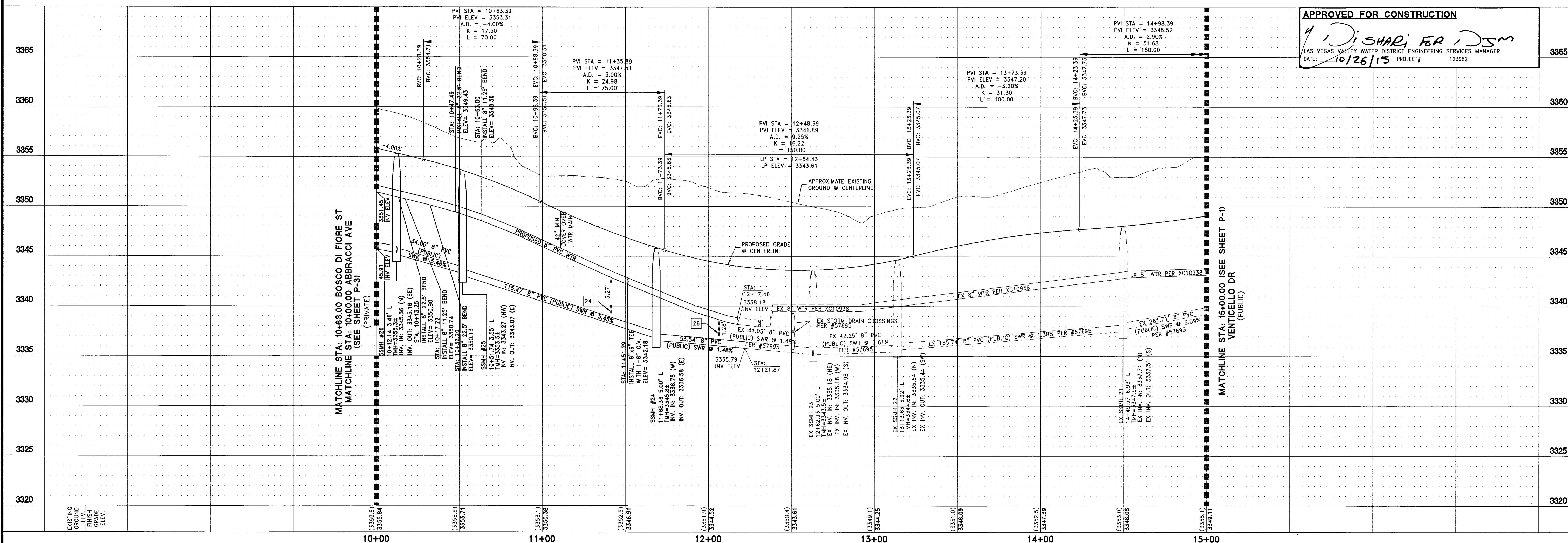
ABBRACCI AVE
(PRIVATE)



VENTICELLO DR
(PRIVATE)

NOTE:

MINIMUM 24" COVER PER UDACS SEC 2.08.04. GRADING MUST BE COMPLETED PRIOR TO WATERLINE INSTALLATION.



APPROVED FOR CONSTRUCTION

10/26/15
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE: 10/26/15 PROJECT# 123982

TOLL SOUTH LV, LLC
1140 TOWN CENTER DRIVE SUITE 250
LAS VEGAS, NV 89144
PHONE: 702-245-5800 FAX: 702-245-9810

RCI Engineering
4325 Dean Martin Plaza Suite 300, Las Vegas, NV 89103
PH: 702.453.0800 FAX: 702.453.0801

ALTURA UNIT 2 AT SUMMERLIN AT VILLAGE 23B
A SINGLE FAMILY RESIDENTIAL SUBDIVISION
PLAN AND PROFILE - STA: 10+00.00 TO 15+00.00
VENTICELLO DR AND ABBRACCI AVE
CITY OF LAS VEGAS
NEVADA

10/5/2015
JOHN I. LAND
Exp. 12/31/2015
No. 16441
CIVIL
10/5/2015

P-2
SHT 15 OF 22
CLV DRAWING NUMBER
107Y5024-2
CLV PROJECT # 60827