IMPROVEMENT PLANS FOR
CENTENNIAL AND TEE PEE UNIT 2
A SINGLE FAMILY RESIDENTIAL SUBDIVISION
BY LENNAR®

APN 125-30-601-007 &
125-30-502-012
CLARK COUNTY, NEVADA
9.74 +/- ACRES

LEGAL DESCRIPTION

PARCEL 12:
THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

PARCEL 14:
THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHEAST QUARTER (NE ¼)OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 6LV99 24SES
A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHWEST CORNER OF CENTENNIAL PARKWAY AND HUALAPAI WAY.

ELEVATION=844.924 METERS (NAVD'88)
ELEVATION=2772.06 US SURVEY FEET (NAVD'88)

BASIS OF BEARINGS

SOUTH 89°47'00" EAST BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 89, PAGE 3 OF SURVEYS.

OWNER/DEVELOPER:

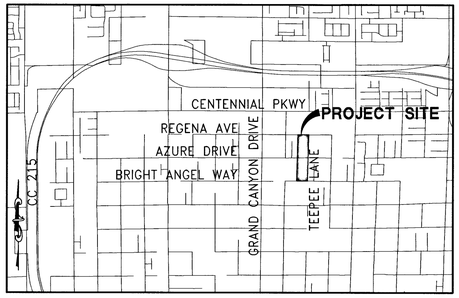
GREYSTONE NEVADA LLC
2490 PASEO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074
PHONE: (702) 736-9100 FAX:(702) 736-9200

DESIGN ENGINEER:

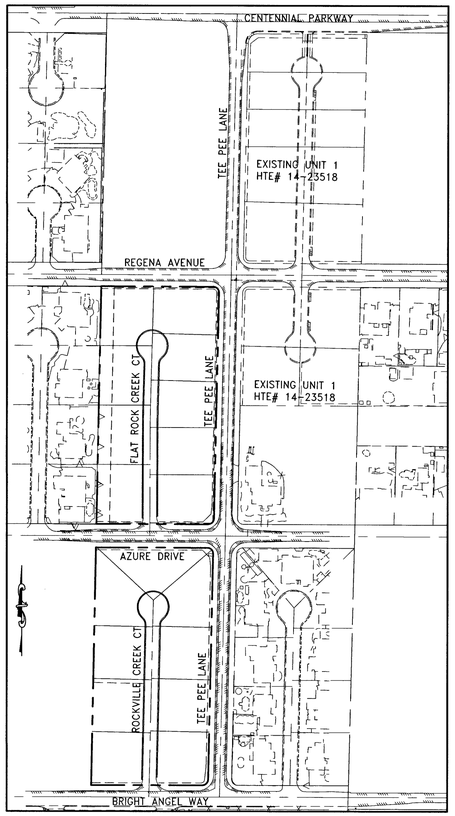
RCI Engineering
4325 Dean Martin Road, Suite 300 - Las Vegas, NV 89103
PH#702.453.0800 FAX#702.453.0801

SHEET INDEX

SHT No.	DWG ID	DRAWING DESCRIPTION
1	C-1	COVER SHEET
2	N-1	GENERAL NOTES, LEGEND AND ABBREVIATIONS
3	G-1	GRADING PLAN (SHEET 1 OF 4)
4	G-2	GRADING PLAN (SHEET 2 OF 4)
5	G-3	GRADING PLAN (SHEET 3 OF 4)
6	G-4	GRADING PLAN (SHEET 4 OF 4)
7	D-1	GRADING DETAILS (SHEET 1 OF 2)
8	D-2	GRADING DETAILS (SHEET 2 OF 2)
9	MU-1	MASTER UTILITY PLAN
10	U-1	UTILITY PLAN (SHEET 1 OF 5)
11	U-2	UTILITY PLAN (SHEET 2 OF 5)
12	U-3	UTILITY PLAN (SHEET 3 OF 5)
13	U-4	UTILITY PLAN (SHEET 4 OF 5)
14	U-5	UTILITY PLAN (SHEET 5 OF 5)
15	P-1	PLAN AND PROFILE – BRIGHT ANGEL WAY
16	P-2	PLAN AND PROFILE – AZURE DRIVE
17	P-3	PLAN AND PROFILE – TEE PEE LANE STA: 10+00.00 – 17+20.16
18	P-4	PLAN AND PROFILE – TEE PEE LANE STA: 17+20.16 – 21+50.00
19	P-5	PLAN AND PROFILE – ROCKVILLE CREEK CT STA: 10+00.00 – 15+00.00
20	P-6	PLAN AND PROFILE – FLAT ROCK CREEK CT STA: 10+00.00 – 15+00.00
21	S-1	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 1 OF 4)
22	S-2	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 2 OF 4)
23	S-3	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 3 OF 4)
24	S-4	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 4 OF 4)



VICINITY MAP
NOT TO SCALE



SITE PLAN
NOT TO SCALE

APPROVED BY:

NV ENERGY

Patrice Gray — 3-9-16
NV ENERGY COMPANY — DATE

NV ENERGY COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK

Veronica Figueroa — 3-11-16
CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK — DATE

THE CENTRAL TELEPHONE COMPANY, D/B/A CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

SOUTHWEST GAS

3/07/2016
SOUTHWEST GAS CORPORATION — DATE

COX COMMUNICATIONS LAS VEGAS INC.

3-15-16
COX COMMUNICATIONS, LAS VEGAS INC. — DATE

CITY OF LAS VEGAS - SEWER ONLY

9-27-16
ALLEN PAVELKA, P.E. #9029 — DATE
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

CLARK COUNTY FIRE DEPARTMENT

5-2-16
CLARK COUNTY FIRE DEPARTMENT 15-27542 — DATE

LAS VEGAS VALLEY WATER DISTRICT APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT # 123816 — DATE: 5/9/16
LVVWD APPROVED FIRE FLOW 2000 GPM AT 20 PSI RESIDENTIAL
(SHEETS C-1, N-1, D-1, D-2, MU-1, U-1 THRU U-5 & P-1 THRU P-6.)

PROFESSIONAL ENGINEER STATE OF NEVADA — CHRISTOPHER R. ZRINYI Exp. 6/30/2016 CIVIL No. 13976
3/19/16

H# 59963
307V1114

NOTE: A PRE-DEVELOPMENT MEETING WITH THE DEPARTMENT OF PUBLIC WORKS DEVELOPMENT REVIEW DIVISION, OFF-SITE INSPECTOR IS REQUIRED. PLEASE CONTACT THE INSPECTOR AT 702-455-4610

DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Call before you Dig — AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY. Call 811 OR 1-800-227-2600

FAST — Call before you UnderGround 1-702-432-5300 FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY. CALL BEFORE YOU DO OVERHEAD 1-702-227-2929

REV	DESCRIPTION	BY	APPD	DATE

DATE: March 02, 2016
HORZ. SCALE: N/A
VERT. SCALE: N/A
DRAWN BY: MJD
DESIGNED BY: AM
CHECKED BY: CZ
APPROVED BY:
PROJECT #: 3040.0038

LENNAR®
2490 PASEO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074
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PH#702.453.0800 FAX#702.453.0801

IMPROVEMENT PLANS FOR
CENTENNIAL AND TEE PEE UNIT 2
A SINGLE FAMILY RESIDENTIAL SUBDIVISION
COVER SHEET
CLARK COUNTY NEVADA
PROJ.#:123816 AGR#: 115542 QS:125-30-NE XC: 11148
D:\3040_LENR\0038_Centennial and Tee Pee_CIVIL_IPS\UNIT 2\S001_C01.dwg durbach 3/02/16 11:09am

DRAWING
C-1
SHT 1 OF 24
HTE NUMBER
15-27518