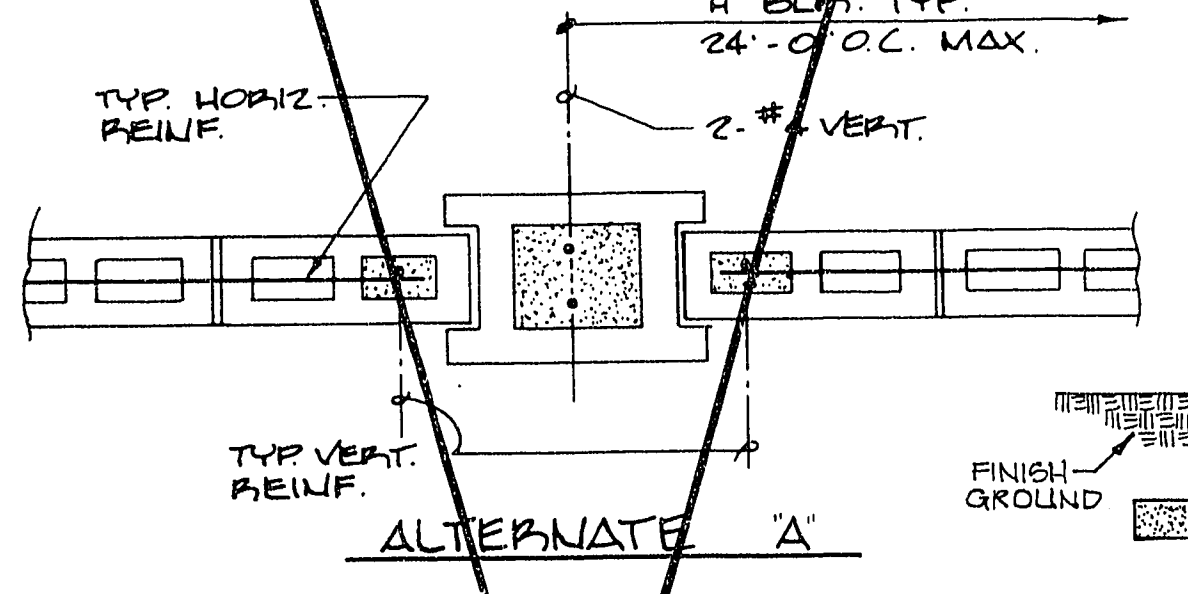
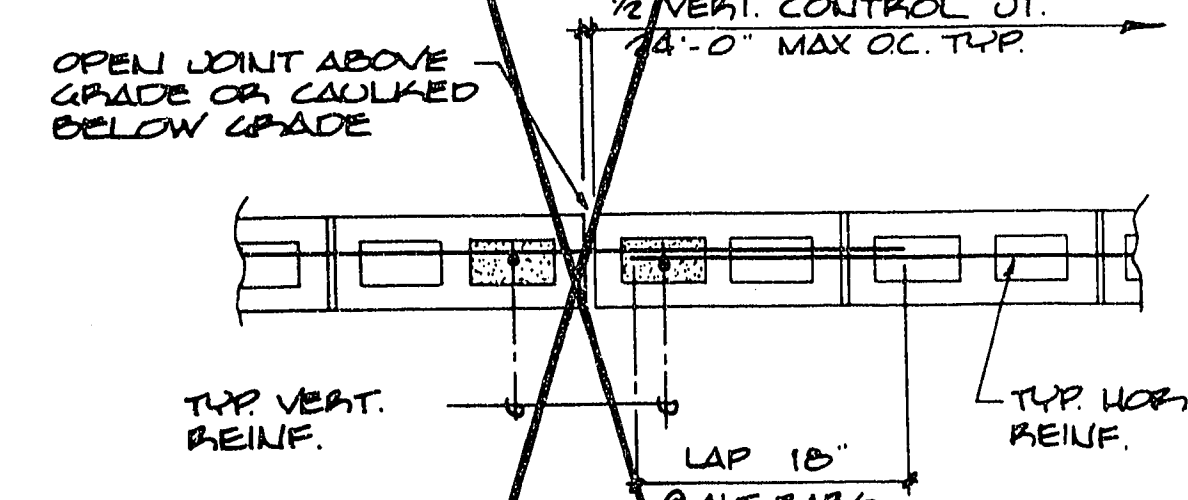


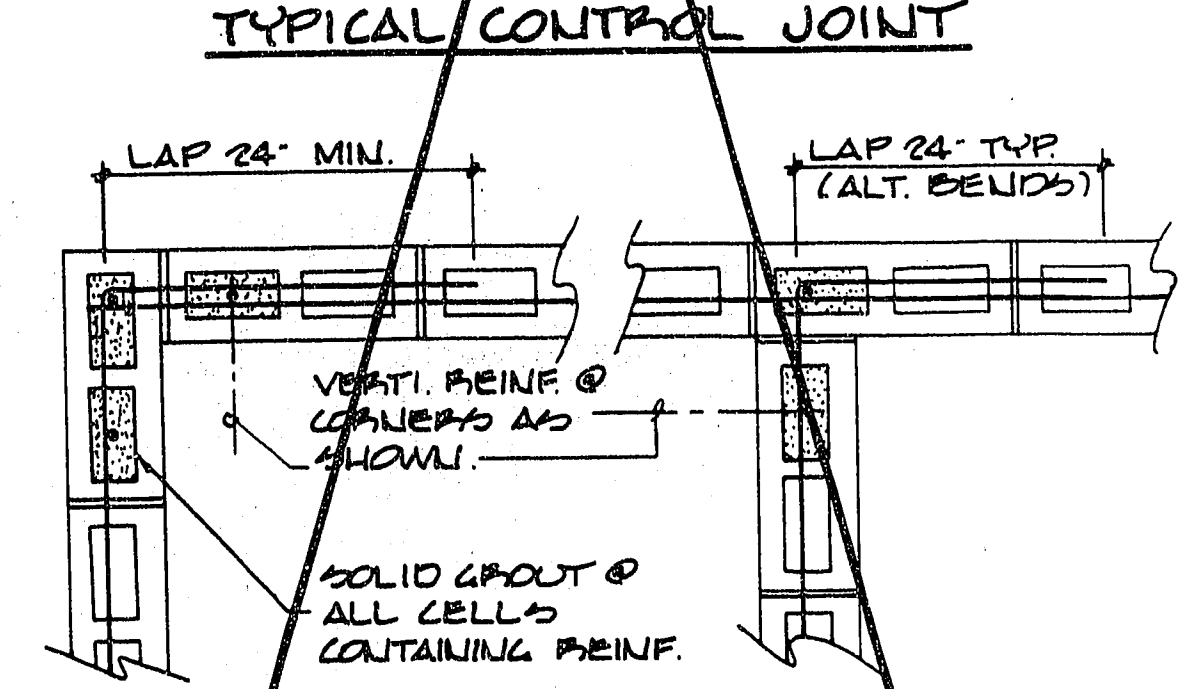
**BLOCK WALL DETAIL 1**  
NO SCALE



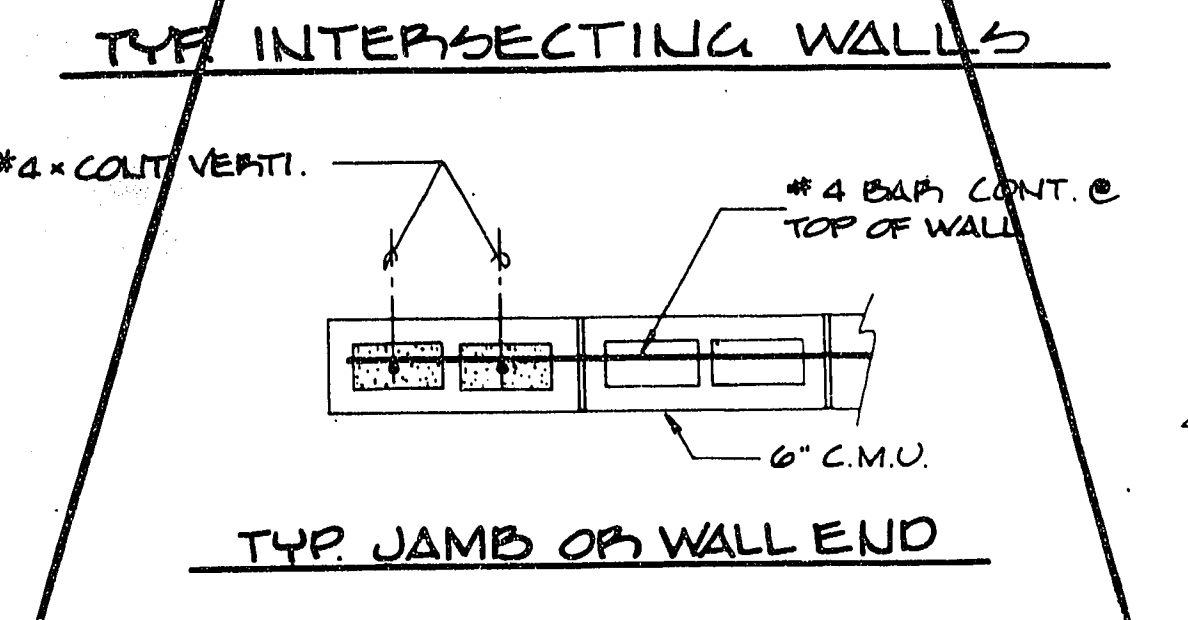
ALTERNATE 'A'



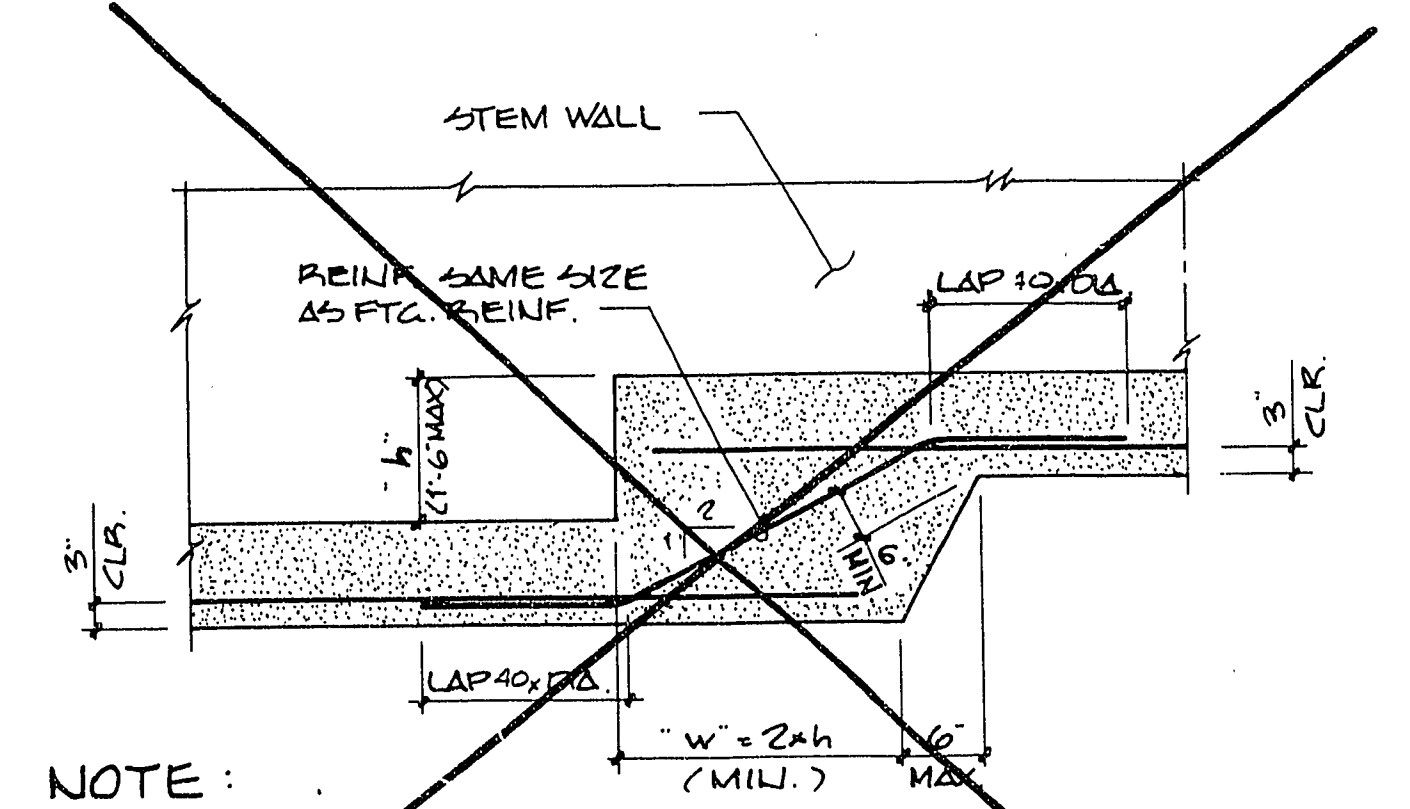
ALTERNATE 'B'



**NOTE:**  
1. CRAWLER BARS (C) MAY BE USED IN LIEU OF BENDING WALL REINF. WITH EACH END LAP TO BE 24" MIN.

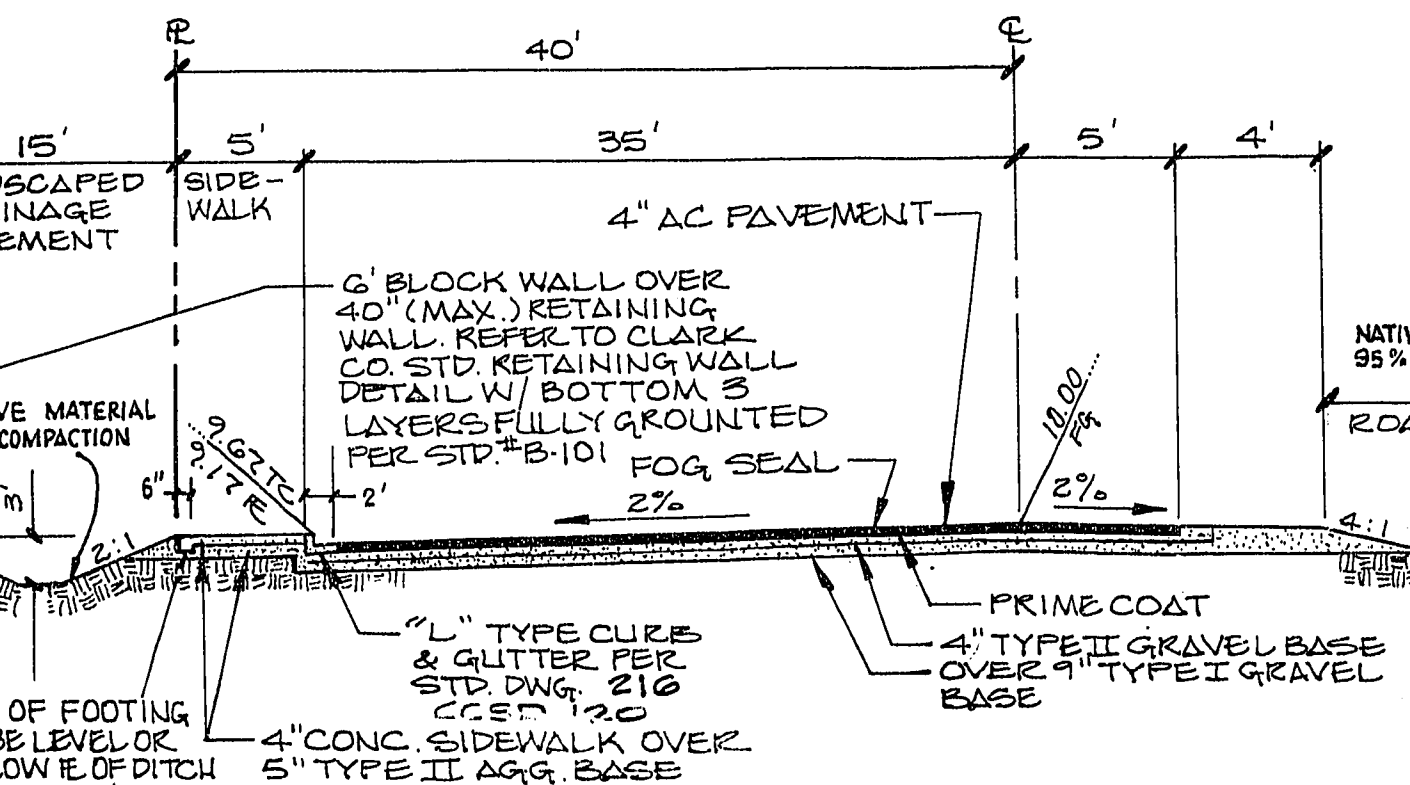


TYP. JAMB OR WALL END

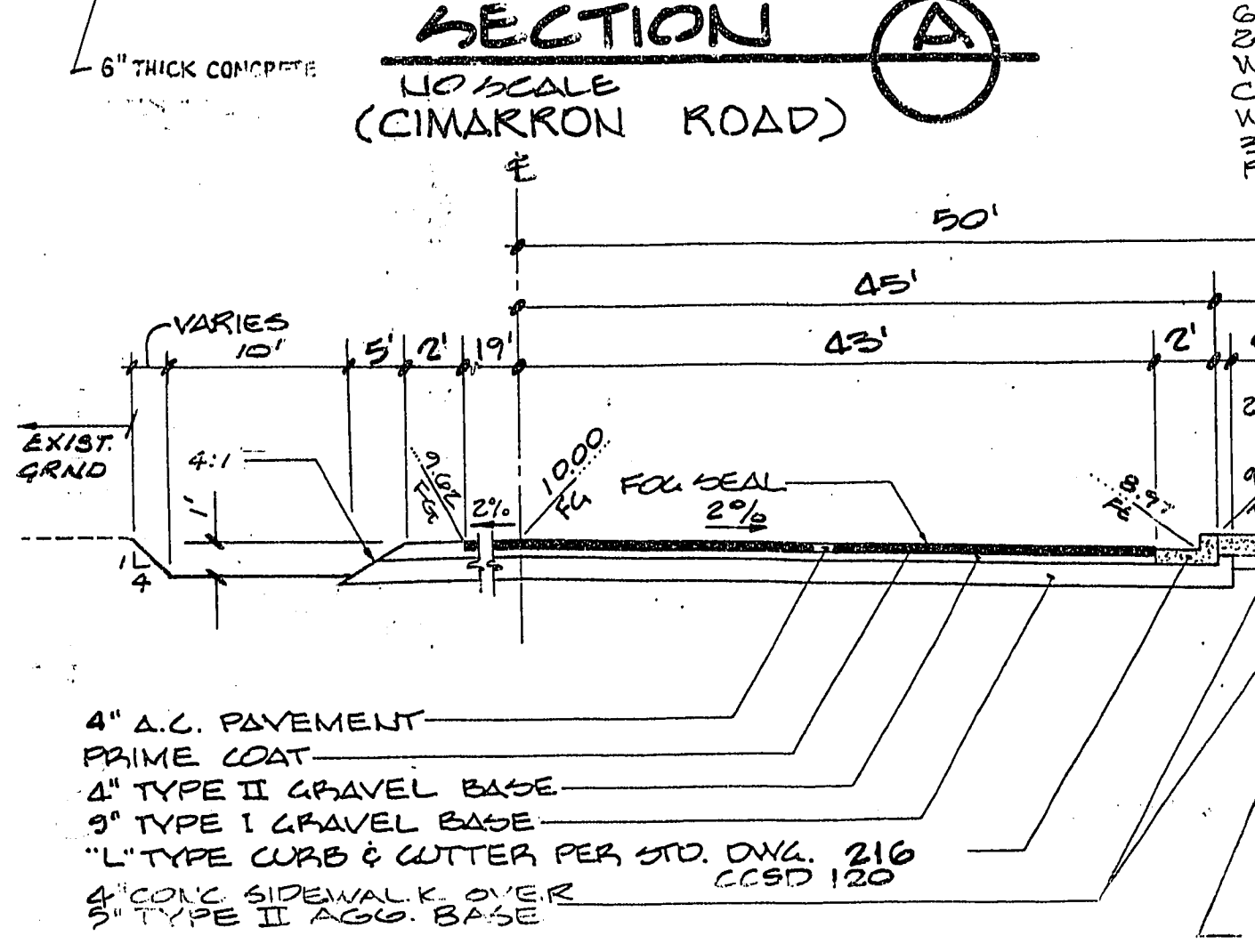


**NOTE:**  
WHERE SPLICES OF DIFFERENT SIZE BARS OCCUR, LAP IS BASED ON LARGER DIAMETER. WHERE REINF. CHANGES AT STEPPED FTG. USE GREATER REINF. AT SPLICE BARS.

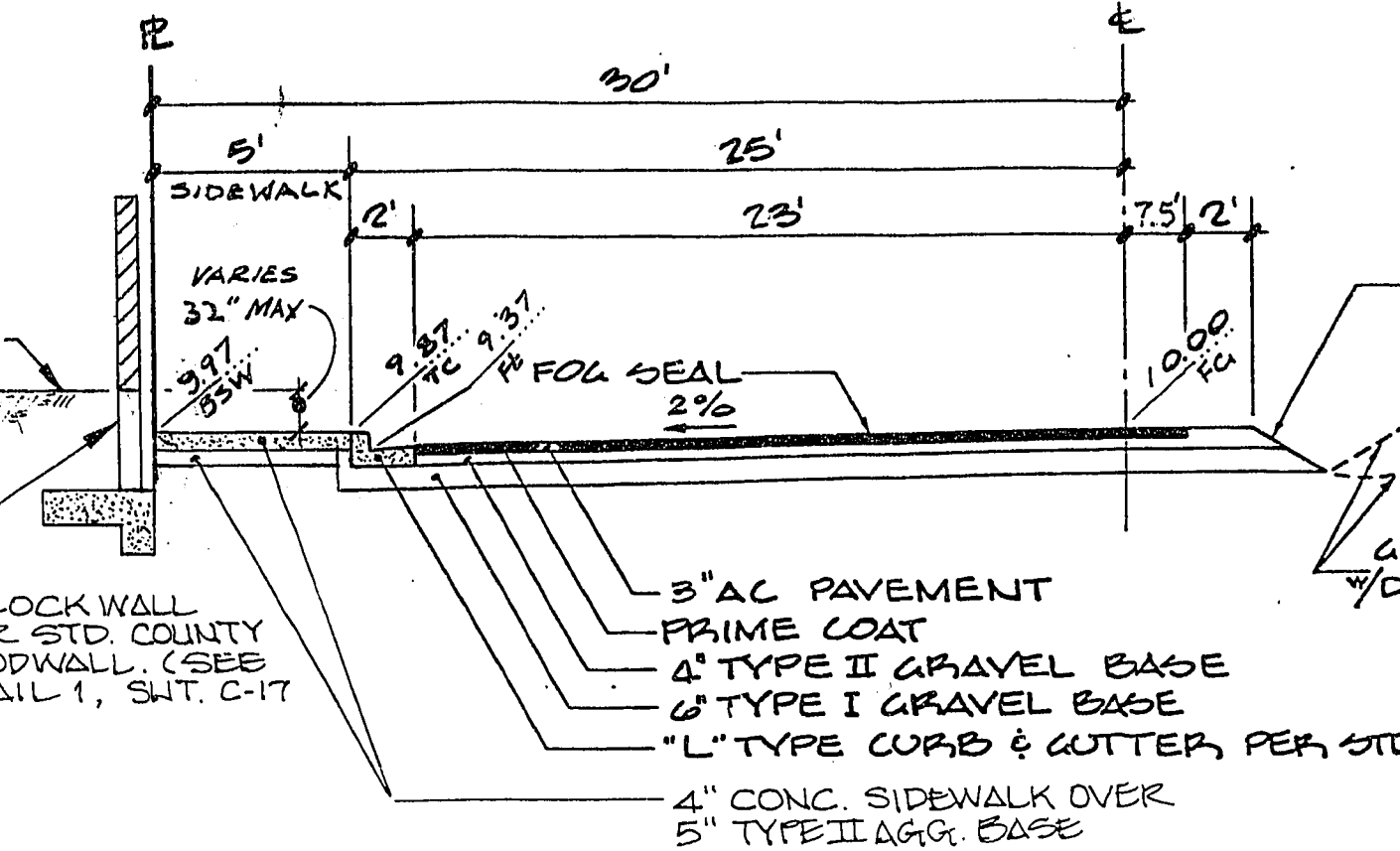
**TYPICAL STEPPED FOOTING (SINGLE STEP)**



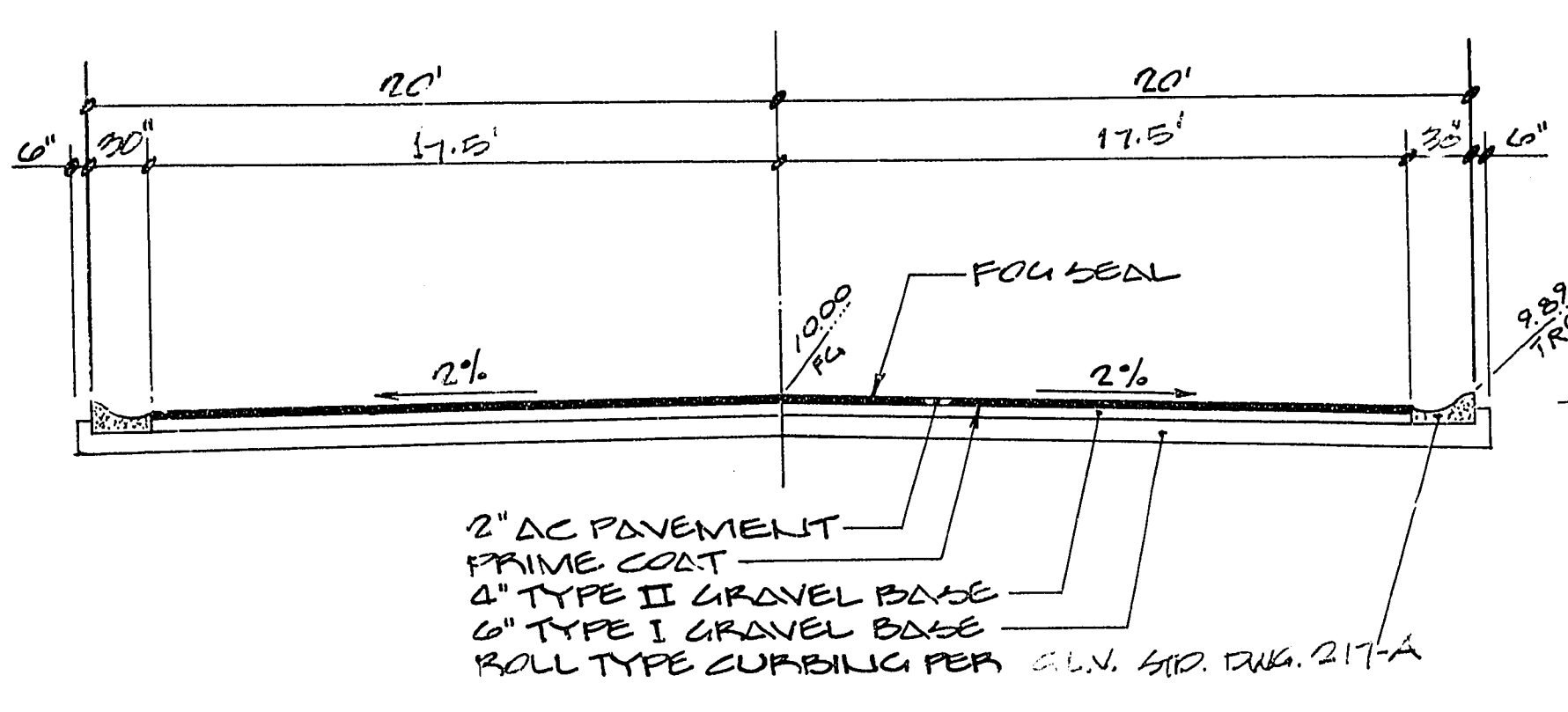
**SECTION A**  
NO SCALE  
(CIMARRON ROAD)



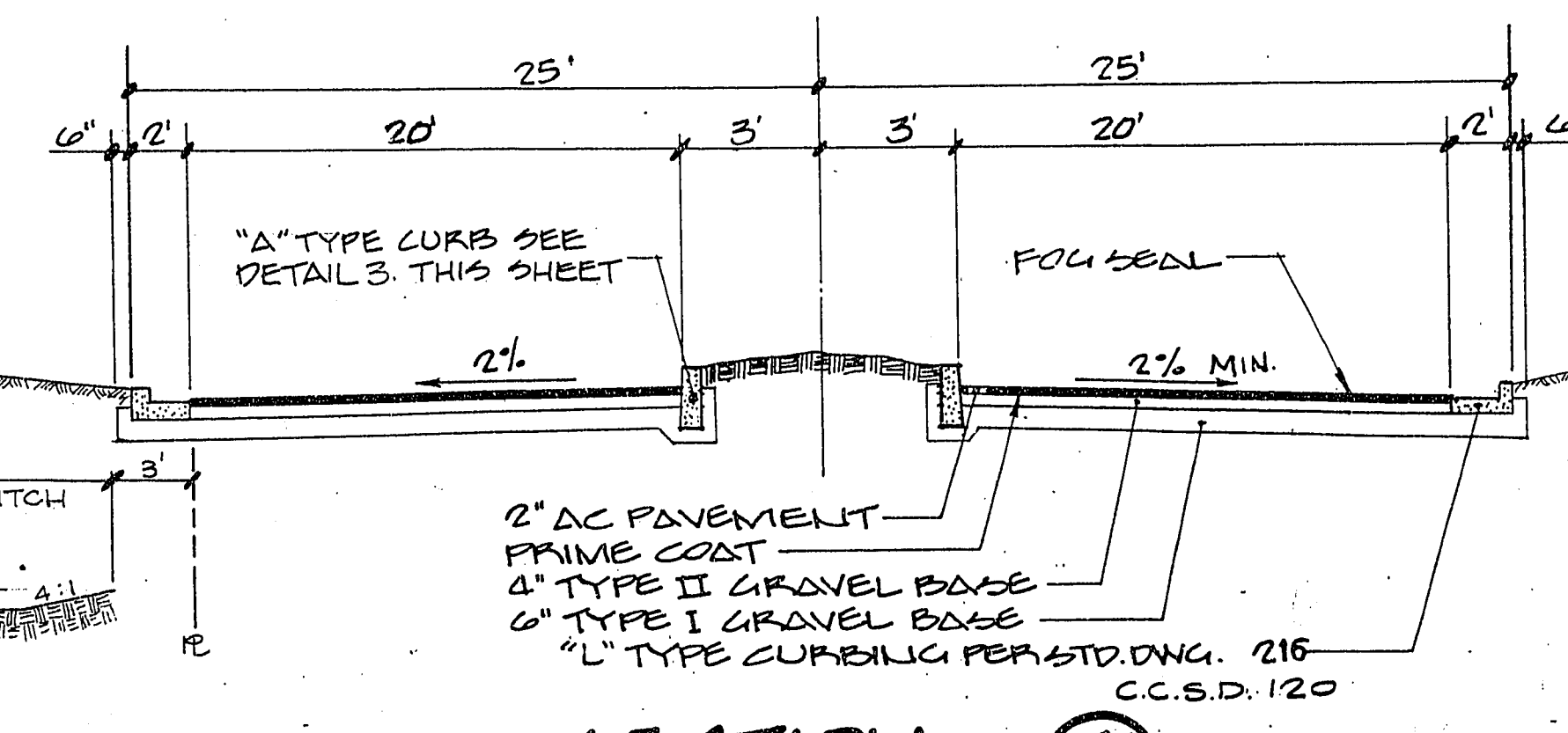
**SECTION B**  
NO SCALE  
(LONE MTN ROAD)



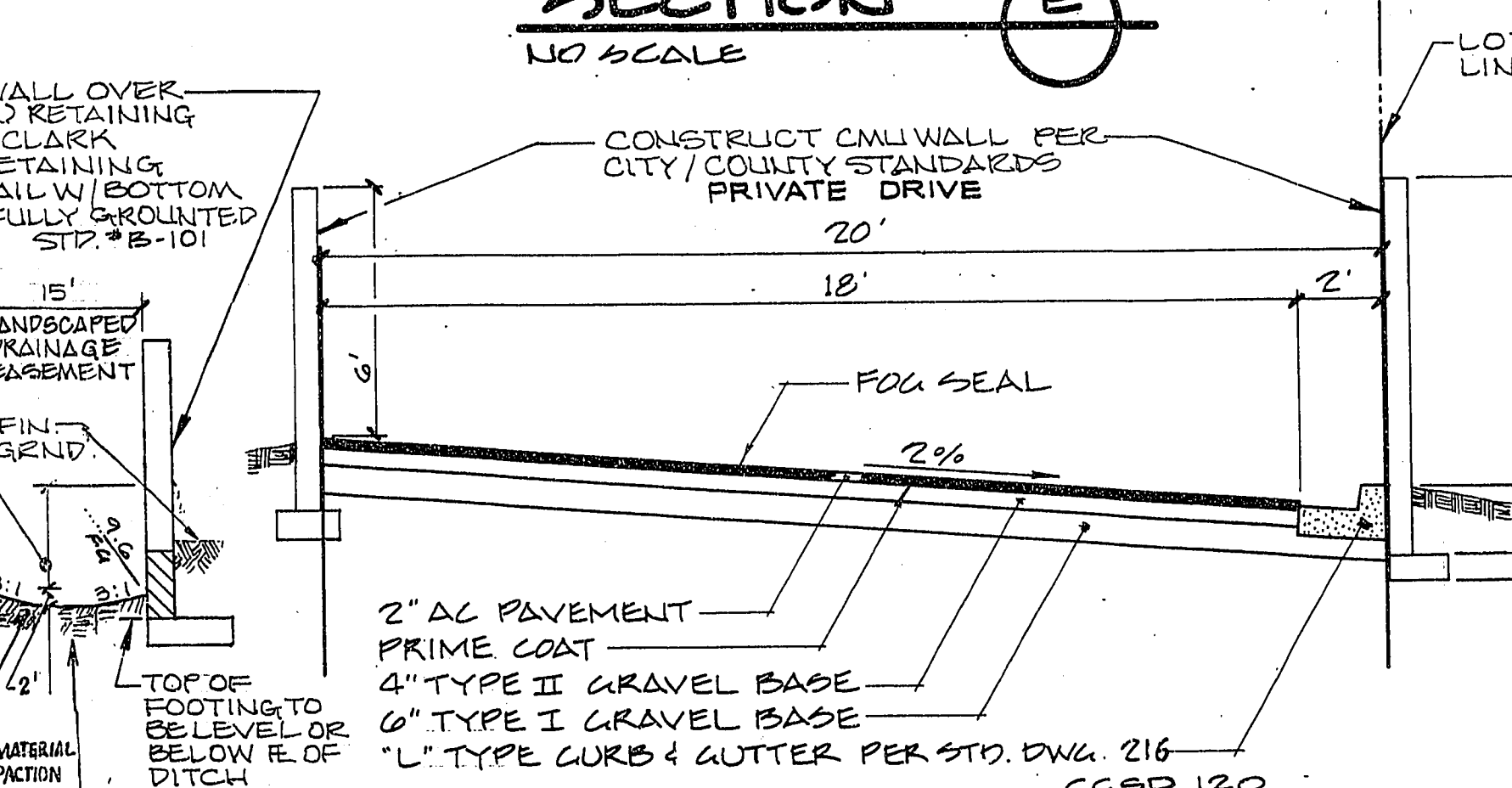
**SECTION C**  
NO SCALE  
(LA MADRE AVENUE)



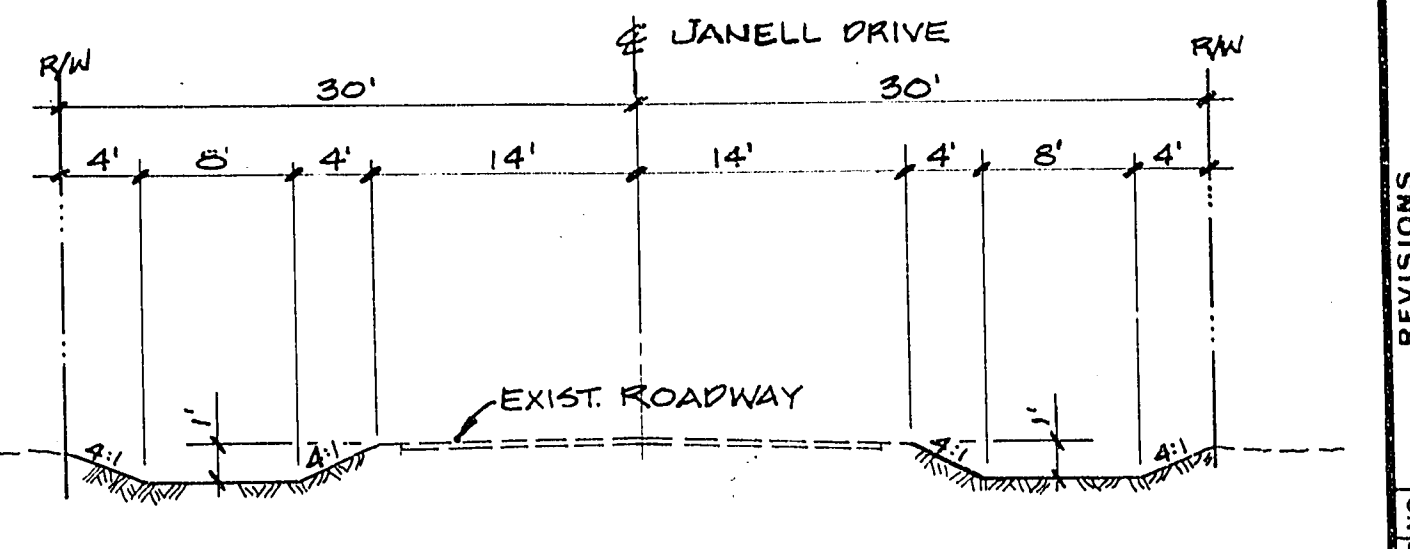
**SECTION D**  
NO SCALE  
(TYP. ALL PRIVATE STS.)



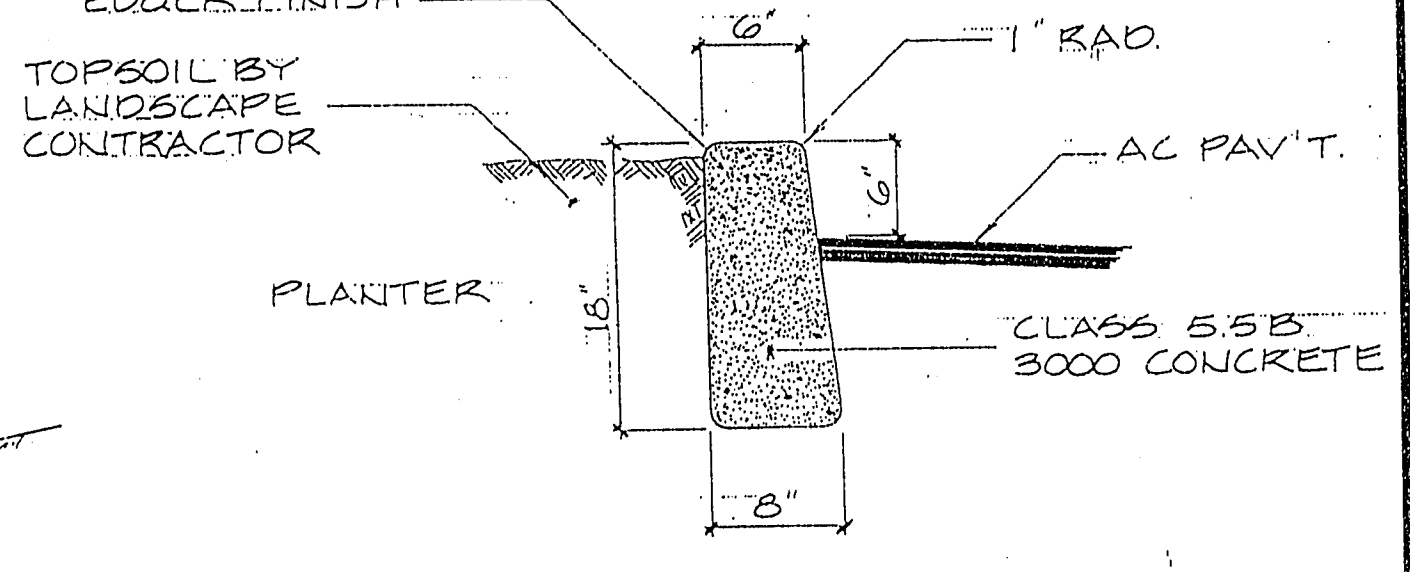
**SECTION E**  
NO SCALE



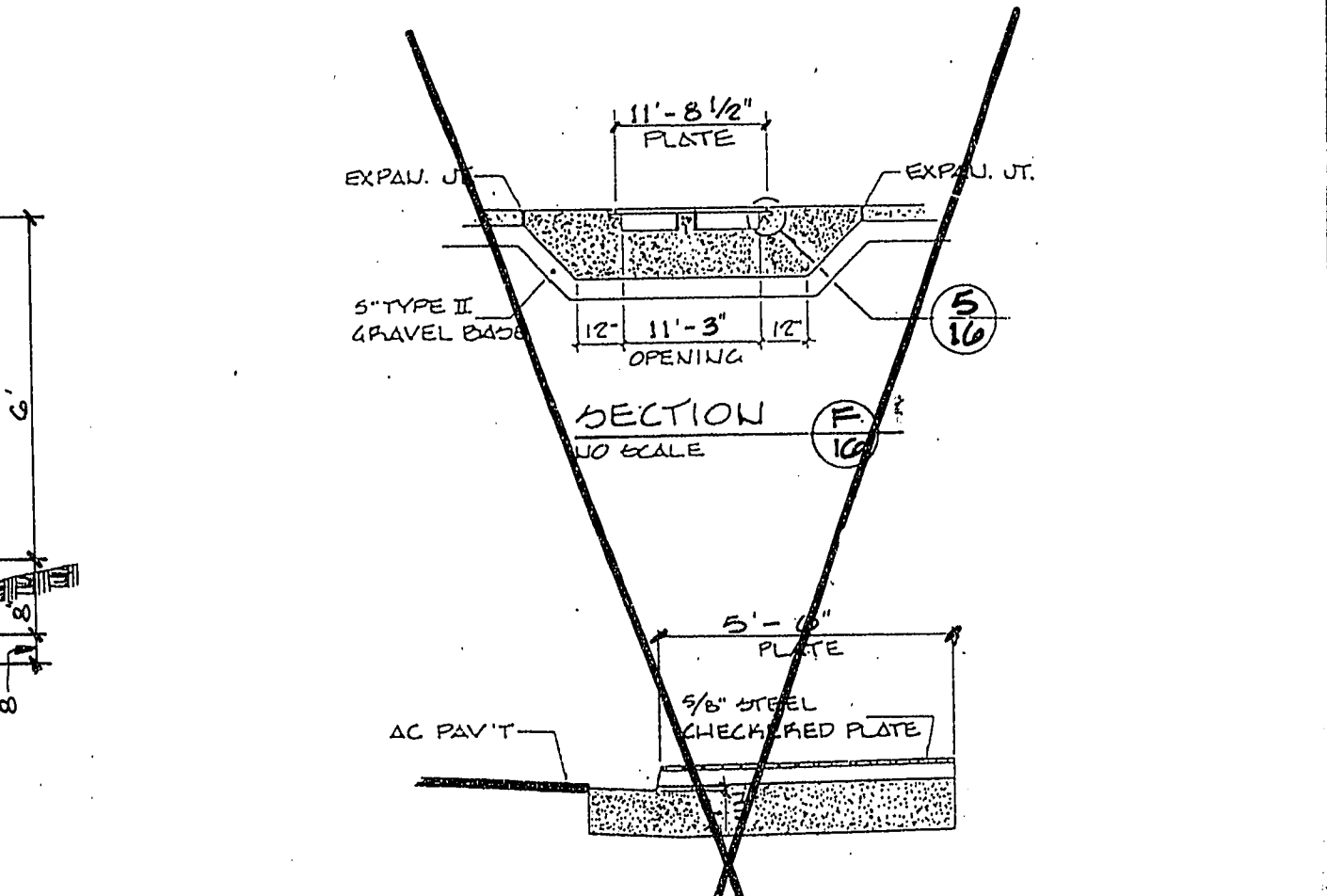
**SECTION H**  
NO SCALE  
EMERGENCY VEHICLE ACCESS PRIVATE DRIVE



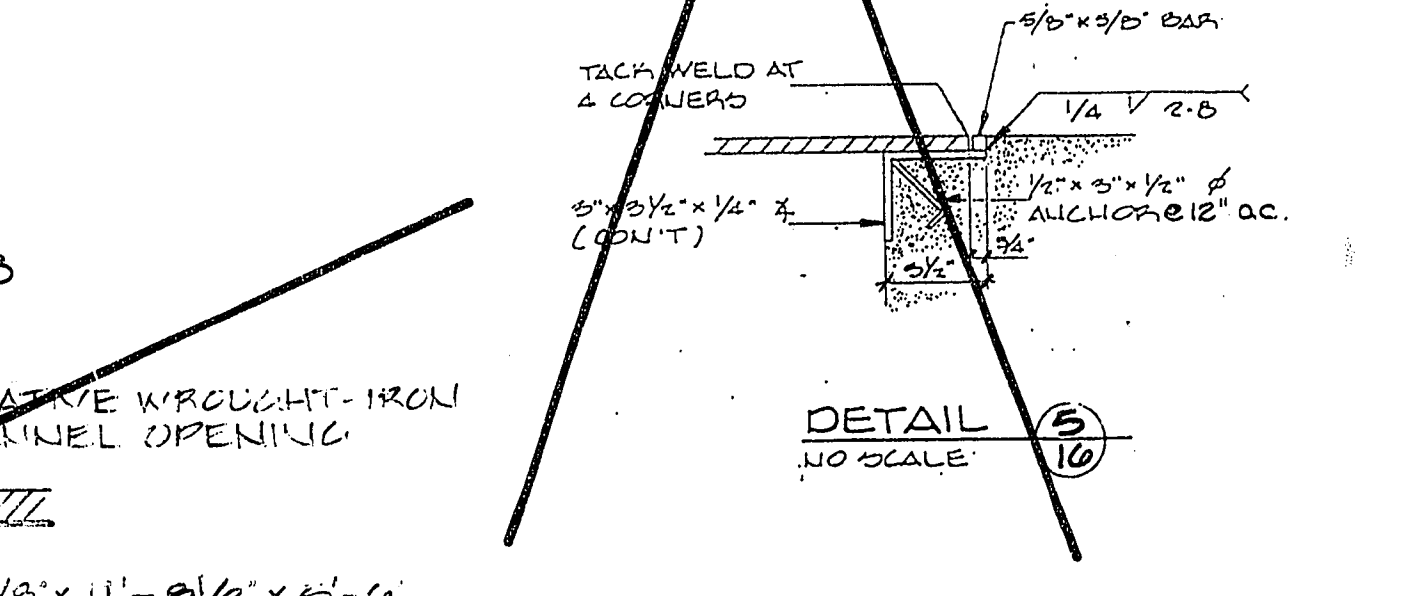
**SECTION J**  
NO SCALE



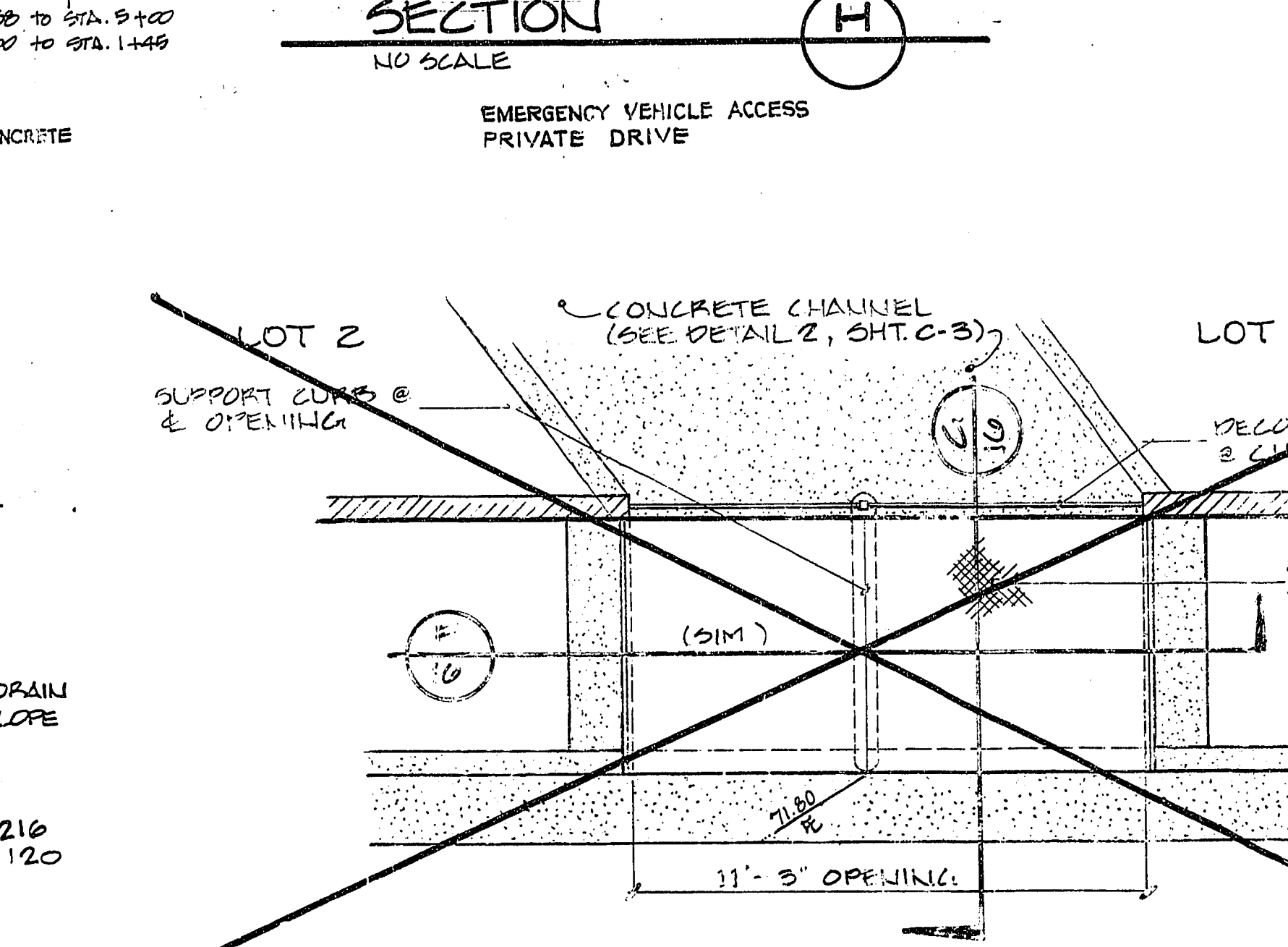
**SECTION I**  
NO SCALE



**SECTION F**  
NO SCALE



**SECTION G**  
NO SCALE



**DETAIL A**  
NO SCALE

APPROVED: [Signature]  
DATE: 11/16/16  
REVISIONS: CHANGE 1/2 CALIFORNIA SEC. P TO CALIF. STD. 217A  
PREPARED FOR: THE DEVELOPERS OF NEVADA  
DATE: [Blank]  
DESIGN: ANNA  
DRAWN: [Blank]  
CHECK: [Blank]  
SCALE: AS NOTED  
BAUGHMAN & TURNER INC. LAND PLANNERS  
CIVIL ENGINEERS LAND SURVEYORS  
LAS VEGAS, NEVADA 89102  
1310 HINSON STREET (702) 870-8171  
DETAILS: SECTION 93, TOWNHIP PROPERTY, RANGE 06E, T14N, R10E, CLARK COUNTY, NEVADA  
CIMARRON ESTATES  
SHEET 23 OF 23  
PROJ. NO. 330093