

IMPROVEMENT PLANS FOR
CENTENNIAL AND TEE PEE UNIT 1
A SINGLE FAMILY RESIDENTIAL SUBDIVISION

BY **LENNAR**

APN 125-30-502-007, 125-30-502-013
CLARK COUNTY, NEVADA
7.59+/- ACRES

OWNER/DEVELOPER:

GREYSTONE NEVADA LLC
2490 PASEO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074
PHONE: (702) 736-9100 FAX: (702) 736-9200

DESIGN ENGINEER:

RCI Engineering
4325 Dean Martin Road, Suite 300 - Las Vegas, NV 89103
PH#702.453.0800 FAX#702.453.0801

LEGAL DESCRIPTION

ALL THAT LAND SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

TOGETHER WITH:

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

CONTAINING 7.59 ACRES

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 6LV99 24SES
A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHWEST CORNER OF CENTENNIAL PARKWAY AND HUALAPAI WAY.

ELEVATION=844.924 METERS (NAVD'88)
ELEVATION=2772.06 US SURVEY FEET (NAVD'88)

BASIS OF BEARINGS

SOUTH 89°47'00" EAST BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 89, PAGE 3 OF SURVEYS.

SHEET INDEX

SHT No.	DWG ID	DRAWING DESCRIPTION
1	C-1	COVER SHEET
2	N-1	GENERAL NOTES, LEGEND AND ABBREVIATIONS
3	G-1	GRADING PLAN (SHEET 1 OF 4)
4	G-2	GRADING PLAN (SHEET 2 OF 4)
5	G-3	GRADING PLAN (SHEET 3 OF 4)
6	G-4	GRADING PLAN (SHEET 4 OF 4)
7	D-1	GRADING DETAILS (SHEET 1 OF 2)
8	D-2	GRADING DETAILS (SHEET 2 OF 2)
9	MU-1	MASTER UTILITY
10	U-1	UTILITY PLAN (SHEET 1 OF 3)
11	U-2	UTILITY PLAN (SHEET 2 OF 3)
12	U-3	UTILITY PLAN (SHEET 3 OF 3)
13	P-1	PLAN AND PROFILE - REGENA AVE
14	P-2	PLAN AND PROFILE - REGENA AVE STA: 9+50.00 TO 17+50.00
15	P-3	PLAN AND PROFILE - CENTENNIAL PKWY 22+50.00 TO 30+05.00
16	P-4	PLAN AND PROFILE - TEE PEE LANE STA: 18+00.00 TO 24+00.00
17	P-5	PLAN AND PROFILE - TEE PEE LANE STA: 24+00.00 TO 30+50.00
18	P-6	PLAN AND PROFILE - CAMBRIDGE CREEK CT
19	S-1	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 1 OF 3)
20	S-2	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 2 OF 3)
21	S-3	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 3 OF 3)

DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Call before you Dig

AVOID HITTING UNDERGROUND UTILITY LINES. IT'S COSTLY.



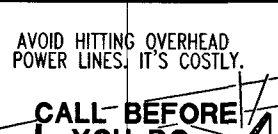
1-800-227-2600



Call before you UnderGround

1-702-432-5300

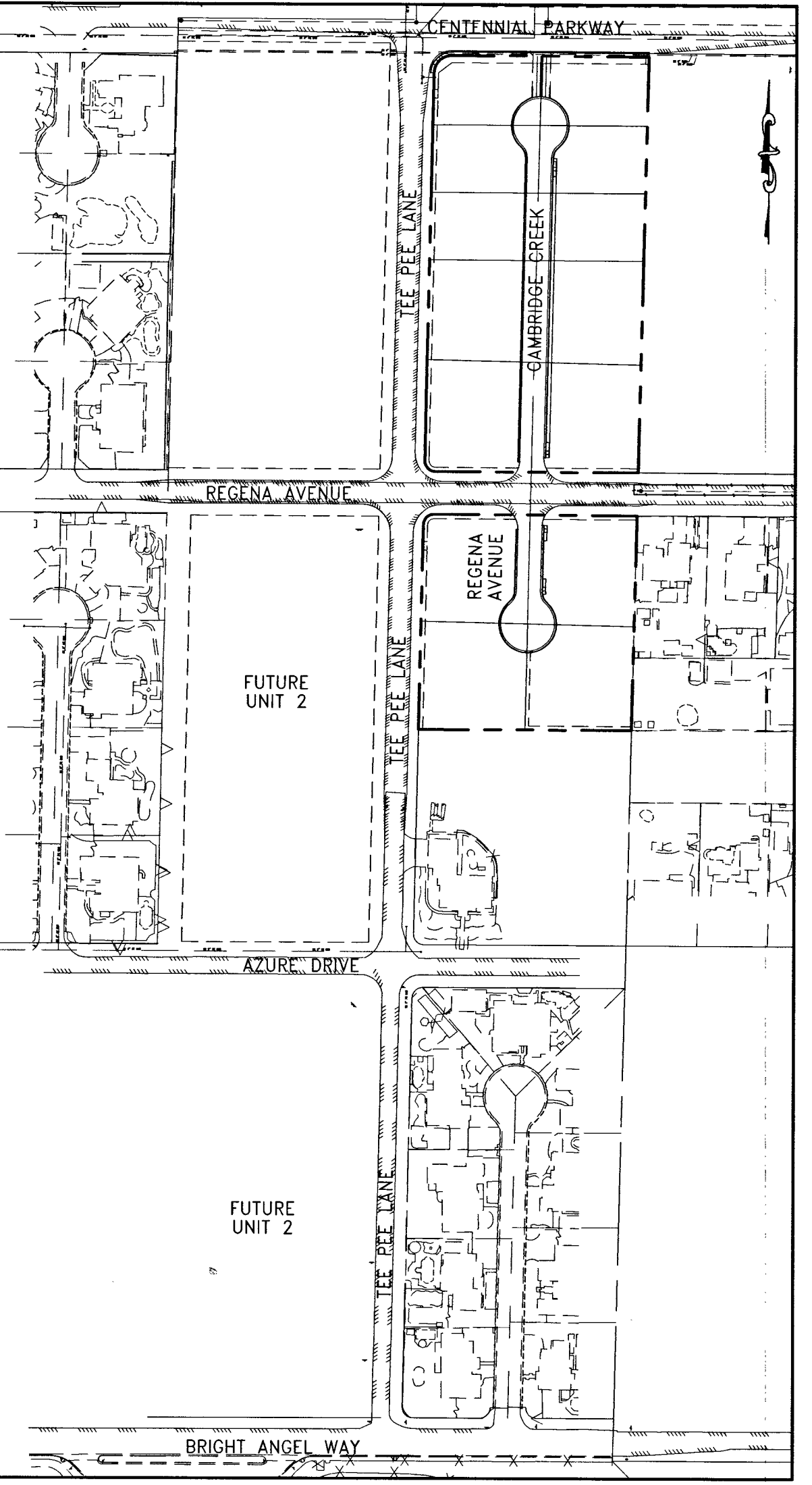
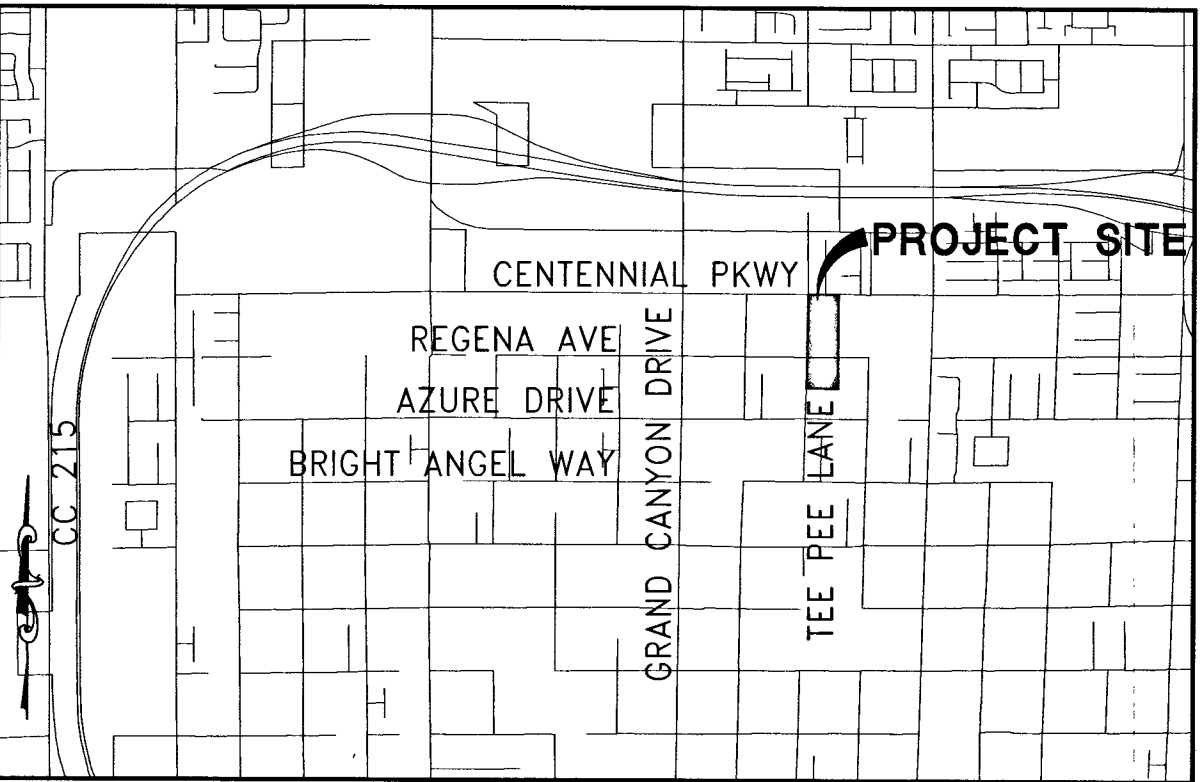
FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION



CALL BEFORE YOU DO OVERHEAD

1-702-227-2929

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.



APPROVED BY:

NV ENERGY

Barbara Garrison

NV ENERGY COMPANY

9/3/15
DATE

NV ENERGY COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK

Michael Somma

CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK

9/2/15
DATE

THE CENTRAL TELEPHONE COMPANY, D/B/A CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

SOUTHWEST GAS

Chris Humphrey

SOUTHWEST GAS CORPORATION

10/8/15
DATE

COX COMMUNICATIONS LAS VEGAS INC.

Shel Gonzalez

COX COMMUNICATIONS, LAS VEGAS, INC.

9/3/15
DATE

CITY OF LAS VEGAS - SEWER ONLY

Allen E. Pavelka

ALLEN E. PAVELKA, P.E. #9029
CITY ENGINEER

12-29-15
DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

CLARK COUNTY FIRE DEPARTMENT

W Kaminski

CLARK COUNTY FIRE DEPARTMENT

15-6288

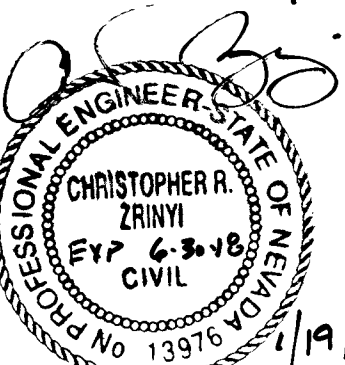
12-10-15
DATE

LAS VEGAS VALLEY WATER DISTRICT
APPROVED FOR CONSTRUCTION

Dr. Shari R. Dismore

LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT # 122286
(SHEETS C-1, N-1, D-1, MU-1, U-1 THRU U-3, AND P-1 THRU P-6)

DATE: 12/17/15



H# 58307
30741109

NOTE: A PRE-DEVELOPMENT MEETING WITH THE DEPARTMENT OF PUBLIC WORKS DEVELOPMENT REVIEW DIVISION, OFF-SITE INSPECTOR IS REQUIRED. PLEASE CONTACT THE INSPECTOR AT 702-455-4610

REV	DESCRIPTION	BY	DATE
1	REVISION		

DATE: August 31, 2015
HORIZ. SCALE: N/A
VERT. SCALE: N/A
DRAWN BY: MJD/djb
DESIGNED BY: AW
CHECKED BY: CZ
APPROVED BY: [Signature]
PROJECT #: 3040.0038

LENNAR
2490 PASEO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074
PHONE: (702) 736-9100 FAX: (702) 736-9200

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NEVADA

IMPROVEMENT PLANS FOR
CENTENNIAL AND TEE PEE UNIT 1
A SINGLE FAMILY RESIDENTIAL SUBDIVISION
COVER SHEET

CLARK COUNTY

9/2/15

DRAWING
C-1
SHT 1 OF 21
HTE NUMBER
14-23518