

IMPROVEMENT PLANS FOR  
CENTENNIAL AND TEE PEE UNIT 1  
A SINGLE FAMILY RESIDENTIAL SUBDIVISION

BY **LENNAR**

APN 125-30-502-007, 125-30-502-013  
CLARK COUNTY, NEVADA  
7.59+/- ACRES

OWNER/DEVELOPER:

**GREYSTONE NEVADA LLC**  
2490 PASEO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074  
PHONE: (702) 736-9100 FAX: (702) 736-9200

DESIGN ENGINEER:

**RCI Engineering**  
4325 Dean Martin Road, Suite 300 - Las Vegas, NV 89103  
PH#702.453.0800 FAX#702.453.0801

LEGAL DESCRIPTION

ALL THAT LAND SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

TOGETHER WITH:

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

CONTAINING 7.59 ACRES

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 6LV99 24SES  
A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHWEST CORNER OF CENTENNIAL PARKWAY AND HUALAPAI WAY.

ELEVATION=844.924 METERS (NAVD'88)  
ELEVATION=2772.06 US SURVEY FEET (NAVD'88)

BASIS OF BEARINGS

SOUTH 89°47'00" EAST BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 89, PAGE 3 OF SURVEYS.

SHEET INDEX

| SHT No. | DWG ID | DRAWING DESCRIPTION                                       |
|---------|--------|-----------------------------------------------------------|
| 1       | C-1    | COVER SHEET                                               |
| 2       | N-1    | GENERAL NOTES, LEGEND AND ABBREVIATIONS                   |
| 3       | G-1    | GRADING PLAN (SHEET 1 OF 4)                               |
| 4       | G-2    | GRADING PLAN (SHEET 2 OF 4)                               |
| 5       | G-3    | GRADING PLAN (SHEET 3 OF 4)                               |
| 6       | G-4    | GRADING PLAN (SHEET 4 OF 4)                               |
| 7       | D-1    | GRADING DETAILS (SHEET 1 OF 2)                            |
| 8       | D-2    | GRADING DETAILS (SHEET 2 OF 2)                            |
| 9       | MU-1   | MASTER UTILITY                                            |
| 10      | U-1    | UTILITY PLAN (SHEET 1 OF 3)                               |
| 11      | U-2    | UTILITY PLAN (SHEET 2 OF 3)                               |
| 12      | U-3    | UTILITY PLAN (SHEET 3 OF 3)                               |
| 13      | P-1    | PLAN AND PROFILE - REGENA AVE                             |
| 14      | P-2    | PLAN AND PROFILE - REGENA AVE STA: 9+50.00 TO 17+50.00    |
| 15      | P-3    | PLAN AND PROFILE - CENTENNIAL PKWY 22+50.00 TO 30+05.00   |
| 16      | P-4    | PLAN AND PROFILE - TEE PEE LANE STA: 18+00.00 TO 24+00.00 |
| 17      | P-5    | PLAN AND PROFILE - TEE PEE LANE STA: 24+00.00 TO 30+50.00 |
| 18      | P-6    | PLAN AND PROFILE - CAMBRIDGE CREEK CT                     |
| 19      | S-1    | STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 1 OF 3)     |
| 20      | S-2    | STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 2 OF 3)     |
| 21      | S-3    | STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 3 OF 3)     |

DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Call before you Dig

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.



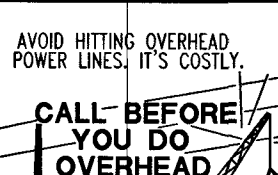
1-800-227-2600



Call before you UnderGround

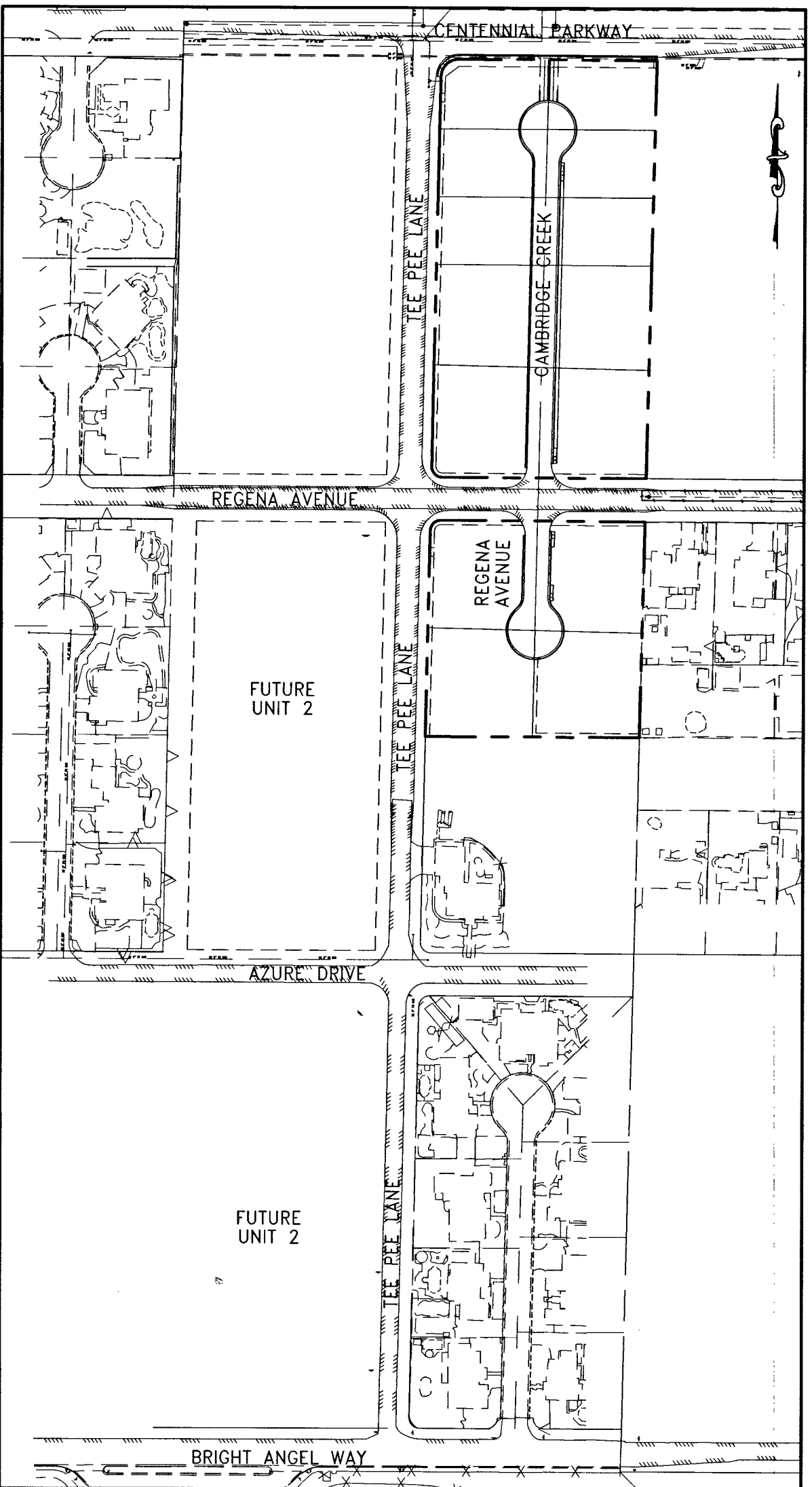
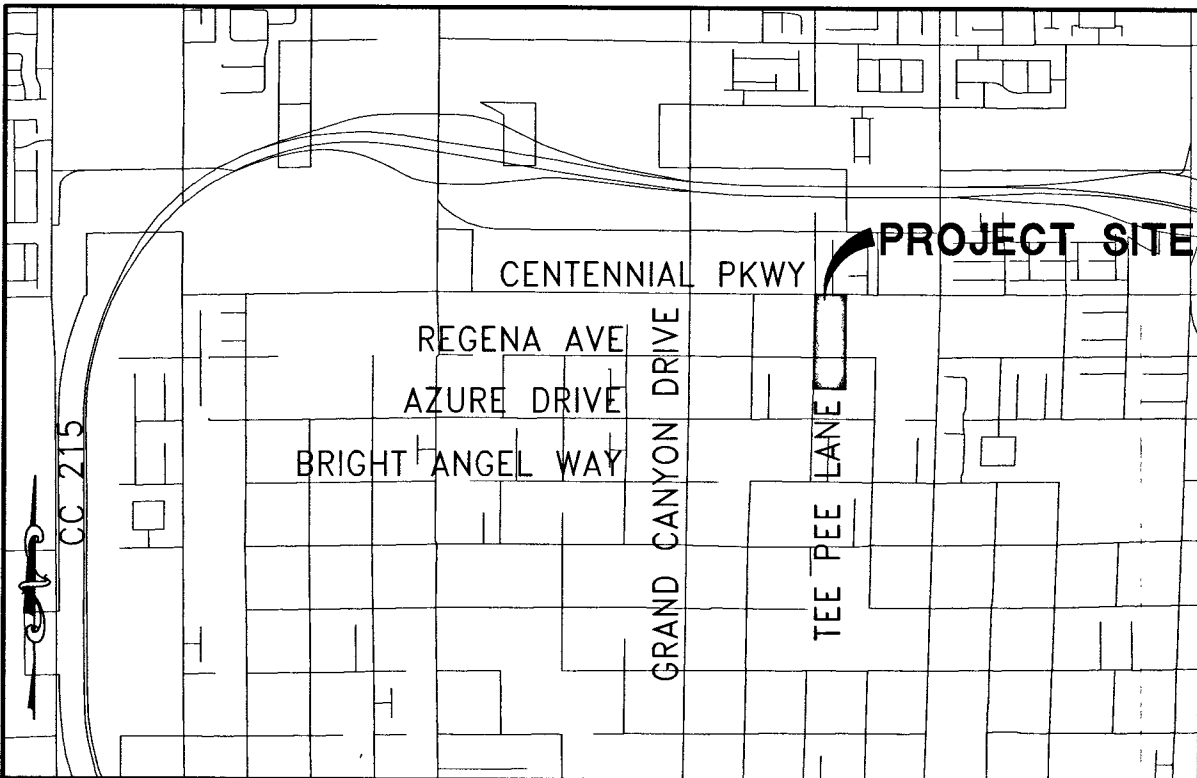
1-702-432-5300

FREWAY AND ARTERIAL SYSTEM OF TRANSPORTATION



CALL BEFORE YOU DO OVERHEAD

1-702-227-2929



APPROVED BY:

NV ENERGY

*Barbara Garrison*  
NV ENERGY COMPANY

9/3/15  
DATE

NV ENERGY COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK

*Michael Somma*

CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK

9/2/15  
DATE

THE CENTRAL TELEPHONE COMPANY, D/B/A CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

SOUTHWEST GAS

*Carla Humphrey*  
SOUTHWEST GAS CORPORATION

10/8/15  
DATE

COX COMMUNICATIONS LAS VEGAS INC.

*Shel Gonzalez*  
COX COMMUNICATIONS, LAS VEGAS INC.

9/3/15  
DATE

CITY OF LAS VEGAS - SEWER ONLY

*Allen E. Pavelka*  
ALLEN E. PAVELKA, P.E. #9029  
CITY ENGINEER

12-29-15  
DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

CLARK COUNTY FIRE DEPARTMENT

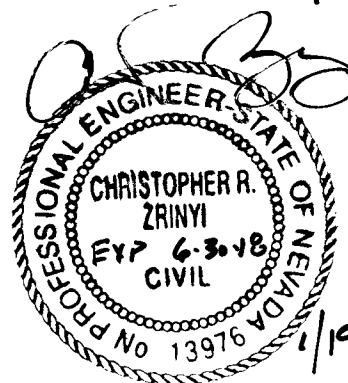
*CK Kaminski*  
CLARK COUNTY FIRE DEPARTMENT

15-6288  
12-10-15  
DATE

LAS VEGAS VALLEY WATER DISTRICT  
APPROVED FOR CONSTRUCTION

*Y. D. SHARIF*  
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER  
PROJECT # 122286  
(SHEETS C-1, N-1, D-1, MU-1, U-1 THRU U-3, AND P-1 THRU P-6)

DATE: 12/17/15



H# 58307  
30741109

NOTE: A PRE-DEVELOPMENT MEETING WITH THE DEPARTMENT OF PUBLIC WORKS DEVELOPMENT REVIEW DIVISION, OFF-SITE INSPECTOR IS REQUIRED. PLEASE CONTACT THE INSPECTOR AT 702-455-4610

| REV | DESCRIPTION        | BY | DATE    |
|-----|--------------------|----|---------|
| 1   | REVISE SS. 9/12/15 |    | 9/12/15 |

|                          |                   |                  |
|--------------------------|-------------------|------------------|
| DATE: August 31, 2015    | HORIZ. SCALE: N/A | VERT. SCALE: N/A |
| DRAWN BY: MJD/djb        | DESIGNED BY: AW   | CHECKED BY: CZ   |
| APPROVED BY: [Signature] | PROJECT #:        | 3040.0038        |

**LENNAR**  
2490 PASEO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074  
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IMPROVEMENT PLANS FOR  
CENTENNIAL AND TEE PEE UNIT 1  
A SINGLE FAMILY RESIDENTIAL SUBDIVISION  
COVER SHEET

CLARK COUNTY  
SHT 1 OF 21  
HTE NUMBER  
14-23518