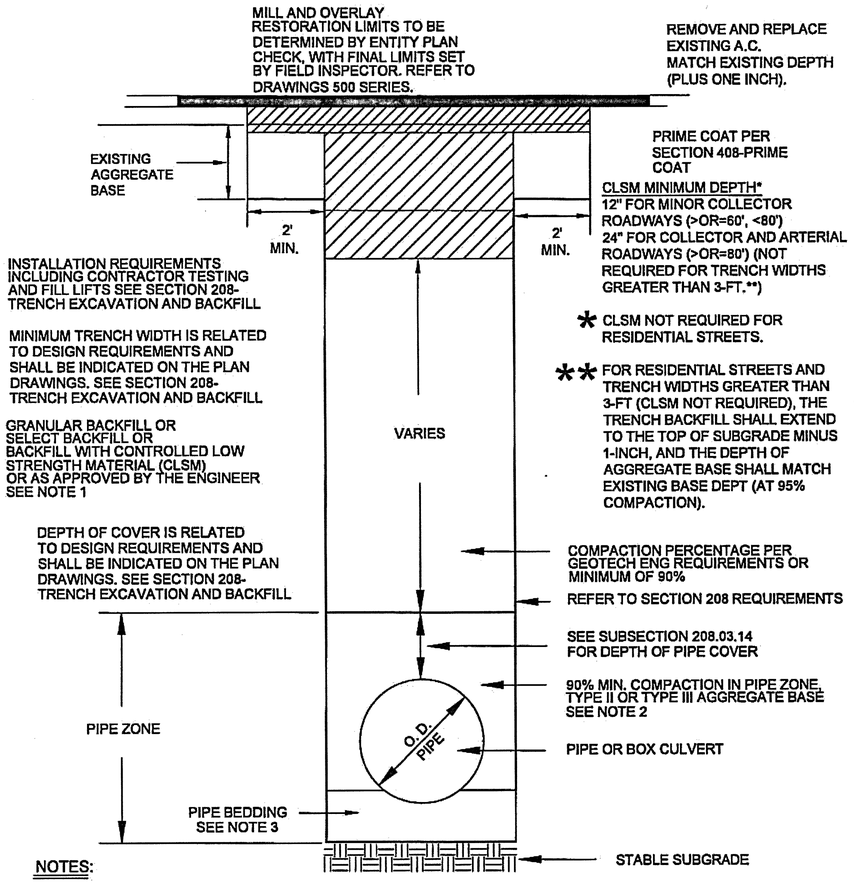



NOTES:

1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS.
3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

RTC STD DWG 503

811 Know what's **below.** **Call** before you dig.

## ABBREVIATIONS

| | |
|---|---|
| AB | ABANDONED |
| AC | ASPHALTIC CONCRETE |
| ACP | ASBESTOS CEMENT PIPE |
| AIM | AREA ISOLATION MODULE |
| BLVD | BOULEVARD |
| BM | BENCHMARK |
| BMI | BLACK MOUNTAIN INDUSTRIAL |
| BO | BLOW OFF |
| BTU | BRITISH THERMAL UNIT |
| BWC | BASIC WATER COMPANY |
| COBC | CITY OF BOULDER CITY |
| CC | CLARK COUNTY |
| CCAUSD | CLARK COUNTY AREA UNIFORM STANDARD DRAWING |
| CCRFCD | CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT |
| CCWRD | CLARK COUNTY WATER RECLAMATION DISTRICT |
| CIP | CAST IRON PIPE |
| CL | CENTERLINE |
| CLV | CITY OF LAS VEGAS |
| CNLV | CITY OF NORTH LAS VEGAS |
| COH | CITY OF HENDERSON |
| CP | CATHODIC PROTECTION |
| DET | DETAIL |
| DI | DUCTILE IRON |
| DIA | DIAMETER |
| DIMP | DISTRIBUTION INTEGRITY MANAGEMENT PROGRAM |
| DNR | DOES NOT REGISTER |
| DWG | DRAWING |
| EG | EXISTING GROUND |
| EHDD | EFFECTIVE HEATING DEGREE DAY |
| ELEC | ELECTRICAL |
| ELEV | ELEVATION |
| EMRS | ELECTRONIC MAPPING RECORDS SYSTEM |
| EPR | ELECTRONIC PRESSURE RECORDERS |
| ESMT | EASEMENT |
| EX | EXISTING |
| FERC | FEDERAL ENERGY REGULATORY COMMISSION |
| FOS | FACILITY OUT OF SERVICE |
| FH | FIRE HYDRANT |
| GIR | GAS INFRASTRUCTRE REPLACEMENT |
| GPR | GAS PRESSURE REGULATOR |
| HCA | HIGH CONSEQUENCE AREA |
| HDD | HEATING DEGREE DAY |
| HDPE | HIGH DENSITY POLYETHYLENE PIPE |
| HP | HIGH PRESSURE |
| HERS | HOME ENERGY RATING SYSTEM |
| HOP | HISTORIC OPERATING PROCEDURE |
| HVTT | HIGH VOLUME TAPPING TEE |
| ID | INSIDE DIAMETER |
| IN | INCH(ES) |
| IPS | IRON PIPE SIZE |
| IS | IDENTIFIED SITE |
| JT | JOINT TRENCH |
| KRG | KERN RIVER GAS COMPANY |
| LDCPE | LARGE DIAMETER COILED POLYETHYLENE PIPE |
| LVVWD | LAS VEGAS VALLEY WATER DISTRICT |
| MAOP | MAXIMUM ALLOWABLE OPERATING PRESSURE |
| MCFH | THOUSAND CUBIC FEET PER HOUR |
| MH | MANHOLE |
| MOP | MAXIMUM OPERATING PRESSURE |
| MSA | METER SET ASSEMBLY |
| MVP | MAPPING VERIFICATION PROCEDURE |
| NAP | NOT A PART |
| NDOT | NEVADA DEPARTMENT OF TRANSPORTATION |
| NTSB | NATIONAL TRANSPORTATION SAFETY BOARD |
| NTS | NOT TO SCALE |
| OC | ON CENTER |
| OD | OUTSIDE DIAMETER |
| OH | OVERHEAD |
| OHP | OVERHEAD POWER |
| P | POWER |
| PAOP | POTENTIAL ALLOWABLE OPERATING PRESSURE |
| PCC | PORTLAND CEMENT CONCRETE |
| PE | POLYETHYLENE PIPE |
| PH | POT HOLE |
| PHMSA | PIPELINE & HAZARDOUS MATERIALS SAFETY ADMINISTRATION |
| PL | PROPERTY LINE |
| PIC | POTENTIAL IMPACT CIRCLE |
| PLS | PRESSURE LIMITING STATION |
| PP | POWER POLE |
| PQF | PREQUALIFIED FITTING |
| PVC | POLYVINYL CHLORIDE |
| RAM | RISK ASSESSMENT MODEL |
| RC | REINFORCED CONCRETE |
| RCP | REINFORCED CONCRETE PIPE |
| SD | STORM DRAIN |
| SDMH | STORM DRAIN MANHOLE |
| SDR | STANDARD DIMENSION RATIO |
| SF | SQUARE FOOT |
| SHT | SHEET |
| SHP | STEEL HIGH PRESSURE PIPE |
| SMYS | SPECIFIED MAXIMUM YIELD STRENGTH |
| SNWA | SOUTHERN NEVADA WATER AUTHORITY |
| SWR | SANITARY SEWER |
| SST | STAINLESS STEEL |
| ST | STREET |
| STA | STATION |
| STD | STRENGTH TEST DRAWING |
| STL | STEEL |
| SWG | SOUTHWEST GAS |
| TEL | TELEPHONE |
| TB | THRUST BLOCK |
| TOP | TOP OF PIPE |
| TP | TEST POINT |
| TRIMP | TRANSMISSION INTEGRITY MANAGEMENT PROGRAM |
| UDACS | UNIFORM DESIGN AND CONSTRUCTION STANDARDS |
| UOC | UNUSUAL OPERATING CONDITIONS |
| UOP | UNIT OF PROPERTY |
| UPRR | UNION PACIFIC RAILROAD |
| USD | UNIFORM STANDARD DRAWING |
| VCP | VITRIFIED CLAY PIPE |
| VERT | VERTICAL |
| VG | VALLEY GUTTER |
| VSP | VINTAGE STEEL PIPE |
| WTR | WATER |
| WMS | WORK MANAGEMENT SYSTEM |
| WR | WORK REQUEST |
| WT | WALL THICKNESS |
| WV | WATER VALVE |
| YD | YARD(S) |

## CONSTRUCTION NOTES

1. SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES LOCATE IN FIELD.
2. ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
3. DO NOT SCALE THIS DRAWING.
4. SEE AC'S FOR SERVICE REPLACEMENT.
5. CHANGE IN PROPOSED MAIN LOCATION MUST BE AUTHORIZED BY SWG ENGINEER PRIOR TO INSTALLATION.
6. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL.
7. ABANDONED SERVICE NO ACTION REQUIRED.
8. REPLACE ALL ACTIVE SERVICES INCLUDING AA, PVC, M7000 PE, M8000 PE, EXCEPT WHERE EXISTING M8100 PE SERVICES ARE VERIFIED, INSPECTED, AND APPROVED FOR TIE-OVER BY SWG INSPECTOR.
9. EXISTING SERVICES, VERIFICATION, AND INSPECTION REQUIRED FROM MAIN TO RISER. TIE INTO NEW MAIN IF APPROVED BY SWG INSPECTOR. REPLACE ALL AA, PVC, M7000 PE, AND M8000 PE SERVICES. M8100 PE SERVICES TO BE VERIFIED, INSPECTED AND APPROVED BY SWG INSPECTOR.
10. EXISTING SERVICE, UNKNOWN TYPE, SIZE, AND LOCATION TO BE VERIFIED.
11. REPLACEMENT SERVICES TO BE SINGLE OR BRANCHED. NO CROSS-LOT REPLACEMENT SERVICES PERMITTED.
12. REPLACE ALL ANODE RISERS WITH ANODELESS RISERS.
13. ALL EXISTING UTILITY LOCATION TO BE VERIFIED PRIOR TO START OF CONSTRUCTION.
14. CONTACT ENGINEERING FOR BYPASS INFORMATION.
15. ALL MAIN TIE-INS REQUIRING TEES ARE TO BE FULL-FLOW TEES UNLESS OTHERWISE STATED.
16. ALL SHORING REQUIREMENTS SHALL CONFORM TO APPLICABLE PORTIONS OF THE OPERATIONS MANUAL.
17. REQUEST FOR SURVEYING AND/OR STAKING WILL BE SUBMITTED TO ENGINEERING 72 HOURS IN ADVANCE, MINIMUM.
18. TRENCHING AND BACKFILL TO CONFORM WITH STANDARD SPECS. SECTION 208 AND RTC STANDARD 503.

| NO. | DESCRIPTION | BY | DATE | APPVD. |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

REVISIONS

SOUTHWEST GAS CORPORATION

| TAX CODES | UNIT NO. | UNIT TYPE | PROPOSED INSTL. | PROPOSED RETIRED | COMPLETED INSTL. | COMPLETED RETIRED |
|---|---|---|---|---|---|---|
| | | | | | | |

SEE SHEET 3

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP
TEST METHOD: ☐ GAUGE ☐ CHART GAUGE/ PRESS REC S/N#

PIPE DIA. _____
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____
TEST PRES. (PSIG) (MAX) _____ (MIN) _____
TIME: (START) _____ (STOP) _____
DATE: (START) _____ (STOP) _____
PERFORMED BY: _____
SWG VERIFIED BY: _____

SEE SHEET 3

INDIVIDUAL PERFORMING VISUAL INSPECTION
VISUAL INSPECTION CERTIFICATION
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 3

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QCO BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

PERMIT INFORMATION

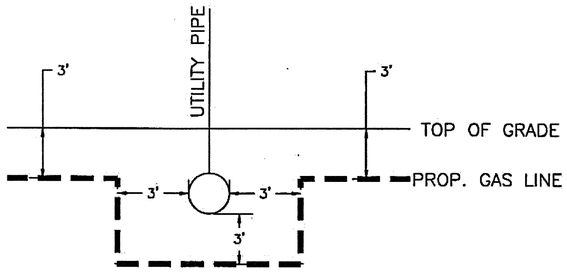
CITY OF LAS VEGAS
TAX CODE 02-0200

| ISOLATION AREA | W.R. NO. |
|---|---|
| ISO_21_ DIST_064 | 3153578 |
| LOCATION | ATLAS #/TILE # |
| SEC 15 T20S R60E M.D.M. | x594y530 |

| | | |
|---|---|---|
| ENGINEER/TECH: DAVID FRIEDLANDER | | PHONE: 702-365-2203 |
| ACCOUNT REP: KELLI ROSS | | PHONE: 702-528-7708 |
| PROJECT CONTACT: JAN GOYER | | PHONE: |
| SHEET NO: 2 OF 5 | SCALE: N.T.S. | DATE: 8/15/16 |
| DWN. BY: ZONE ENG. | CHKD. BY: | APPVD. BY: |

TITLE

# BUFFALO AND PEAK ABBREVIATIONS & NOTES




TYPICAL UTILITY CROSSING DETAIL
NOT TO SCALE

| MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES | | | | |
|---|---|---|---|---|
| ITEM# | QTY. (DESIGN) | QTY. (AS-BUILT) | STOCK ID# | DESCRIPTION |
| 1 | 1,804' | | 100-5101 | PROPOSED 2" PE MAIN |
| 2 | 22' | | 100-5101 | PROPOSED 2" PE SERVICE |
| 3 | 4 | | 140-3074 | PROPOSED 2" PE FULL FLOW TEE |
| 4 | 5 | | 140-3060 | PROPOSED 2" PE CAP |
| 5 | 1 | | 140-3504 | PROPOSED 2" PE COUPLING |
| 6 | 7 | | 140-3067 | PROPOSED 2" PE 90° ELBOW |
| 7 | | | | ROPE PROPOSED 2" PE MAIN |
| 8 | 1,047' | | 101-8526 | PROPOSED 1" PE SERVICE |
| 9 | 1 | | | PROPOSED 2" PE RISER |
| 10 | 30 | | | PROPOSED 1" PE RISER |
| 11 | 1 | | 160-8171 | PROPOSED 2" PE HVTT |

**RTC NOTES:**

PAVEMENT REPAIR SHALL CONFORM TO RTC:

A1 503

A1 500.5

**VISUAL INSPECTION (OQ/PJQ)**

SIGNATURE _____

DATE _____

**AS-BUILT DRAWING-PRESSURE TEST DATA**

PIPE DIA. _____ TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP — TEST METHOD: ☐ GAUGE ☐ CHART — GAUGE/PRESS REC SN#
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____ START _____ END _____
TEST PRES. (PSIG) _____
TIME _____
DATE _____
PERFORMED BY _____

| | |
|---|---|
| SYSTEM | D_VALLEY_WIDE |
| DR. NO. | 21DR10002356 |
| SEGMENT M.A.O.P. | N/A |
| SYSTEM M.A.O.P. | 43 psig |
| SYSTEM M.O.P. | 43 psig |

PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:

PRINT:_____ DATE:_____

SIGNATURE:_____

811 Know what's **below.** **Call** before you dig.

| NO. | DESCRIPTION | BY | DATE | APPVD. |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

REVISIONS

SOUTHWEST GAS CORPORATION

| TAX CODES | UNIT NO. | UNIT TYPE | INSTL. (PROPOSED) | RETIRED (PROPOSED) | INSTL. (COMPLETED) | RETIRED (COMPLETED) |
|---|---|---|---|---|---|---|
| 3760102 | 2" PE | 1,804' | | | | |
| 3800102 | 2" PE | 22' | | | | |
| 3800101 | 1" PE | 1,047' | | | | |

PROPERTY UNITS

**AS-BUILT DRAWING-PRESSURE TEST DATA**

PIPE DIA. _____ TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP — TEST METHOD: ☐ GAUGE ☐ CHART — GAUGE/PRESS REC SN#
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____
TEST PRES. (PSIG): (MAX)_____ (MIN)_____
TIME: (START)_____ (STOP)_____
DATE: (START)_____ (STOP)_____
PERFORMED BY: _____
SWG VERIFIED BY: _____

**INDIVIDUAL PERFORMING VISUAL INSPECTION**
**VISUAL INSPECTION CERTIFICATION**
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

**CONSTRUCTION**

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

**PERMIT INFORMATION**

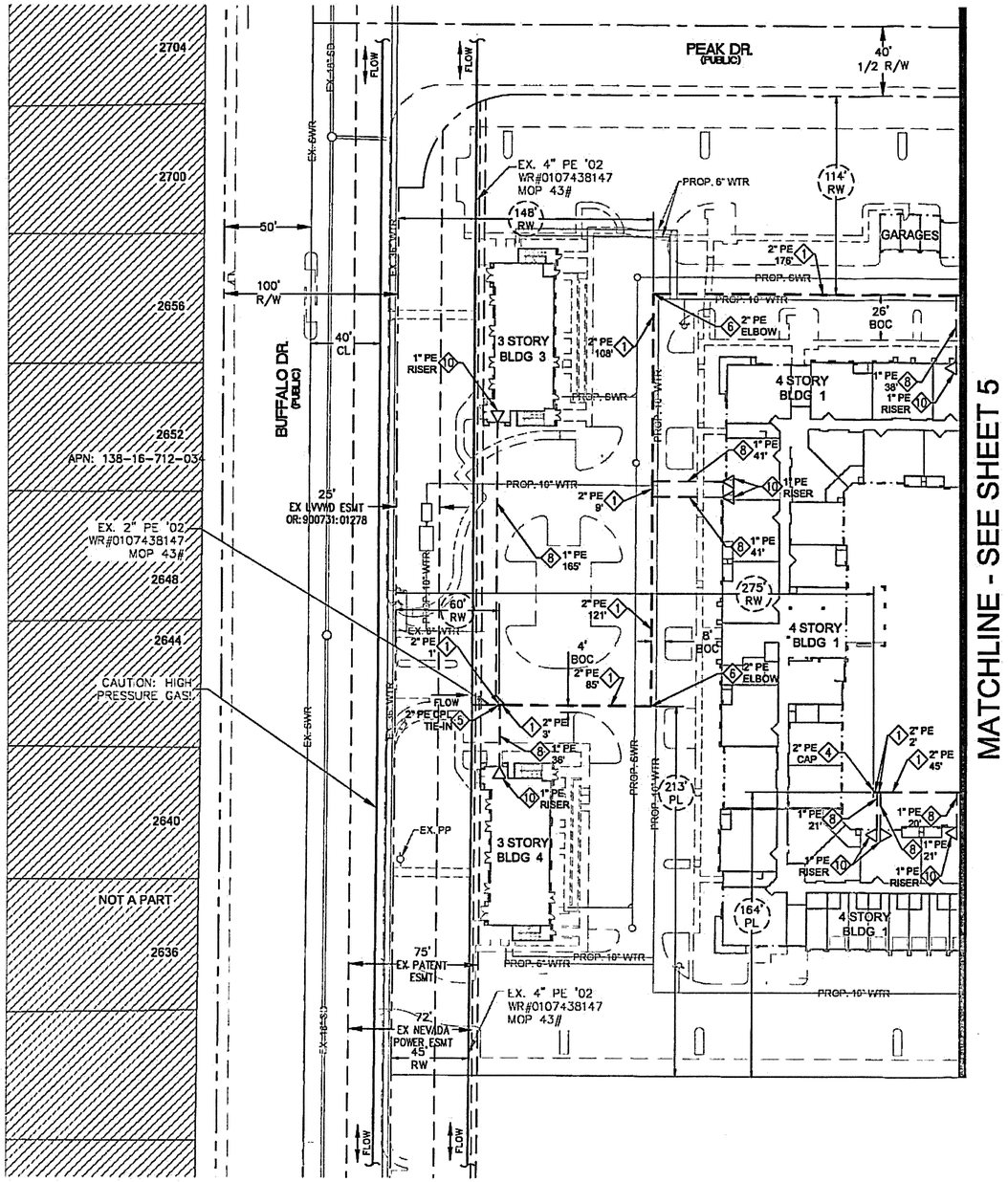
CITY OF LAS VEGAS
TAX CODE 02-0200

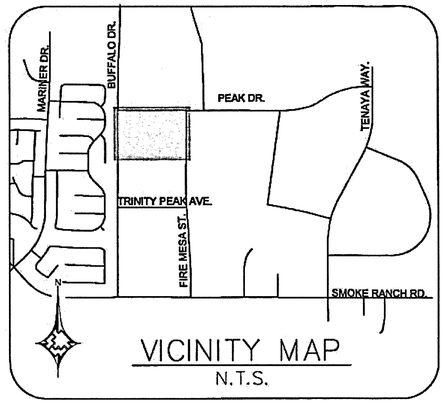
| ISOLATION AREA | W.R. NO. |
|---|---|
| ISO_21_ DIST_064 | 3153578 |
| **LOCATION** | **ATLAS #/TILE #** |
| SEC 15 T20S R60E M.D.M. | x594y530 |

| | | |
|---|---|---|
| ENGINEER/TECH: DAVID FRIEDLANDER | | PHONE: 702-365-2203 |
| ACCOUNT REP: KELLI ROSS | | PHONE: 702-528-7708 |
| PROJECT CONTACT: JAN GOYER | | PHONE: |
| SHEET NO: 3 OF 5 | SCALE: N.T.S. | DATE: 8/15/16 |
| DWN. BY: ZONE ENG. | CHKD. BY: | APPVD. BY: |

TITLE

# BUFFALO AND PEAK MATERIALS & SIGNATURES - PE




| MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES | | | |
|---|---|---|---|
| ITEM# | QTY. (AS-BUILT) | STOCK ID# | DESCRIPTION |
| 1 | | 100-5101 | PROPOSED 2" PE MAIN |
| 2 | | 100-5101 | PROPOSED 2" PE SERVICE |
| 3 | | 140-3074 | PROPOSED 2" PE FULL FLOW TEE |
| 4 | | 140-3060 | PROPOSED 2" PE CAP |
| 5 | | 140-3504 | PROPOSED 2" PE COUPLING |
| 6 | | 140-3067 | PROPOSED 2" PE 90° ELBOW |
| 7 | | | ROPE PROPOSED 2" PE MAIN |
| 8 | | 101-8526 | PROPOSED 1" PE SERVICE |
| 9 | | | PROPOSED 2" PE RISER |
| 10 | | | PROPOSED 1" PE RISER |
| 11 | | 160-8171 | PROPOSED 2" PE HVTT |

**RTC NOTES:**

PAVEMENT REPAIR SHALL CONFORM TO RTC:

A1 503

Know what's **below.** **Call** before you dig.

| NO. | DESCRIPTION | BY | DATE | APPVD. |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

REVISIONS

SOUTHWEST GAS CORPORATION

| TAX CODES | UNIT NO. | UNIT TYPE | INSTL. PROPOSED | RETIRED PROPOSED | INSTL. COMPLETED | RETIRED COMPLETED |
|---|---|---|---|---|---|---|
| | | | | | | |

PROPERTY UNITS

SEE SHEET 3

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP TEST METHOD ☐ GAUGE ☐ CHART GAUGE/ PRESS REC S/N#

PIPE LENGTH _____

PIPE TYPE _____

MIN. DURATION _____

TEST PRES. (PSIG): (MAX) _____ (MIN) _____

TIME: (START) _____ (STOP) _____

DATE: (START) _____ (STOP) _____

PERFORMED BY: _____

DATA VERIFIED BY: _____

SEE SHEET 5

INDIVIDUAL PERFORMING VISUAL INSPECTION

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSION & SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 5

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QCD BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY SEE SHEET 3

PERMIT INFORMATION

CITY OF LAS VEGAS

TAX CODE 02-0200

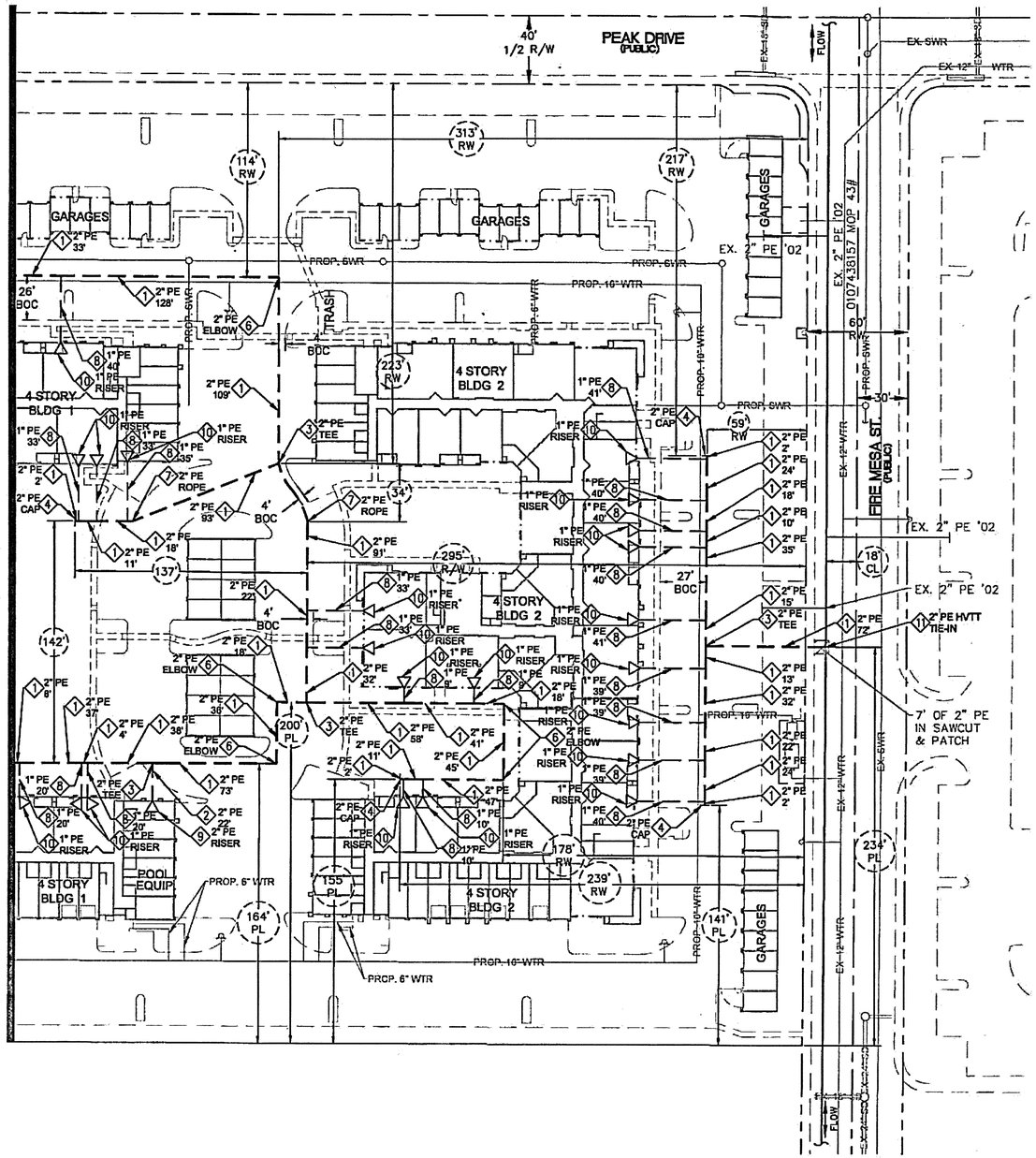
| ISOLATION AREA | W.R. NO. |
|---|---|
| ISO_21_ DIST_064 | 3153578 |
| LOCATION | ATLAS #/TILE # |
| SEC 15 T20S R60E M.D.M. | x594y530 |

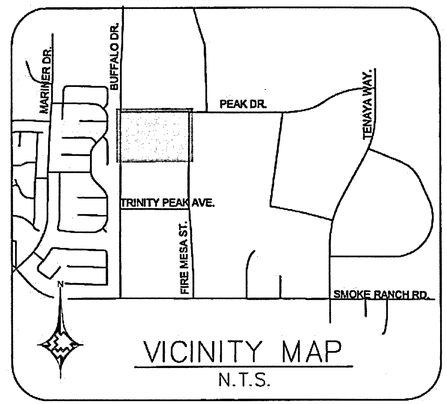
| | | |
|---|---|---|
| ENGINEER/TECH: DAVID FRIEDLANDER | | PHONE: 702-365-2203 |
| ACCOUNT REP: KELLI ROSS | | PHONE: 702-528-7708 |
| PROJECT CONTACT: JAN GOYER | | PHONE: |
| SHEET NO: 4 OF 5 | SCALE: 1"=40' | DATE: 8/15/16 |
| DWN. BY: ZONE ENG. | CHKD. BY: | APPVD. BY: |

TITLE

# BUFFALO AND PEAK DESIGN PLAN


MATCHLINE - SEE SHEET 4




## MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES

| ITEM# | QTY. (AS-BUILT) | STOCK ID# | DESCRIPTION |
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| 1 | | 100-5101 | PROPOSED 2" PE MAIN |
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| 5 | | 140-3504 | PROPOSED 2" PE COUPLING |
| 6 | | 140-3067 | PROPOSED 2" PE 90° ELBOW |
| 7 | | | ROPE PROPOSED 2" PE MAIN |
| 8 | | 101-8526 | PROPOSED 1" PE SERVICE |
| 9 | | | PROPOSED 2" PE RISER |
| 10 | | | PROPOSED 1" PE RISER |
| 11 | | 160-8171 | PROPOSED 2" PE HVTT |

## RTC NOTES:

PAVEMENT REPAIR SHALL CONFORM TO RTC:

A1 503

A1 500.5

811 Know what's **below.** **Call** before you dig.

| NO. | DESCRIPTION | BY | DATE | APPVD. |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

REVISIONS

SOUTHWEST GAS CORPORATION

| TAX CODES | UNIT NO. | UNIT TYPE | PROPOSED INSTL. | PROPOSED RETIRED | COMPLETED INSTL. | COMPLETED RETIRED |
|---|---|---|---|---|---|---|
| | | | | | | |

SEE SHEET 3

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP — TEST METHOD: ☐ GAUGE ☐ CHART — GAUGE/PRESS REC S/N#

PIPE LENGTH _____

PIPE TYPE _____

MIN. DURATION _____ (MIN)

TEST PRES. (PSIG): (MAX) _____ (STOP)

TIME: (START) _____ (STOP)

DATE: (START) _____

PERFORMED BY: _____

WAS VERIFIED BY: _____

SEE SHEET 3

INDIVIDUAL PERFORMING VISUAL INSPECTION
VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 3

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY SEE SHEET 3

PERMIT INFORMATION

CITY OF LAS VEGAS
TAX CODE 02-0200

| ISOLATION AREA | W.R. NO. |
|---|---|
| ISO_21_ DIST_064 | 3153578 |
| **LOCATION** | **ATLAS #/TILE #** |
| SEC 15 T20S R60E M.D.M. | x594y530 |

| | | |
|---|---|---|
| ENGINEER/TECH: DAVID FRIEDLANDER | | PHONE: 702-365-2203 |
| ACCOUNT REP: KELLI ROSS | | PHONE: 702-528-7708 |
| PROJECT CONTACT: JAN GOYER | | PHONE: |
| SHEET NO: 5 OF 5 | SCALE: 1"=40' | DATE: 8/15/16 |
| DWN. BY: ZONE ENG. | CHKD. BY: | APPVD. BY: |

TITLE

# BUFFALO AND PEAK DESIGN PLAN