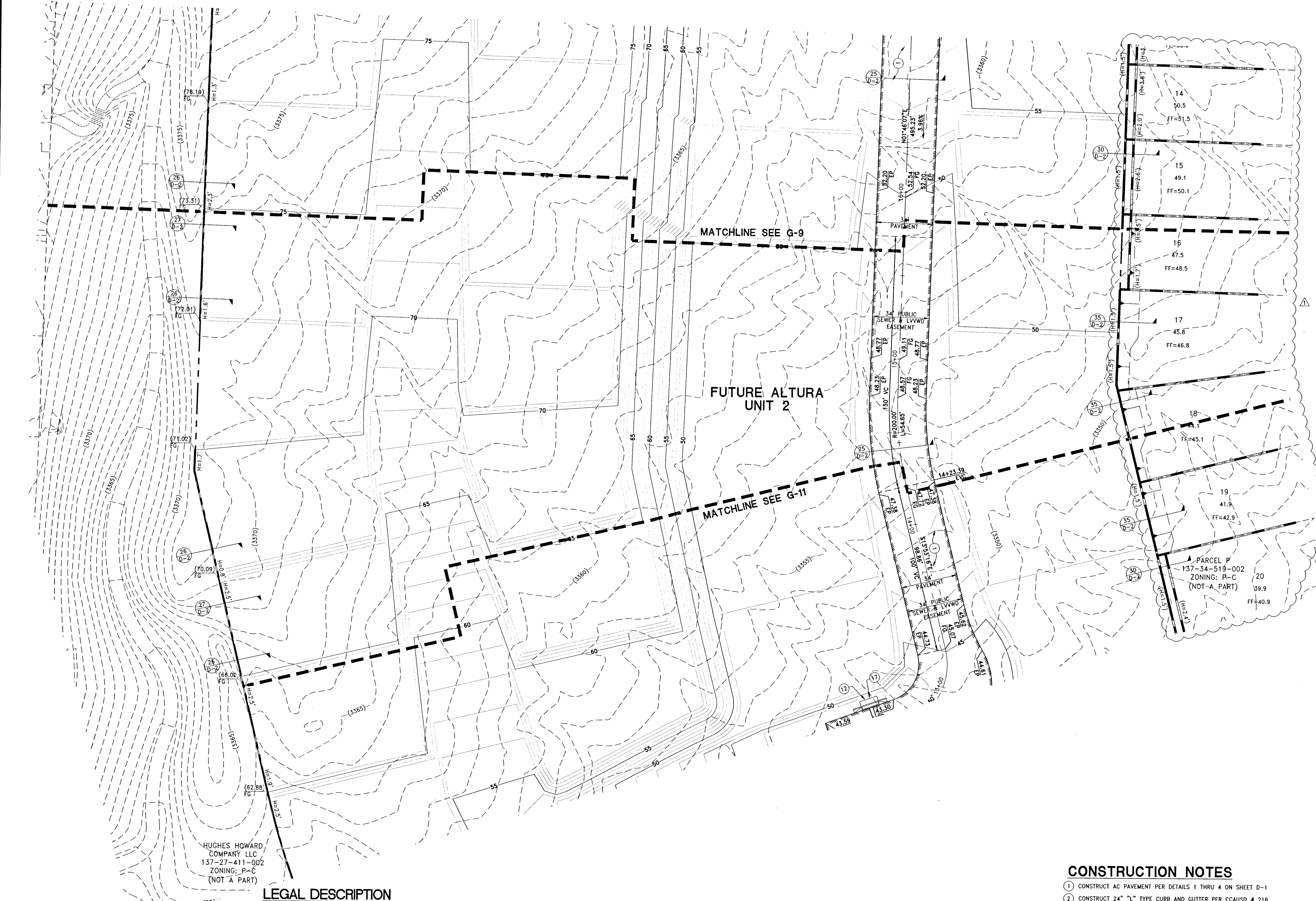


**DISCLAIMER NOTE:**  
UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Call before you Dig  
Call before you Overhead  
1-702-227-2929  
Nevada Power  
Environment and Safety  
Services Department

Call before you Dig  
Call before you Overhead  
1-800-227-2600  
CLARK COUNTY PUBLIC WORKS  
1-702-455-6000



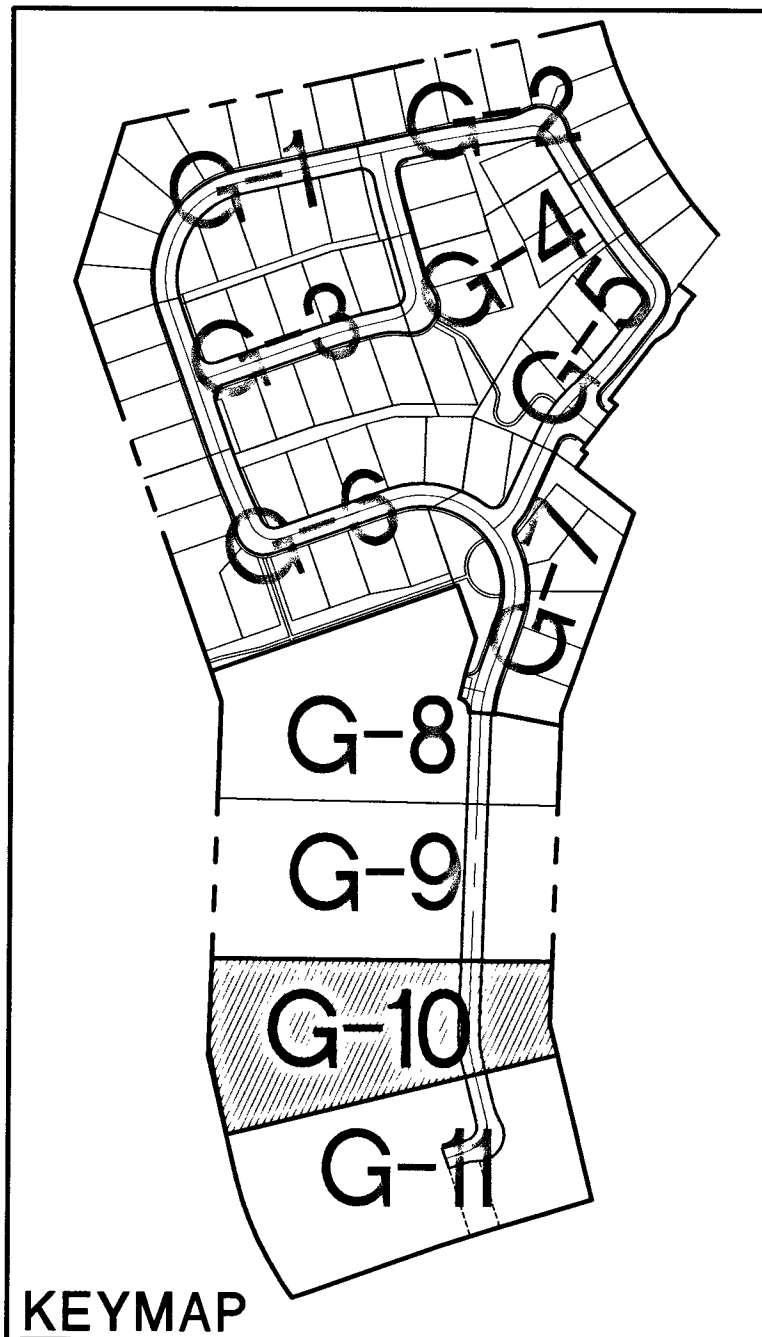
**LEGAL DESCRIPTION**  
ALL OF PARCEL 0 AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 230, UNIT No. 2 ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA IN BOOK 145 OF PLATS AT PAGE 83, SITUATE IN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

**BENCHMARK**  
CITY OF LAS VEGAS BENCHMARK STATION SLV09 34NE6  
RIVET AND PLATE IN TOP OF CURB AT THE NORTHEAST CORNER OF DESERT FOOTHILLS AND ALTA DRIVE.  
ELEVATION = 1007.197 METERS (NAVD'88)  
ELEVATION = 3304.45 US SURVEY FEET (NAVD'88)

**BASIS OF BEARINGS**  
NORTH 89°46'49" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**CONSTRUCTION NOTES**

- CONSTRUCT AC PAVEMENT PER DETAILS 1 THRU 4 ON SHEET D-1
- CONSTRUCT 24" "L" TYPE CURB AND GUTTER PER CCAUSD # 216
- CONSTRUCT 30" ROLL CURB AND GUTTER PER CCAUSD # 217.S1
- CONSTRUCT 4' SIDEWALK PER CCAUSD # 234
- CONSTRUCT 5' SIDEWALK PER CCAUSD # 234
- CONSTRUCT 5' CURB TRANSITION FROM ROLL CURB TO "L" CURB PER DETAIL 22 ON SHEET D-2
- CONSTRUCT 8" CROSS GUTTER PER DETAIL 21 ON SHEET D-2
- CONSTRUCT SIDEWALK RAMP USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD # 235
- CONSTRUCT SIDEWALK UNDERDRAIN PER CCAUSD # 236
- CONSTRUCT 5' TYPE CM (1 GRATE) DROP INLET PER CCAUSD #412.1 & #421
- CONSTRUCT 7.5' TYPE CM (2 GRATES) DROP INLET PER CCAUSD #412.1 & #421
- CONSTRUCT 10' TYPE CM (3 GRATES) DROP INLET PER CCAUSD #412.1 & #421
- CONSTRUCT 17.5' TYPE CM (6 GRATES) DROP INLET PER CCAUSD #412.1 & #421
- EXISTING STORM DRAIN TO BE REMOVED AND REPLACED PER SHEET P-3
- CONSTRUCT TYPE III-SO MANHOLE PER CCAUSD #406
- CONSTRUCT 20' TYPE CM (7 GRATES) DROP INLET PER CCAUSD #412.1 & #421
- INSTALL INLET PROTECTION IN ACCORDANCE WITH STORM WATER PREVENTION PLAN



**SURVEY MONUMENT NOTE**  
OWNER RESPONSIBLE TO PROVIDE SURVEY MONUMENTATION AS REQUIRED BY CLARK COUNTY PUBLIC WORKS AND CLARK COUNTY UNIFORM STANDARD DRAWING NUMBER 243. OWNER IS ALSO RESPONSIBLE TO REPLACE ALL SURVEY MONUMENTATION DAMAGED, DESTROYED, OR OBTAINED DURING CONSTRUCTION.

**BUILDING PERMIT NOTE**  
ALL STRUCTURES SHOWN OR INDICATED ON THIS SUBMITTAL WITHIN THE PROPERTY REQUIRE A BUILDING PERMIT. APPLICATION AND SUBMITTAL THIS INCLUDES BUILDINGS, ABOVE GROUND TANKS, SIGNS, RETAINING WALLS, FENCES, TRASH ENCLOSURES, SHADE STRUCTURES, STAIRWAYS, RAMPS, LIGHT POLES, LIGHT BOLLARDS, ETC. THIS DOES NOT INCLUDE ANY FLOOD CONTROL STRUCTURE SUCH AS PIPES, CULVERTS, ARCH CULVERTS, HEADWALLS, ETC. THIS DOES NOT INCLUDE ANY WORK WITHIN A PUBLIC STREET RIGHT-OF-WAY. THIS DOES NOT INCLUDE PRIVATE STREETS. THE REVIEW OF CIVIL IMPROVEMENT AND/OR GRADING PLANS DOES NOT INCLUDE ANY REVIEW OF ANY STRUCTURE THAT REQUIRES A BUILDING PERMIT APPLICATION.

**SIGHT VISIBILITY ZONE**  
NO WALLS, FENCES, SHRUBS, UTILITY APPURTENANCES OR ANY OTHER OBJECT, OTHER THAN TRAFFIC CONTROL DEVICES, FIRE HYDRANTS, TREES, AND STREET LIGHT POLES, MAY BE CONSTRUCTED OR INSTALLED WITHIN THE SIGHT VISIBILITY ZONE UNLESS SAID OBJECT IS MAINTAINED AT LESS THAN 24 INCHES IN HEIGHT, MEASURED FROM TOP OF CURB, OR WHERE NO CURB EXISTS, A HEIGHT OF 27 INCHES MEASURED FROM THE TOP OF ADJACENT ASPHALT, GRAVEL OR PAVEMENT STREET SURFACE. THIS RESTRICTION EXTENDS ALONG THE SIGHT VISIBILITY LINE THROUGH LANDSCAPED MEDIANS.

**FLOOD ZONE NOTE**  
ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NUMBER 32003C2150A, DATED SEPTEMBER 27, 2002, THE SITE IS LOCATED IN A ZONE "X".

**NOTE**  
1. ALL ONSITE STORM DRAINS AND THE ASSOCIATED STORM FACILITIES ARE PRIVATELY OWNED AND TO BE PRIVATELY MAINTAINED BY THE HOA.  
2. ALL PRIVATE STREETS ARE P.U.E., PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY HOA.

**ENGINEERS NOTES**  
1. CONTRACTOR IS RESPONSIBLE FOR DUST AND EROSION CONTROL DURING CONSTRUCTION.  
2. SEE DETAIL SHEET FOR ON-SITE PAVEMENT SECTIONS. CONTRACTOR TO VERIFY WITH SOILS REPORT.  
3. SEE FINAL MAP FOR EXACT PROPERTY LINE DIMENSIONS.  
4. ENGINEER TO BE NOTIFIED OF ANY DISCREPANCIES IMMEDIATELY.  
5. THESE PLANS SHALL NOT, IN PART OR IN WHOLE, BE USED FOR CONSTRUCTION UNTIL APPROVED AND SIGNED BY THE GOVERNING AGENCIES.  
6. ALL GRADING SHALL CONFORM TO SOILS REPORT RECOMMENDATIONS.  
7. DURING CONSTRUCTION, SURVEYORS AND CONTRACTORS MUST VERIFY THAT ALL STREETS AND LOTS HAVE POSITIVE DRAINAGE. SAME MUST UTILIZE AT LEAST THREE GRADES ON VERTICAL TANGENTS TO VERIFY SLOPES.  
8. SOIL REPORT NOTE: GRADING SHALL BE IN ACCORDANCE WITH SOILS REPORT PREPARED BY: ENGINEER: NOVA GEOTECHNICAL PROJECT: NO. E-06-107 DATED: AUGUST 9, 2006 UPDATED: FEBRUARY 19, 2014  
9. CUT/FILL ESTIMATES EXISTING TO FINISH GRADE ELEVATIONS NET CUT: 100,300 CY NET FILL: 90,821 CY  
10. SEE DETAIL 38 SHEET D-2 FOR TYPICAL LOT DRAINAGE  
11. FOR STORMWATER RUNOFF MANAGEMENT NOTES REFER TO SHEET N-1

I HEREBY CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY DS-47138 ON FILE WITH CITY OF LAS VEGAS FOR THIS PROJECT.

CHRISTOPHER L. THOMPSON, PE NO. 14134 DATE 6/29/15

**TOLL SOUTH LV, LLC**  
1140 TOWN CENTER DRIVE SUITE 250  
LAS VEGAS, NV 89144  
PHONE: 702-243-9800 FAX: 702-243-9810

**RCI Engineering**  
4325 Dean Martin Drive Suite 300, Las Vegas, NV 89103  
PH: 702.453.0800 FAX: 702.453.0801

**ALTURA UNIT 1 SINGLE FAMILY RESIDENTIAL SUBDIVISION GRADING PLAN (SHEET 10 OF 11)**

**G-10**  
SHEET 12 OF 47  
CLV DRAWING NUMBER 10145024  
4# 57495

DATE: JUN 29, 2015  
HORIZ. SCALE: 1"=30'  
VERT. SCALE: N/A  
DRAWN BY: CS  
CHECKED BY: AW  
APPROVED BY: CLT  
PROJECT #: 3110.0018  
ADD GRADING/WALL FOR ADJACENT PARCEL P

NEVADA  
CITY OF LAS VEGAS  
6/29/15 12:38pm