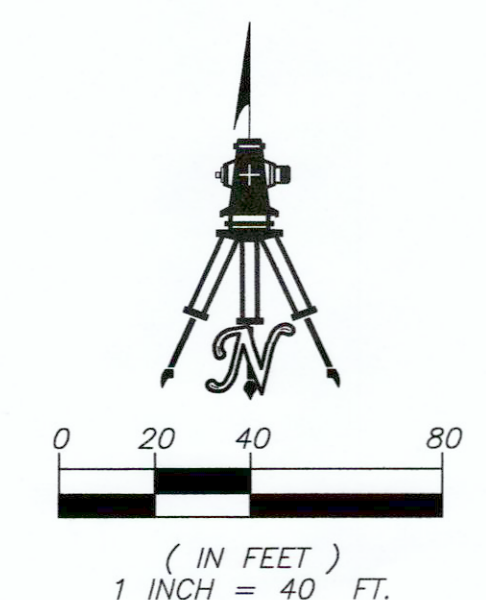


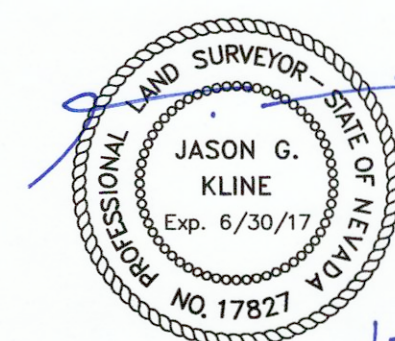
AS SHOWN BY MAP THEREOF IN BOOK 149, PAGE 98 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST (SW1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



	STREET CENTERLINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
	TIE LINE
	MATCH LINE
1	LOT NUMBER
C.E.	COMMON ELEMENT
OR:	OFFICIAL RECORDS
APN:	ASSESSOR'S PARCEL NUMBER
	PUBLIC STREET DEDICATED PER BOOK 149, PAGE 98 OF PLATS
	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
	SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827"
	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827", WITH STAMPED DISTANCES AS SHOWN HEREON

I, JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA,
CERTIFY THAT:

- JASON G. KLINE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17827

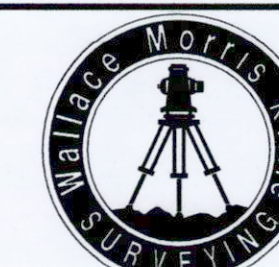


- 1) FMP-56862
- 2) H-56727
- 3) HTE-14-46423

SOUTH 00°08'05" EAST, BEING THE CENTERLINE OF GRAND CANYON DRIVE LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 149, PAGE 98 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY
REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

AS SHOWN BY MAP THEREOF IN BOOK 149, PAGE 98 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST (SW1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

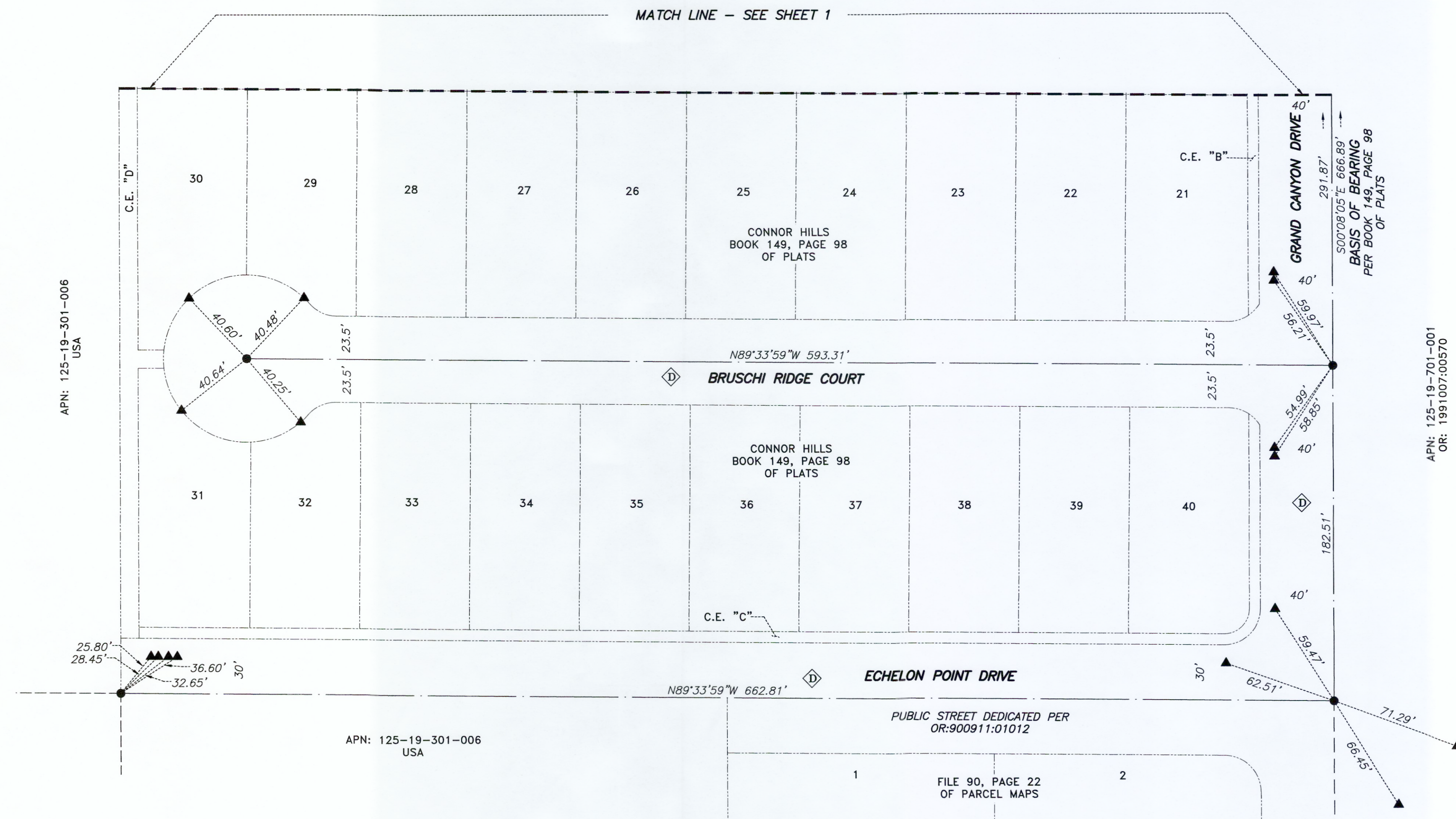


WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING
5740 SOUTH ARVILLE STREET, #206
LAS VEGAS, NEVADA 89118
PH:702.212.3967 FX:702.212.3963

INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____
FILED AT THE REQUEST OF
WALLACE MORRIS KLINE SURVEYING
DATE _____ AT _____
FILE _____ PAGE _____
OF SURVEYS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ _____ DEPUTY _____

MONUMENT TIE MAP OF CONNOR HILLS

AS SHOWN BY MAP THEREOF IN BOOK 149, PAGE 98 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE
NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST (SW1/4) OF SECTION 19, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND	
---	STREET CENTERLINE
- - - - -	QUARTER SECTION LINE
- - - - -	SIXTEENTH SECTION LINE
---	ADJOINING LOT LINE
---	TIE LINE
- - - - -	MATCH LINE
1	LOT NUMBER
C.E.	COMMON ELEMENT
OR:	OFFICIAL RECORDS
APN:	ASSESSOR'S PARCEL NUMBER
◇	PUBLIC STREET DEDICATED PER BOOK 149, PAGE 98 OF PLATS
●	SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827"
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