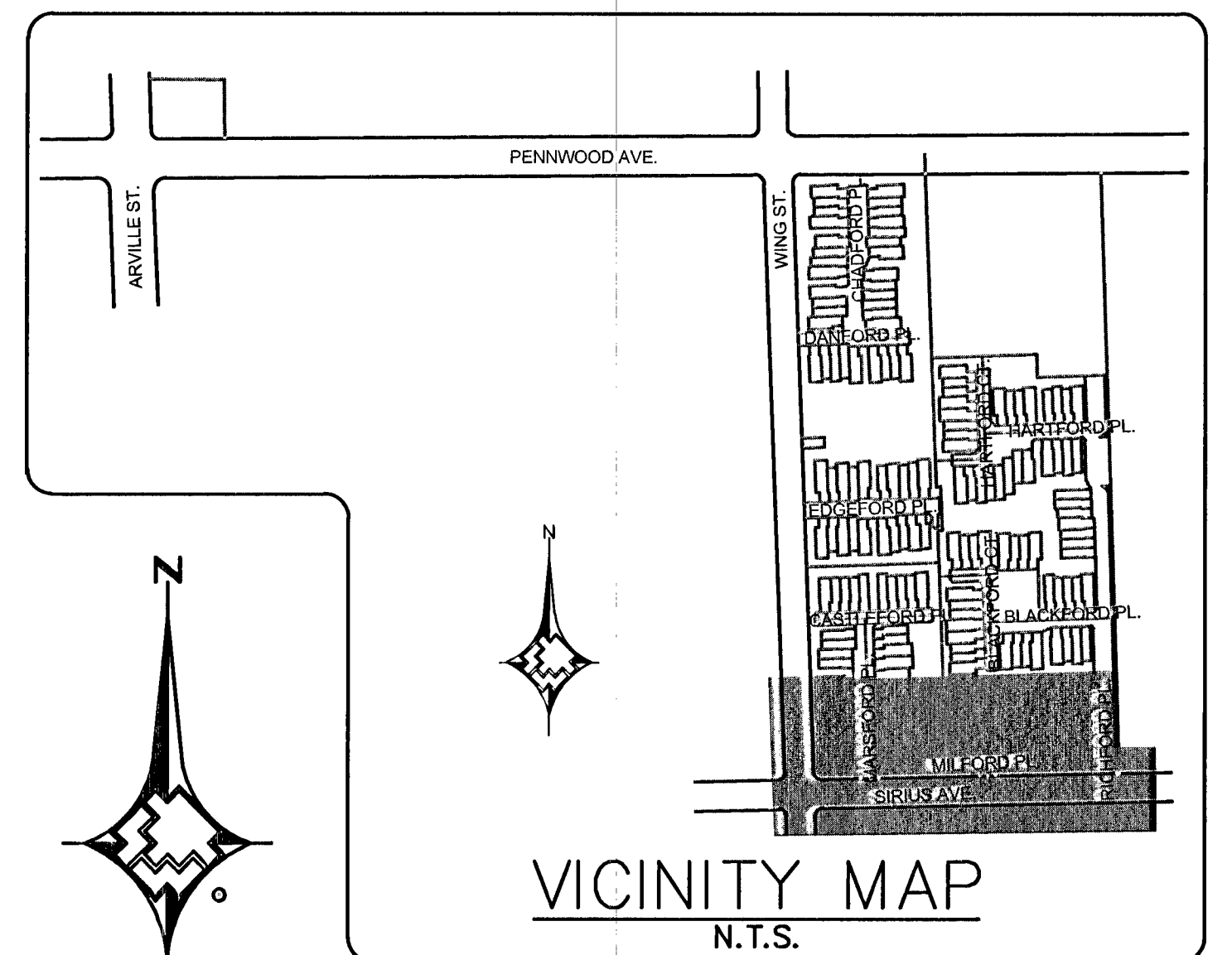
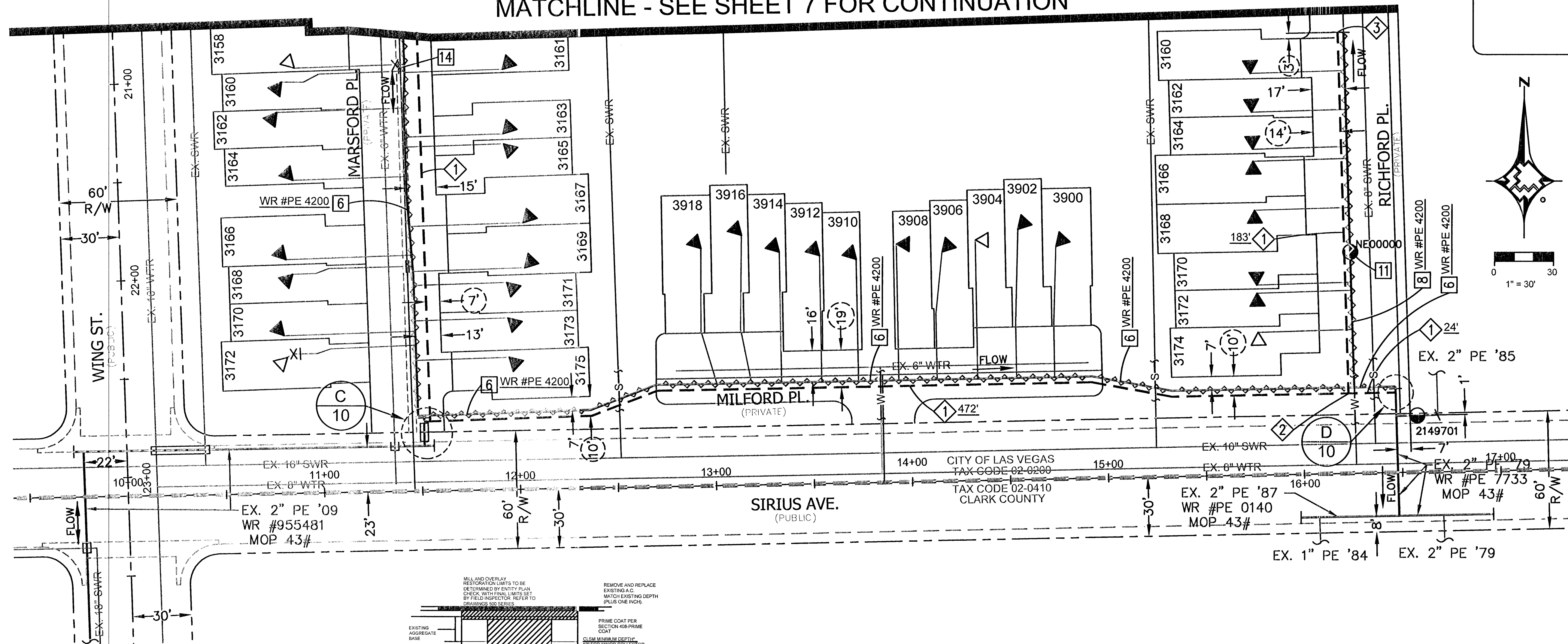
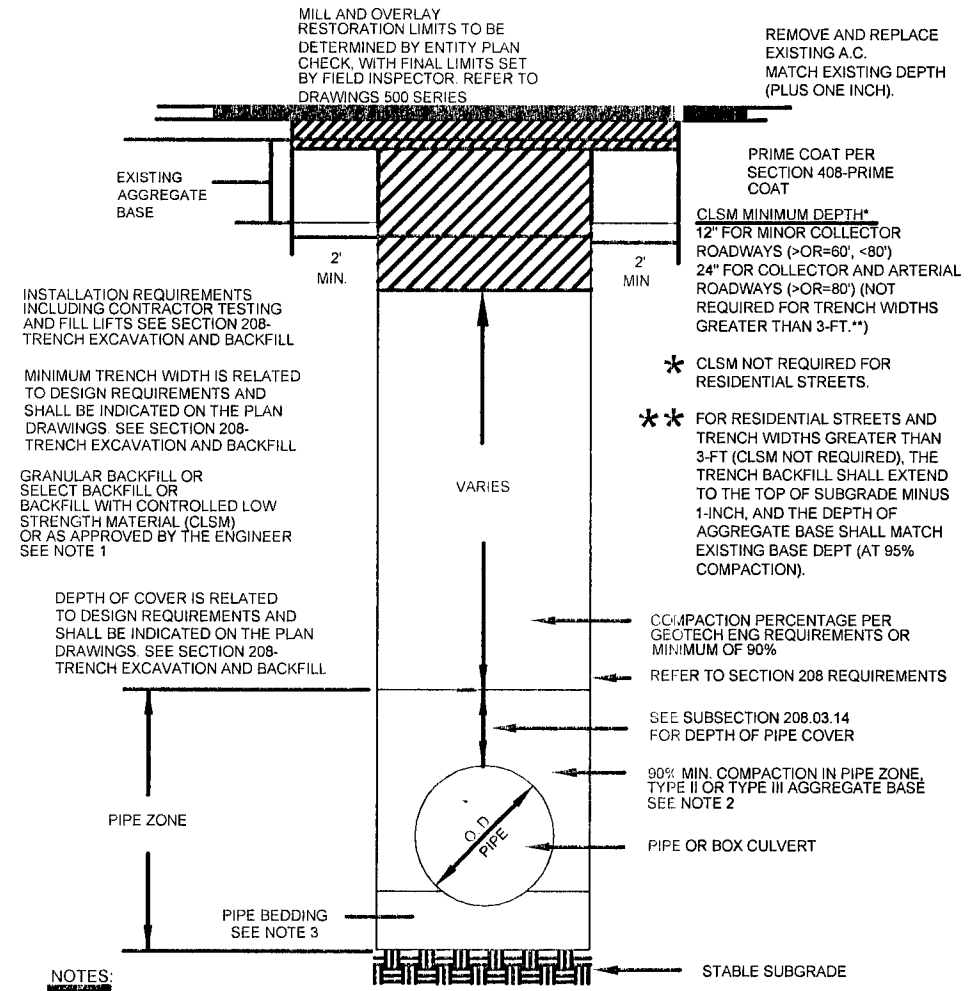


MATCHLINE - SEE SHEET 7 FOR CONTINUATION



LEGEND:

- EXISTING GAS LINE
- GAS LINE TO BE ABANDONED
- EXISTING GAS SERVICE
- PROPOSED MAIN GAS LINE (NEW)
- PROPOSED SERVICE LATERAL (NEW)
- PROPOSED SERVICE LINE (NEW)
- RIGHT OF WAY LINE
- STREET CENTERLINE
- PROPERTY LINE
- BACK OF CURB
- MATCHLINE
- EASEMENT
- EXISTING ANODELESS RISER
- EXISTING ANODE RISER
- EXISTING GAS LIGHT
- EXISTING GAS VALVE



ABANDONED FACILITIES:

- 6 ABANDON 2" PVC '72 MOP 43#
- 8 ABANDON 1" PVC '72 MOP 43#
- 11 ABANDON 1" NON-ESSENTIAL BALL VALVE #NE00000
- 14 ABANDON 1/2" PVC '72 SVC

PROPOSED FACILITIES:

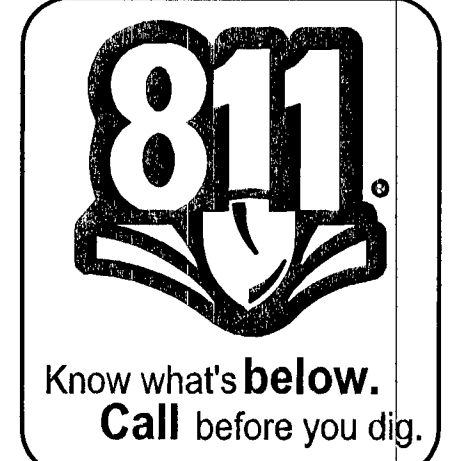
- 1 PROP. 2" PE MAIN
- 2 PROP. 2" PE FULL FLOW TEE (140-3074)
- 3 PROP. 2" PE CAP (140-3060)

Clark County Public Works
Development Review
APPROVED FOR PERMITTING

Night Work - Yes No

Encroachment Permit # _____

By: _____ Date: _____



RTC STD DWG 503

1. _____					2. _____					3. _____					4. _____					NO. _____ DESCRIPTION _____ BY _____ DATE _____ APPVD _____					REVISIONS					SOUTHWEST GAS CORPORATION					TAX CODES _____ UNIT NO. _____ UNIT TYPE _____ INSTL. PROPOSED _____ RETIRED COMPLETED _____ PROPERTY UNITS					AS-BUILT DRAWING-PRESSURE TEST DATA TEST MEDIUM _____ TEST METHOD _____ PIPE DIA. _____ AIR _____ GAUGE _____ PIPE LENGTH _____ NITROGEN _____ CHART _____ PIPE TYPE _____ WATER _____ GAUGE/ PRESS REC SN# _____ MIN. DURATION _____ START _____ END _____ TEST PRES. (PSIG) _____ TIME _____ DATE _____ PERFORMED BY _____					VISUAL INSPECTION CERTIFICATION I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED NAME _____ DATE _____ INSPECTOR _____ FOREMAN _____ REVIEWED BY _____ SEE SHEET 2 SEE SHEET 2 SEE SHEET 2 AS-BUILTS ACCEPTED BY _____ DATE _____ POSTED BY _____ DATE _____ POSTING QCD BY _____ DATE _____					CONSTRUCTION INSPECTOR _____ FOREMAN _____ REVIEWED BY _____ SEE SHEET 2 SEE SHEET 2 SEE SHEET 2 PERMIT INFORMATION CITY OF LAS VEGAS CLARK COUNTY TAX CODE 02-0200, 02-0410					ISOLATION AREA 185 LOCATION T21S R61E S 7 M.D.M.					W.R. NO. 1777982 ATLAS #/TITLE # x612y504 x612y502 x615Y504 x615y502					ENGINEER/TECH: VICKIE DENNY PHONE: 702-365-2035 ACCOUNT REP: PHONE: PROJECT CONTACT: VICKIE DENNY PHONE: 702-365-2035 SHEET NO: 8 OF 10 SCALE: 1" = 30' DATE: 9/19/14 DWN. BY: ZONE ENG CHKD. BY: APPVD. BY: TITLE SI-CLV-CC-BRADFORD PLACE U-3				