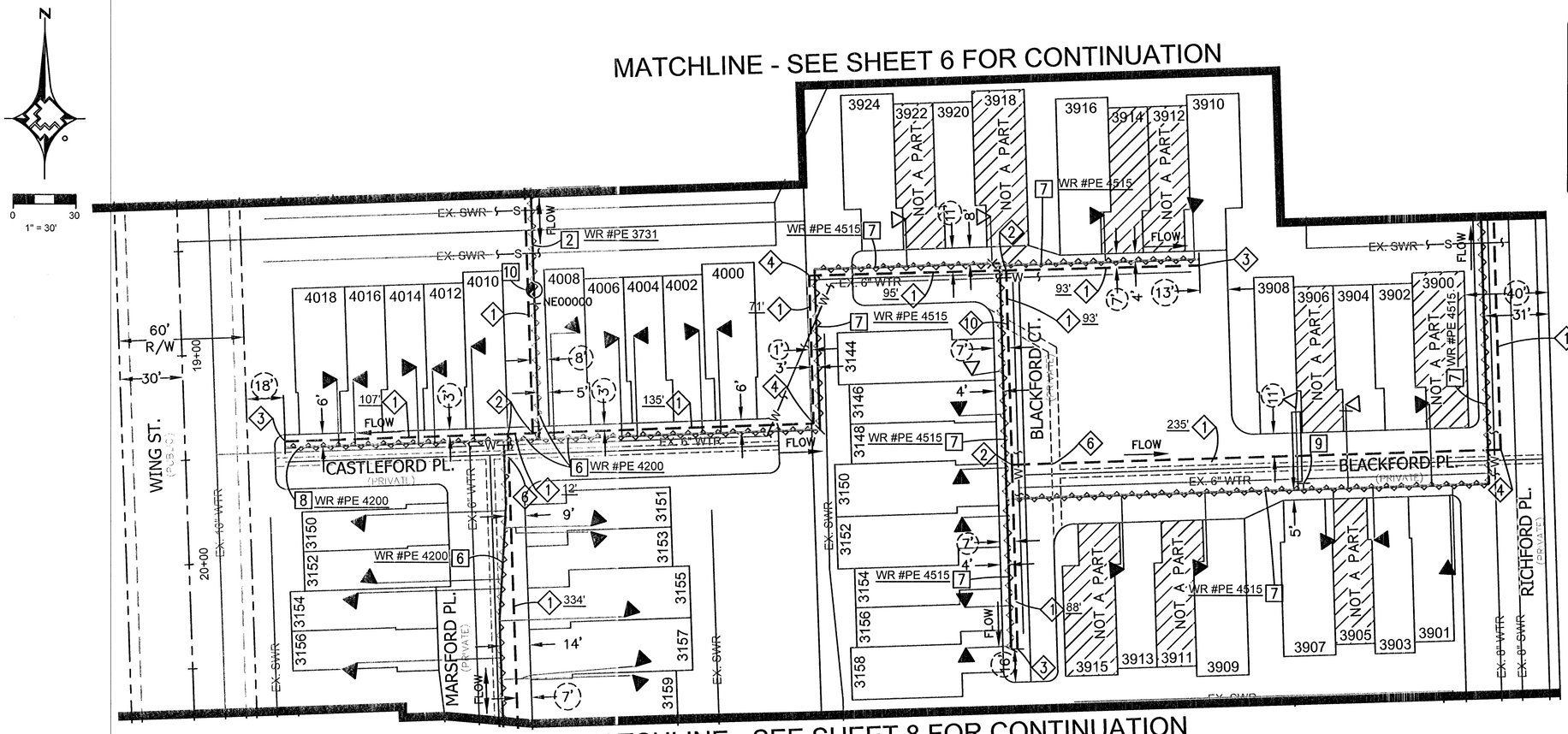
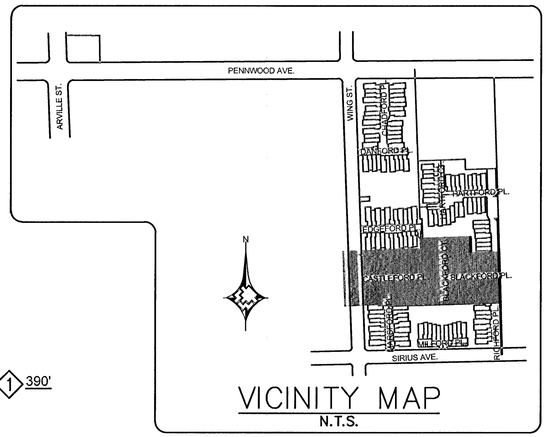
MATCHLINE - SEE SHEET 6 FOR CONTINUATION



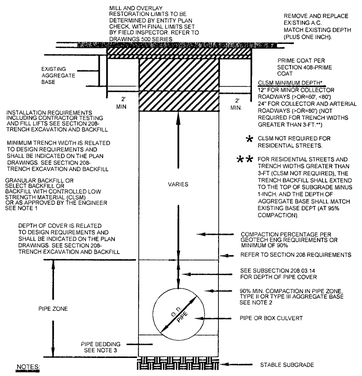
MATCHLINE - SEE SHEET 8 FOR CONTINUATION



VICINITY MAP
N.T.S.

LEGEND:

- EXISTING GAS LINE
- GAS LINE TO BE ABANDONED
- EXISTING GAS SERVICE
- PROPOSED MAIN GAS LINE (NEW)
- PROPOSED SERVICE LATERAL (NEW)
- PROPOSED SERVICE LINE (NEW)
- RIGHT OF WAY LINE
- STREET CENTERLINE
- PROPERTY LINE
- BACK OF CURB
- MATCHLINE
- EASEMENT
- EXISTING ANODELESS RISER
- EXISTING ANODE RISER
- EXISTING GAS LIGHT
- EXISTING GAS VALVE



RTC STD DWG 503

Know what's **below.** **Call** before you dig.

ABANDONED FACILITIES:

- [2] ABANDON 2" PVC '71 MOP 43#
- [6] ABANDON 2" PVC '72 MOP 43#
- [7] ABANDON 2" PVC '73 MOP 43#
- [8] ABANDON 1" PVC '72 MOP 43#
- [9] ABANDON 1/2" PVC '73 SVC
- [10] ABANDON 2" NON-ESSENTIAL BALL VALVE #NE00000

PROPOSED FACILITIES:

- ◇1 PROP. 2" PE MAIN
- ◇2 PROP. 2" PE FULL FLOW TEE (140-3074)
- ◇3 PROP. 2" PE CAP (140-3060)
- ◇4 PROP. 2" PE 90° ELBOW (140-3067)
- ◇6 PROTECT EXISTING VALLEY GUTTER IN PLACE BORE, DO NOT CUT.

Clark County Public Works
Development Review
APPROVED FOR PERMITTING

Night Work - Yes No

Encroachment Permit #_____

By: _____ Date: _____

NO.	DESCRIPTION	BY	DATE	APPVD
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. (PROPOSED)	RETIRED (PROPOSED)	INSTL. (COMPLETED)	RETIRED (COMPLETED)
SEE SHEET 2						

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP

PIPE LENGTH _____ TEST METHOD ☐ GAUGE ☐ CHART GAUGE/ PRESS REC SN#

PIPE TYPE _____

MIN. DURATION _____

	START	END
TEST PRES. (PSIG)	SEE SHEET 2	
TIME		
DATE		
PERFORMED BY		

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 2

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY SEE SHEET 2

PERMIT INFORMATION

CITY OF LAS VEGAS
CLARK COUNTY
TAX CODE
02-0200, 02-0410

ISOLATION AREA	W.R. NO.
185	1777982

LOCATION	ATLAS #/TILE #
T21S	x612y504
R61E	x612y502
S 7	x615Y504
M.D.M.	x615y502

ENGINEER/TECH: VICKIE DENNY PHONE: 702-365-2035
ACCOUNT REP: PHONE:
PROJECT CONTACT: VICKIE DENNY PHONE: 702-365-2035
SHEET NO: 7 OF 10 SCALE: 1" = 30' DATE: 9/19/14
DWN. BY: ZONE ENG CHKD. BY: APPVD. BY:

TITLE

SI-CLV-CC-BRADFORD PLACE U-3