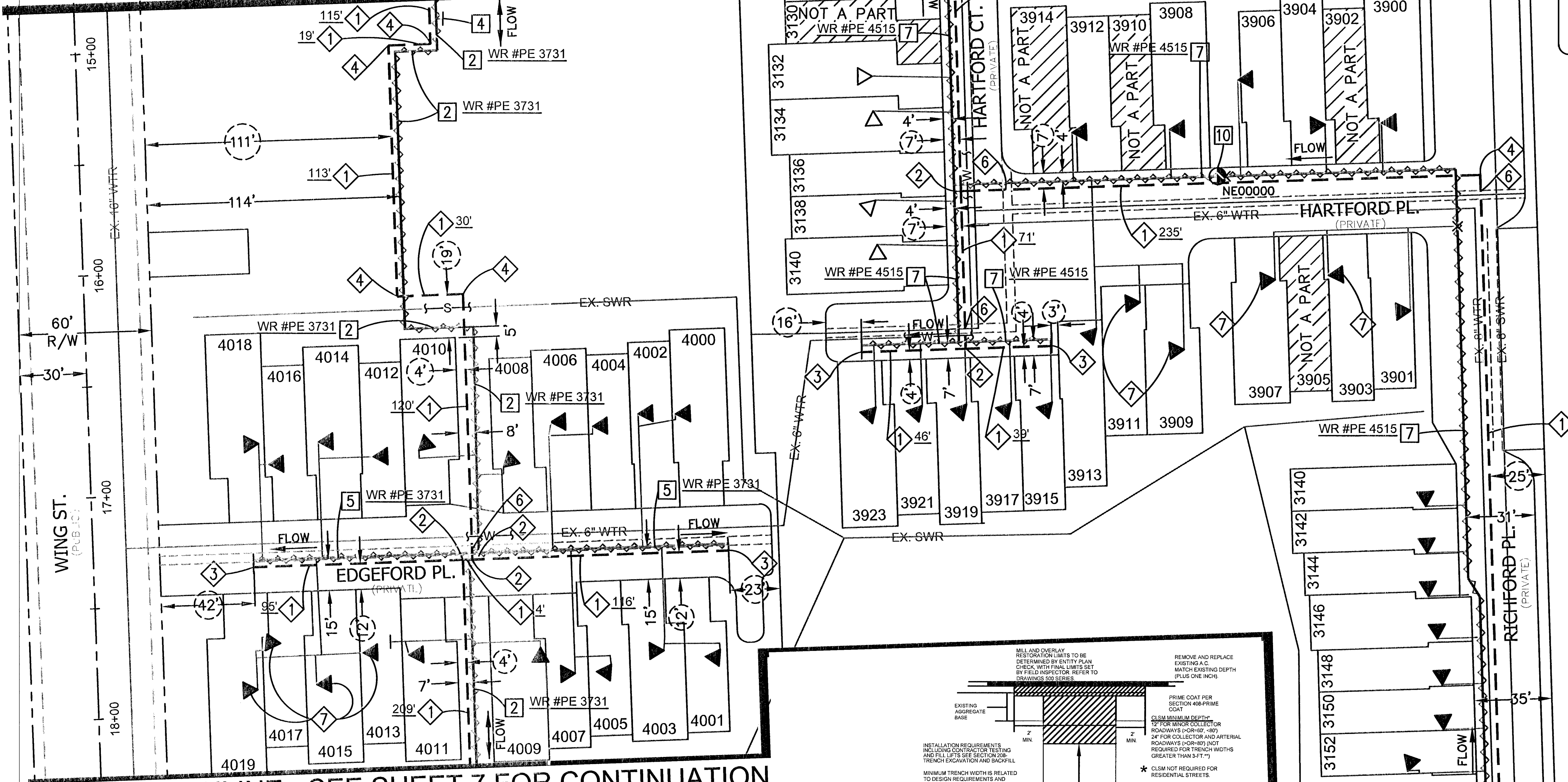


MATCHLINE - SEE SHEET 5 FOR CONTINUATION



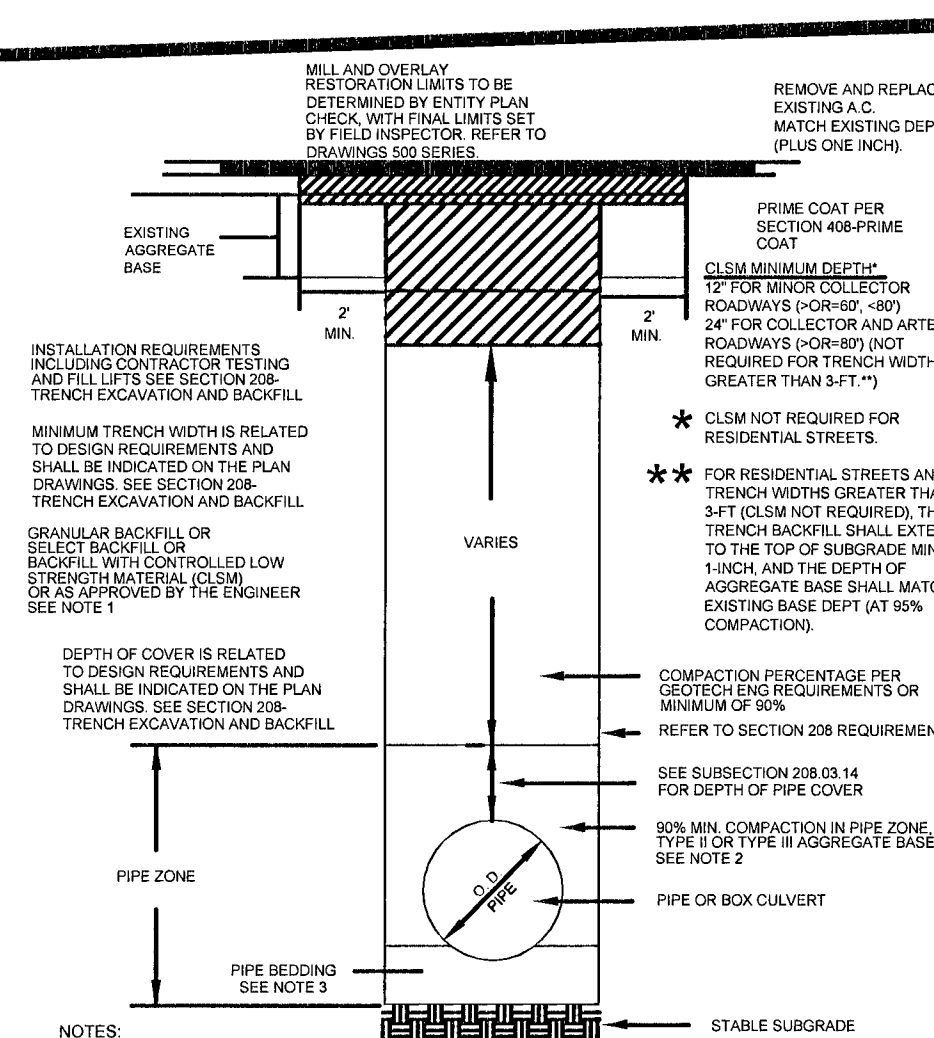
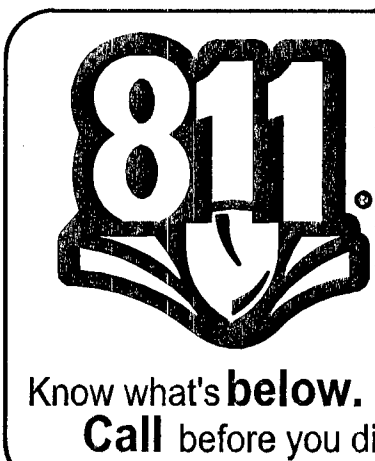
MATCHLINE - SEE SHEET 7 FOR CONTINUATION

ABANDONED FACILITIES:

- 2 ABANDON 2" PVC '71 MOP 43#
- 4 ABANDON 1/2" PVC '71 SVC
- 5 ABANDON 1" PVC '71 MOP 43#
- 7 ABANDON 2" PVC '73 MOP 43#
- 10 ABANDON 2" NON-ESSENTIAL BALL VALVE #NE00000

PROPOSED FACILITIES:

- 1 PROP. 2" PE MAIN
- 2 PROP. 2" PE FULL FLOW TEE (140-3074)
- 3 PROP. 2" PE CAP (140-3060)
- 4 PROP. 2" PE 90° ELBOW (140-3067)
- 6 PROTECT EXISTING VALLEY GUTTER IN PLACE BORE, DO NOT CUT.
- 7 REPLACE EXISTING SERVICES AND FEED FROM FRONT OF LOT.



- NOTES:
- 1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
 - 2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE CITY REQUIREMENTS.
 - 3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
 - 4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

RTC STD DWG 503

LEGEND:

- EXISTING GAS LINE
- GAS LINE TO BE ABANDONED
- EXISTING GAS SERVICE
- PROPOSED MAIN GAS LINE (NEW)
- PROPOSED SERVICE LATERAL (NEW)
- PROPOSED SERVICE LINE (NEW)
- RIGHT OF WAY LINE
- STREET CENTERLINE
- PROPERTY LINE
- BACK OF CURB
- MATCHLINE
- EASEMENT
- EXISTING ANODELESS RISER
- EXISTING ANODE RISER
- EXISTING GAS LIGHT
- EXISTING GAS VALVE

NOTE:

REPLACE SERVICES 3909, 3911, 4013, 4015, 4017, 4019 AND FEED FROM FRONT OF LOT.

Clark County Public Works
Development Review
APPROVED FOR PERMITTING

Night Work - Yes No

Encroachment Permit # _____

By: _____ Date: _____

1.				2.				3.				4.				NO.				DESCRIPTION				BY		DATE		APPVD.							
REVISIONS																		SOUTHWEST GAS CORPORATION																	
TAX CODES		UNIT NO.		UNIT TYPE		INSTL.		RETIRED		INSTL.		RETIRED		PROPOSED		COMPLETED		PROPERTY UNITS																	

AS-BUILT DRAWING-PRESSURE TEST DATA																	
TEST MEDIUM				TEST METHOD													
PIPE DIA.				☐ AIR ☐ GAUGE													
PIPE LENGTH				☐ NITROGEN ☐ CHART													
PIPE TYPE				☐ WATER ☐ SOAP				GAUGE/ PRESS REC SN#									
MIN. DURATION				START				END									
TEST PRES. (PSIG)																	
TIME																	
DATE																	
PERFORMED BY																	

VISUAL INSPECTION CERTIFICATION																									
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED																									
NAME				DATE																					
FOREMAN																									
REVIEWED BY																									
SEE SHEET 2																									
AS-BUILTS ACCEPTED BY																		DATE							
POSTED BY																		DATE							
POSTING Q/C'D BY																		DATE							

CONSTRUCTION																	
INSPECTOR																	
FOREMAN																	
REVIEWED BY																	
SEE SHEET 2																	
PERMIT INFORMATION																	
CITY OF LAS VEGAS																	
CLARK COUNTY																	
TAX CODE																	
02-0200, 02-0410																	

ISOLATION AREA				W.R. NO.				ENGINEER/TECH: VICKIE DENNY										PHONE: 702-365-2035			
185				1777982				ACCOUNT REP:										PHONE:			
								PROJECT CONTACT: VICKIE DENNY										PHONE: 702-365-2035			
SHEET NO: 6 OF 10				SCALE: 1" = 30'				DATE: 9/19/14													
DWN. BY: ZONE ENG				CHKD. BY:				APPVD. BY:													
TITLE				LOCATION				ATLAS #/TITLE #				SI-CLV-CC-BRADFORD PLACE U-3									
				T21S				x612y504													
				R61E				x612y502													
				S 7				x615Y504													
				M.D.M.				x615y502													