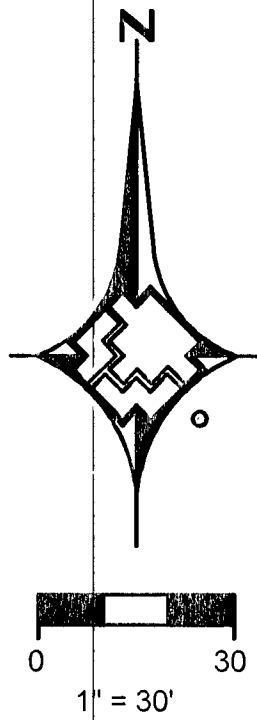


MATCHLINE - SEE SHEET 3 FOR CONTINUATION

MATCHLINE - SEE SHEET 5 FOR CONTINUATION



CLARK HIGH SCHOOL
4291 PENNWOOD AVE.

PENNWOOD AVE.
(PUBLIC)

WR #PE 1100

NE000000

SEE AC# 1816200

EX. 2" STL '64

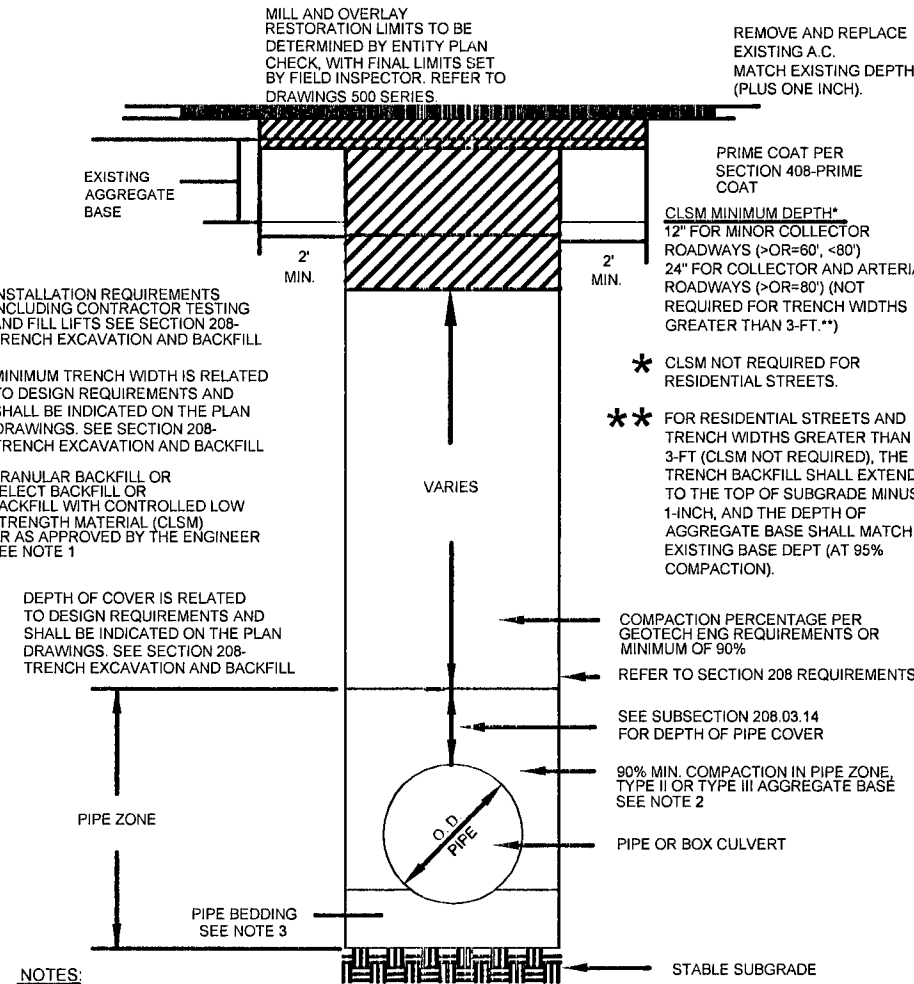
EX. 1" STL '68

SHOP

EX. 2" PE '11

BROILER ROOM

EX. 3" PLS SLV



RTC STD DWG 503

LEGEND:

- EXISTING GAS LINE
- GAS LINE TO BE ABANDONED
- EXISTING GAS SERVICE
- PROPOSED MAIN GAS LINE (NEW)
- PROPOSED SERVICE LATERAL (NEW)
- PROPOSED SERVICE LINE (NEW)
- RIGHT OF WAY LINE
- STREET CENTERLINE
- PROPERTY LINE
- BACK OF CURB
- MATCHLINE
- EASEMENT
- EXISTING ANODELESS RISER
- EXISTING ANODE RISER
- EXISTING GAS LIGHT
- EXISTING GAS VALVE

PROPOSED FACILITIES:

8" PROP. 4" PE MAIN

ABANDONED FACILITIES:

1" ABANDON 2" PVC '64 MOP 43#

RTC NOTES:

PAVEMENT REPAIR SHALL CONFORM TO RTC:

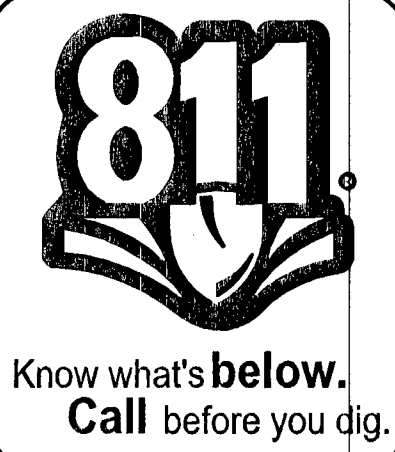
A1 500.3

Clark County Public Works
Development Review
APPROVED FOR PERMITTING

Night Work - Yes No

Encroachment Permit # _____

By: _____ Date: _____



NO.	DESCRIPTION	BY	DATE	APPVD
1.				
2.				
3.				
4.				

REVISIONS



TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED COMPLETED

AS-BUILT DRAWING-PRESSURE TEST DATA

TEST MEDIUM TEST METHOD

PIPE DIA. _____ GAUGE

PIPE LENGTH _____ NITROGEN CHART

PIPE TYPE _____ WATER GAUGE/PRESS REC SNR

MIN. DURATION _____

TEST PRES. (PSIG) _____

TIME _____

DATE _____

PERFORMED BY _____

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, JOINTS, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWER BY _____

PERMIT INFORMATION

CITY OF LAS VEGAS

CLARK COUNTY

TAX CODE

02-0200, 02-0410

ISOLATION AREA

185

LOCATION

T21S

R61E

S 7

M.D.M.

WR. NO.

1777982

ATLAS #/TILE #

x612y504

x612y502

x615y504

x615y502

ENGINEER/TECH: VICKIE DENNY

ACCOUNT REP: _____

PROJECT CONTACT: VICKIE DENNY

SHEET NO: 4 OF 10

DWN. BY: ZONE ENG

SCALE: 1" = 30'

CHKD. BY: _____

DATE: 9/19/14

APPVD. BY: _____

TITLE

SI-CLV-CC-BRADFORD PLACE U-3