



**RTC STD DWG 503**

1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH

2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS

3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 305 FOR PIPE BEDDING METHODS.

4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

- ABANDONED FACILITIES:**
- 1 ABANDON 2" PVC '64 MOP 43#
- PROPOSED FACILITIES:**
- 8 PROP. 4" PE MAIN
- RTC NOTES:**
- PAVEMENT REPAIR SHALL CONFORM TO RTC:
- A1 500.3
  - A2 500.5

Clark County Public Works  
Development Review  
APPROVED FOR PERMITTING

Night Work - Yes No

Encroachment Permit # \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_



| NO.       | DESCRIPTION | BY | DATE | APPVD |
|-----------|-------------|----|------|-------|
| REVISIONS |             |    |      |       |

| TAX CODES      | UNIT NO. | UNIT TYPE | INSTL. PROPOSED | RETIRED | INSTL. COMPLETED | RETIRED |
|----------------|----------|-----------|-----------------|---------|------------------|---------|
| PROPERTY UNITS |          |           |                 |         |                  |         |

| AS-BUILT DRAWING-PRESSURE TEST DATA |               |
|-------------------------------------|---------------|
| PIPE DIA.                           | TEST MEDIUM   |
| PIPE LENGTH                         | TEST METHOD   |
| PIPE TYPE                           | GAUGE         |
| MIN. DURATION                       | CHART         |
| TEST PRES. (PSIG)                   | WATER         |
| DATE                                | SOAP          |
| PERFORMED BY                        | PRESS REC SN# |
|                                     | START         |
|                                     | END           |

| VISUAL INSPECTION CERTIFICATION  |      |
|--|------|
| I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED |      |
| NAME   | DATE |
| INSPECTOR  |      |
| FOREMAN  |      |
| REVIEWED BY  |      |
| AS-BUILTS ACCEPTED BY  | DATE |
| POSTED BY  | DATE |
| POSTING QC'D BY  | DATE |

| CONSTRUCTION       |                |
|--------------------|----------------|
| ISOLATION AREA     |                |
| INSPECTOR          | W.R. NO.       |
| FOREMAN            |                |
| REVIEWED BY        |                |
| PERMIT INFORMATION |                |
| CITY OF LAS VEGAS  | LOCATION       |
| CLARK COUNTY       | ATLAS #/TILE # |
| TAX CODE           |                |
| 02-0200, 02-0410   |                |

| ENGINEER/TECH: VICKIE DENNY   |                     |
|-------------------------------|---------------------|
| ACCOUNT REP:                  |                     |
| PROJECT CONTACT: VICKIE DENNY |                     |
| SHEET NO: 3 OF 10             |                     |
| DWN. BY: ZONE ENG             |                     |
| PHONE: 702-365-2035           | PHONE: 702-365-2035 |
| SCALE: 1" = 30'               | DATE: 9/19/14       |
| CHKD. BY:                     | APPVD. BY:          |
| TITLE                         |                     |
| SI-CLV-CC-BRADFORD PLACE U-3  |                     |