PECCOLE RANCH COMMUNITY ASSOCIATION
DRAINAGE REHABILITATION PROJECT

PHASE 2

A PORTION OF APN: 163-06-697-001, 163-06-597-004,
163-06-697-010 & 163-06-697-007

SHEET INDEX

SHT NO.	SHEET	DESCRIPTION
1	G-1	COVER SHEET
2	G-2	ABBREVIATIONS, LEGEND, BASIS OF BEARING, BENCHMARK AND VICINITY MAP
3	G-3	GENERAL NOTES
4	GR-1	GRADING PLAN
5	GR-2	DETAILS
6	GR-3	DETAILS

OWNER/DEVELOPER
PECCOLE RANCH COMMUNITY ASSOCIATION
9501 RED HILLS ROAD
LAS VEGAS, NV 89117
PHONE: (702) 255-3351 FAX: (702) 243-5819
CONTACT: GARY MOON

ENGINEER
SLATER HANIFAN GROUP, INC.
5740 S. ARVILLE STREET, SUITE 216
LAS VEGAS, NV 89118
PHONE: (702) 284-5300 FAX: (702) 284-5399
EMAIL: MFAILLA@SHG-INC.COM
CONTACT: MARK FAILLA, P.E., C.F.M.

BENCHMARK

BENCHMARK NUMBER: 9LV106NWS

RIVET & PLATE IN TOP OF CURB @ SW CORNER OF CHARLESTON & HUALAPAI IN PORK CHOP ISLAND.

ELEV. = 888.355 METERS = 2914.54 FEET (NAVD88)

PER THE CITY OF LAS VEGAS BENCHMARK BOOK

BASIS OF BEARING

NORTH 89°47'47" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 88, PAGE 11 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

APPROVALS

Kristina Swallow 11/24/14
ACTING CITY ENGINEER-KRISTINA SWALLOW, PE #13714 DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED OF RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIALLY LISTED UNDER DEVIATIONS FORM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

Mary Kay Green 10/7/14
CENTRAL TELEPHONE CO., D/B/A CENTURYLINK DATE

THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

Mary Martin 10-21-2014
NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

10/9/14
SOUTHWEST GAS DATE

Ariel Gonzales 10/7/14
COX COMMUNICATIONS LAS VEGAS, INC. DATE

APPROVED FOR CONSTRUCTION

SHARI FOR
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO.: 123135 DATE: 10/27/14

FAST
Call Before you UnderGround.
1-702-432-5300
FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 811
OR
1-800-227-2600

AVOID WITHIN OVERHEAD POWER LINES IT'S COSTLY
CALL BEFORE YOU DIG OVERHEAD
1-702-227-2929

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

LAS VEGAS, NV

PECCOLE RANCH COMMUNITY ASSOCIATION
DRAINAGE REHABILITATION PROJECT - PHASE 2
COVER SHEET

SECTION 52
TOWNSHIP 21S
RANGE 60E

DATE: OCT. 2014
DRAFTER: JAS
DESIGNER: JSR
CHECKED: MJF

PROJECT NO.
PRA1301-000

MARK J. FAILLA
Exp. 06/30/2015
CIVIL
No. 14566
STATE OF NEVADA
PROFESSIONAL ENGINEER
10/3/14

G-1
SHEET 1 OF 6

H# 55871
731-91-2

J:\pra1301.000 peccole ranch rehab project\civil\micro\dbtype 2\c-01.dwg 8/30/2014 5:25 PM Andrew Howard