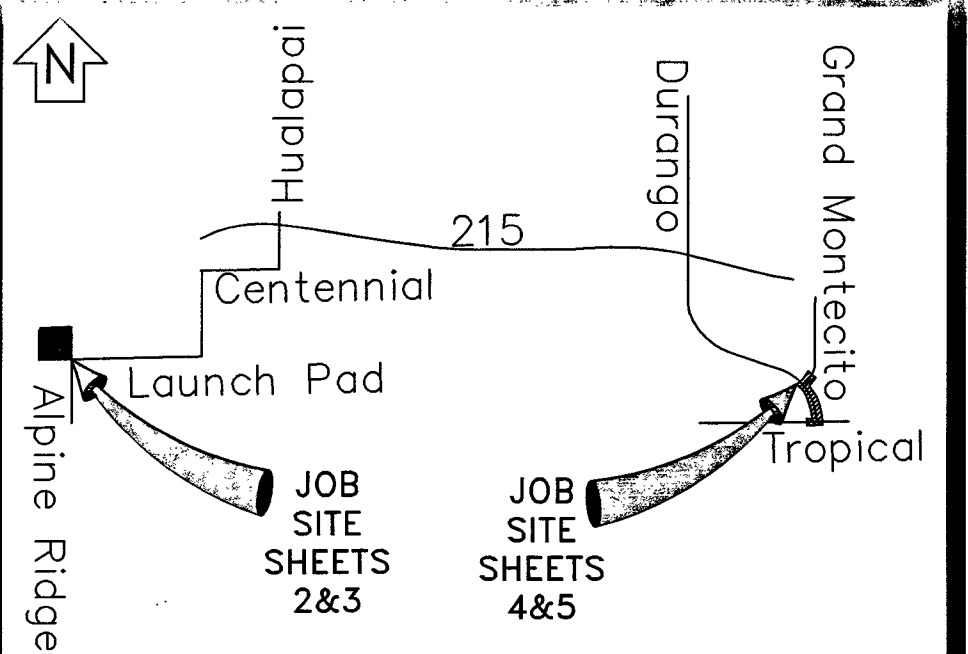


T,R,S: 1959-25
1960-28
APN: 12625101004
12629601021
12528201005
12529601023



VICINITY MAP (NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD

Call before you Dig

Call 811

1-800-227-2800
1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1	Move MH32263 south to sta.3+50 see sheet 4 of 6. Add 1/1 service see sheet 2 of 6	04/21/2015	
2	Name changes on private streets.	07/06/2015	
3	REVISED SECTION "C" TO REFLECT CORRECT LOCATION OF TRENCH (BGP)	03/23/2016	

STANDARD DCA

TYPE OF EASEMENT:	JPA NOTES:
AERIAL	TELCO CONTACT: N/A
STANDARD	PHONE NUMBER:
R/W-31	DATE OF CONTACT:
UNDERGROUND	TO SET NEW POLES
AS BUILT UNDERGROUND	TO STAKE NEW POLES
R.O.E./R/W-5-COM	TO PROVIDE POLES
3rd PARTY	FT. CLASS
UNDERGROUND BY EXHIBIT	FT. CLASS
(N-DOT) PERMIT	TO DIG POLE HOLES
(BLM) PERMIT	TO REMOVE EX. POLES
RAILROAD-UPRR-PERMIT	
SO. NEVADA WATER PERMIT	
NOT REQUIRED	
Misc. Info.	
	JPA#:

EXHIBIT 'A'

NVE INFORMATION:

COORDINATOR: JACKSON, DON

PHONE: 702/402-6815

DESIGNER: KERN, ZACHARY D.F. KL

DCA: 285-8182, 219-5761 NORTH

INSPECTOR: 402-3008

STAND BY: 402-4114, 402-4117, 402-4118

DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:

APPLICANT: GREYSTONE NEVADA, LLC

ENGINEER: RCI ENGINEERING

CONTACT: ERIC COLE 702-335-5900

APPROVAL DATE: 11/07/2014

GOVERNMENT INFORMATION:

AGENCY: CLARK COUNTY

APPROVAL DATE: N/A

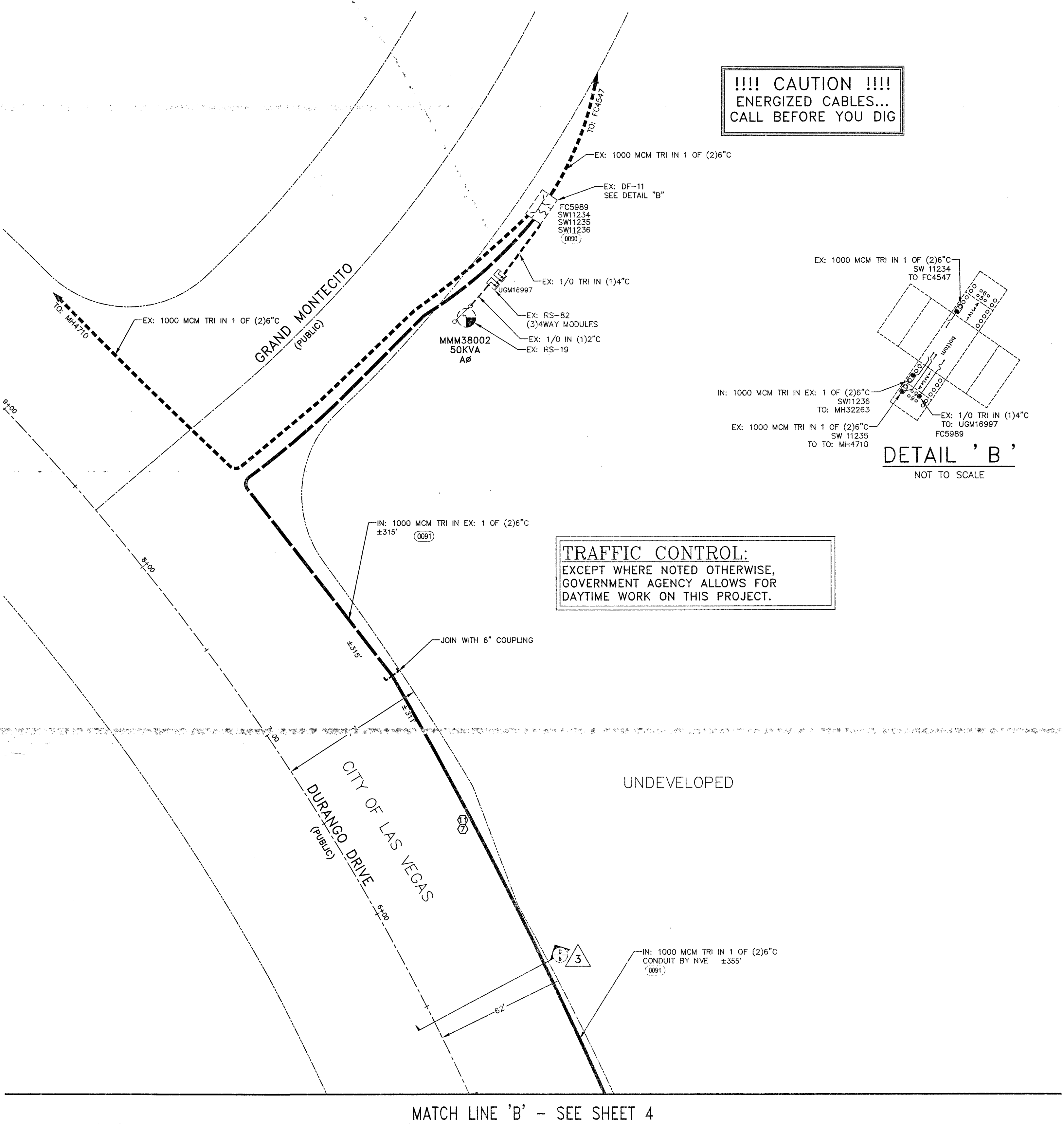
FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS



CENTENNIAL AND ALPINE CENTENNIAL PKWY / ALPINE RIDGE WAY

PROJ. ID: 3000721883	SCALE: 1" = 30'
SHEET #: 5 OF 6	DATE: 10/13/2014

!!!! CAUTION !!!!
ENERGIZED CABLES...
CALL BEFORE YOU DIG



DETAIL 'B' NOT TO SCALE

TRAFFIC CONTROL:
EXCEPT WHERE NOTED OTHERWISE,
GOVERNMENT AGENCY ALLOWS FOR
DAYTIME WORK ON THIS PROJECT.

PURPOSE OF PROJECT:
SERVE NEW RES. SUBDIVISION
31 LOTS 225 & 400 AMP
120/240V 1Ø

CLARK COUNTY
PUBLIC WORKS
PERMIT REQUIRED*

DEVELOPER/CONTRACTOR SHALL OBTAIN A COUNTY PERMIT BEFORE ANY EXCAVATION WORK WITHIN CLARK COUNTY RIGHT-OF-WAY

HTE DATE

*NVE INSPECTOR WILL VERIFY COUNTY PERMIT FOR WORK DONE WITHIN COUNTY RIGHT-OF-WAY

ENERGIZING AND SETTING OF ELECTRIC METER MAY BE DELAYED IF OFF-SITE RESTORATION IS NOT COMPLETED TO THE SATISFACTION OF CLARK COUNTY INSPECTOR

APPROVED FOR PERMITTING

THIS APPROVAL IS FOR WORK IN CC RW & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

NIGHT WORK: YES NO

ENCROACHMENT PERMIT #

APPROVAL BY: DATE

CITY OF LAS VEGAS
PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

HANSEN DATE

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK. FAX PERMIT TO: LAS VEGAS NORTH (RYAN CENTER): 402-4364 LAS VEGAS SOUTH (BELTWAY CENTER): 402-6884

NOTE: ALL THE ABOVE GROUND UTILITY APPURTENANCES SHALL CONFORM TO THE REQUIREMENTS OF CLV UNIFIED DEVELOPMENT CODE TITLE 19.06 AND 19.08

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV RW & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL DATE

SOURCE FC OR R/SB	PROJECT CONNECTED LOAD (3ø)				SOURCE FC OR R/SB
	PH.	EX: KVA	ADDED KVA	TOTAL KVA	
FC4847	Aø	1225	0	1225	DFC6928 PB-1
UGM11006	Bø	650	400	1050	
	Cø	875	200	1075	

UNLESS OTHERWISE NOTED:

ALL SERVICE CONDUCTOR: 2/0 AL TRI.

ALL TRANSFORMERS: 7200-120/240V-1Ø PM

COMBINED A/C TONNAGE: 5 TONS

NUMBER OF UNITS: 24

MAIN SIZE: 225 AMPS

ESTIMATED KVA PER UNIT: 16 KVA

SQ. FT. OF LARGEST HOME: 3400 FT²

UNLESS OTHERWISE NOTED:

ALL SERVICE CONDUCTOR: 4/0 AL TRI.

ALL TRANSFORMERS: 7200-120/240V-1Ø PM

COMBINED A/C TONNAGE: 7 TONS

NUMBER OF UNITS: 7

MAIN SIZE: 400 AMPS

ESTIMATED KVA PER UNIT: 19 KVA

SQ. FT. OF LARGEST HOME: 4200 FT²