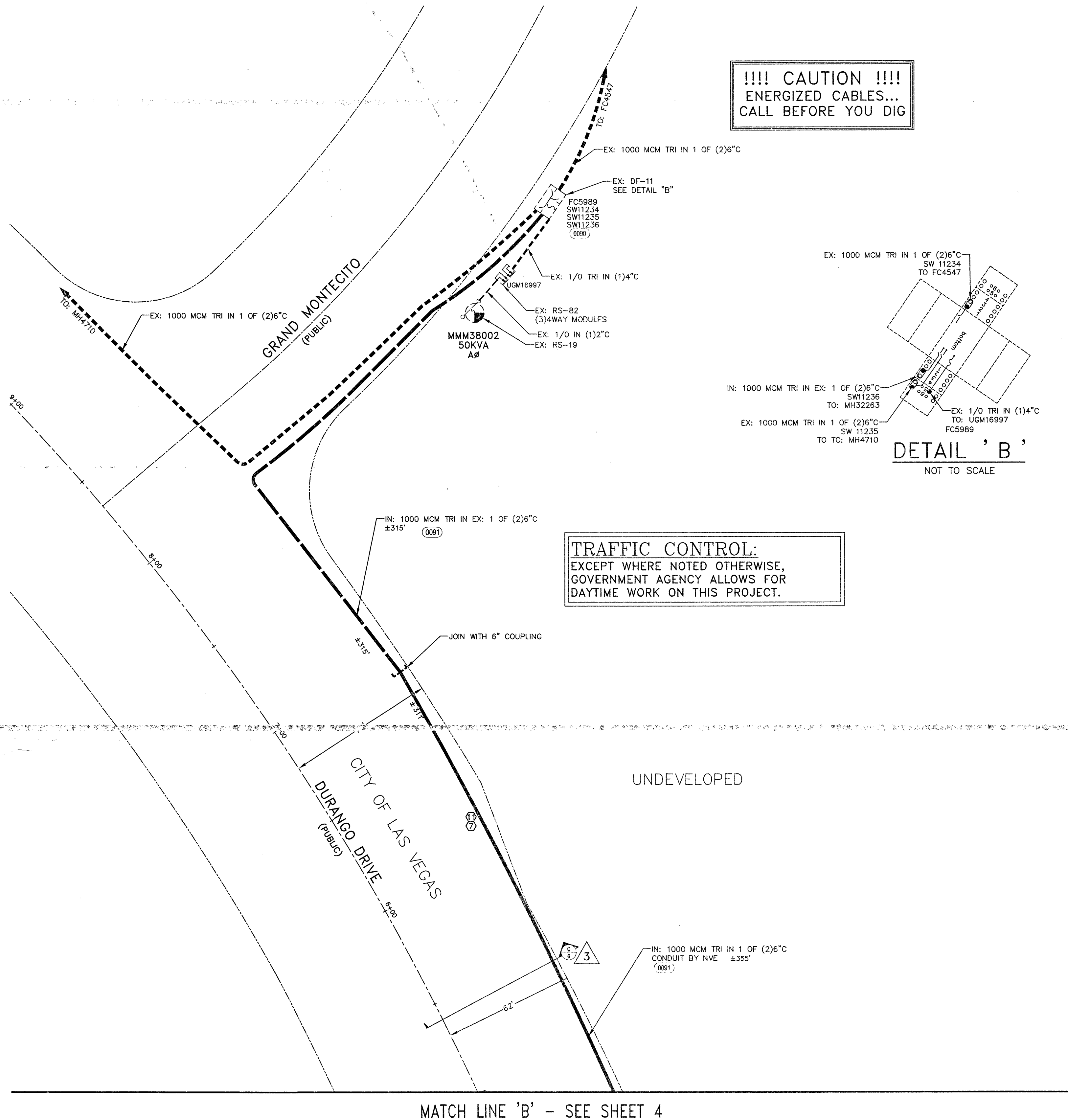


T,R,S: 1959-25
1960-28
APN: 12625101004
12629601021
12528201005
12529601023

!!!! CAUTION !!!!
ENERGIZED CABLES...
CALL BEFORE YOU DIG



DETAIL 'B'
NOT TO SCALE

PURPOSE OF PROJECT:
SERVE NEW RES. SUBDIVISION
31 LOTS 225 & 400 AMP
120/240V 1Ø

CLARK COUNTY
PUBLIC WORKS
PERMIT REQUIRED*

DEVELOPER/CONTRACTOR SHALL OBTAIN A
COUNTY PERMIT BEFORE ANY EXCAVATION
WORK WITHIN CLARK COUNTY RIGHT-OF-WAY

HTE DATE

*NVE INSPECTOR WILL VERIFY COUNTY PERMIT
FOR WORK DONE WITHIN COUNTY RIGHT-OF-WAY

ENERGIZING AND SETTING OF ELECTRIC
METER MAY BE DELAYED IF OFF-SITE
RESTORATION IS NOT COMPLETED TO THE
SATISFACTION OF CLARK COUNTY INSPECTOR

APPROVED FOR PERMITTING

THIS APPROVAL IS FOR WORK IN CC RW & EASEMENT ONLY.
OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON
PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

NIGHT WORK: YES NO
ENCROACHMENT PERMIT #

APPROVAL BY: DATE

CITY OF LAS VEGAS
PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE
NOTIFIED 24 HOURS PRIOR TO COMMENCING
CONSTRUCTION (229-6337)

HANSEN DATE

*NVE INSPECTOR MUST BE NOTIFIED BY
FAX 48 HOURS PRIOR TO COMMENCING
CONSTRUCTION & WILL VERIFY CITY PERMIT
FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-4364
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6884

NOTE: ALL THE ABOVE GROUND UTILITY APPURTENANCES SHALL
CONFORM TO THE REQUIREMENTS OF CLV UNIFIED
DEVELOPMENT CODE TITLE 19.06 AND 19.08

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV RW & EASEMENT ONLY.
OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON
PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL DATE

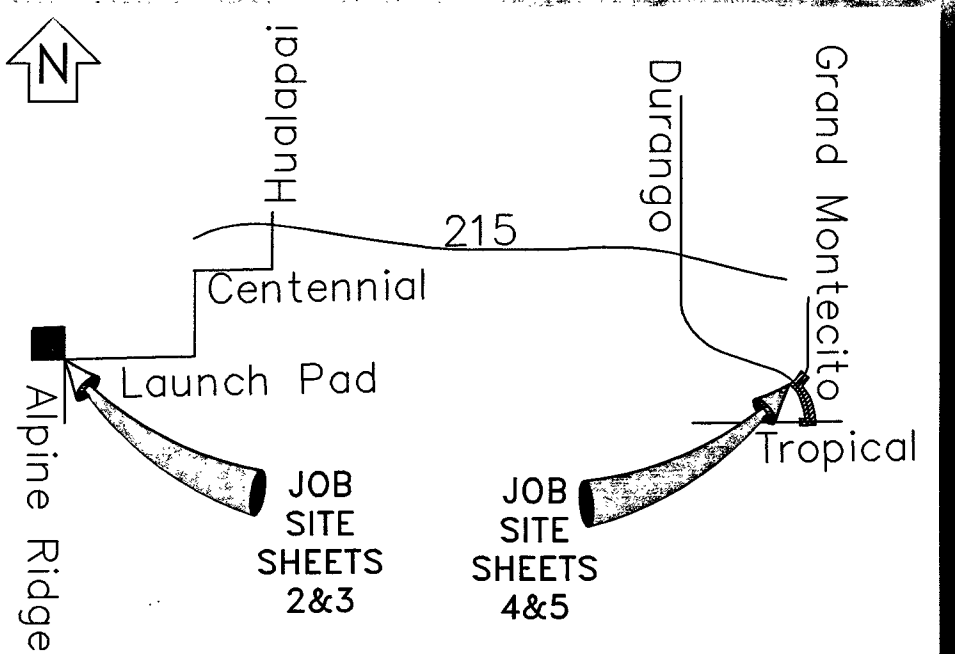
SOURCE FC OR RISE	PROJECT CONNECTED LOAD (3ø)				SOURCE FC OR RISE
	PH.	EX: KVA	ADDED KVA	TOTAL KVA	
FC4847	Aø	1225	0	1225	DFC6928
UGM11006	Bø	650	400	1050	PB-1
	Cø	875	200	1075	

UNLESS OTHERWISE NOTED:

ALL SERVICE CONDUCTOR: 2/0 AL TRI.
ALL TRANSFORMERS: 7200-120/240V-1Ø PM
COMBINED A/C TONNAGE: 5 TONS
NUMBER OF UNITS: 24
MAIN SIZE: 225 AMPS
ESTIMATED KVA PER UNIT: 16 KVA
SQ. FT. OF LARGEST HOME: 3400 FT²

UNLESS OTHERWISE NOTED:

ALL SERVICE CONDUCTOR: 4/0 AL TRI.
ALL TRANSFORMERS: 7200-120/240V-1Ø PM
COMBINED A/C TONNAGE: 7 TONS
NUMBER OF UNITS: 7
MAIN SIZE: 400 AMPS
ESTIMATED KVA PER UNIT: 19 KVA
SQ. FT. OF LARGEST HOME: 4200 FT²



VICINITY MAP (NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE
FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE
AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD
POWER LINES. IT'S COSTLY.

CALL BEFORE
YOU DO
OVERHEAD

Call before you Dig
Avoid hitting underground
utility lines. It's costly.

Call
811

OR
1-800-227-2800
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

CALL 1-702-402-2929

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1	Move MH32263 south to sta. 3+50 see sheet 4 of 6. Add 1/1 service see sheet 2 of 6	04/21/2015	
2	Name changes on private streets.	07/06/2015	
3	REVISED SECTION "C" TO REFLECT CORRECT LOCATION OF TRENCH (BGP)	03/23/2016	

STANDARD DCA

TYPE OF EASEMENT:	JPA NOTES:
AERIAL	TELCO CONTACT: N/A
STANDARD	PHONE NUMBER:
R/W-31	DATE OF CONTACT:
UNDERGROUND	TO SET NEW POLES
AS BUILT UNDERGROUND	TO STAKE NEW POLES
R.O.E./R/W-5-COM	TO PROVIDE POLES
3rd PARTY	FT. CLASS
UNDERGROUND BY EXHIBIT	FT. CLASS
(N-DOT) PERMIT	FT. CLASS
(BLM) PERMIT	TO DIG POLE HOLES
RAILROAD-UPRR-PERMIT	TO REMOVE EX. POLES
SO. NEVADA WATER PERMIT	
NOT REQUIRED	
Misc. Info.	
	JPA#: N/A

EXHIBIT 'A'

NVE INFORMATION:

COORDINATOR: JACKSON, DON
PHONE: 702/402-6815
DESIGNER: KERN, ZACHARY D.F. KL
DCA: 285-8182, 219-5761 NORTH
INSPECTOR: 402-3008
STAND BY: 402-4114, 402-4117, 402-4118
DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:

APPLICANT: GREYSTONE NEVADA, LLC
ENGINEER: RCI ENGINEERING
CONTACT: ERIC COLE 702-335-5900
APPROVAL DATE: 11/07/2014

GOVERNMENT INFORMATION:

AGENCY: CLARK COUNTY
APPROVAL DATE: N/A

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR
EACH TENANT SPACE WILL BE MEASURED THROUGH ONE
WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL
BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE
METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS



CENTENNIAL AND ALPINE
CENTENNIAL PKWY / ALPINE
RIDGE WAY

PROJ. ID: 3000721883 SCALE: 1" = 30'
SHEET #: 5 OF 6 DATE: 10/13/2014