

**Before commencement of work:**

Contact impacted cellular service providers for direction on temporary support and bracing for affected equipment.

Ensure all existing cellular equipment and non demolished electrical is protected with physical barriers.

Ensure temporary roof and weather barrier in place. The contractor is to maintain weather tight conditions against inclement weather at all times.

Annotate existing equipment location and condition.

Resulting damage for lack of adequate protection is solely the responsibility of the contractor.

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**For electrical equipment in bathroom not being demolished :**

Refer to electrical drawings.

Protect and support as necessary all components to remain.

Clearly mark, and protect all underground conduit designated to remain.

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**See structural drawings and notes prior to removal of separation wall between cellular service rooms and bathrooms.**

Ensure cellular equipment has continuous weather protection for duration of construction.

Debris of any nature shall not be allowed to accumulate in or around the construction site.

All walls, doors, and bathroom floor noted on the demolition plan are to be removed and properly disposed of.

Remove all bathroom plumbing above and in ground. Refer to MEP drawings.


$$1/8'' = 1'-0''$$

$$1/8'' = 1'-0''$$

$$1/8'' = 1'-0''$$


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1/8" = 1'-0"

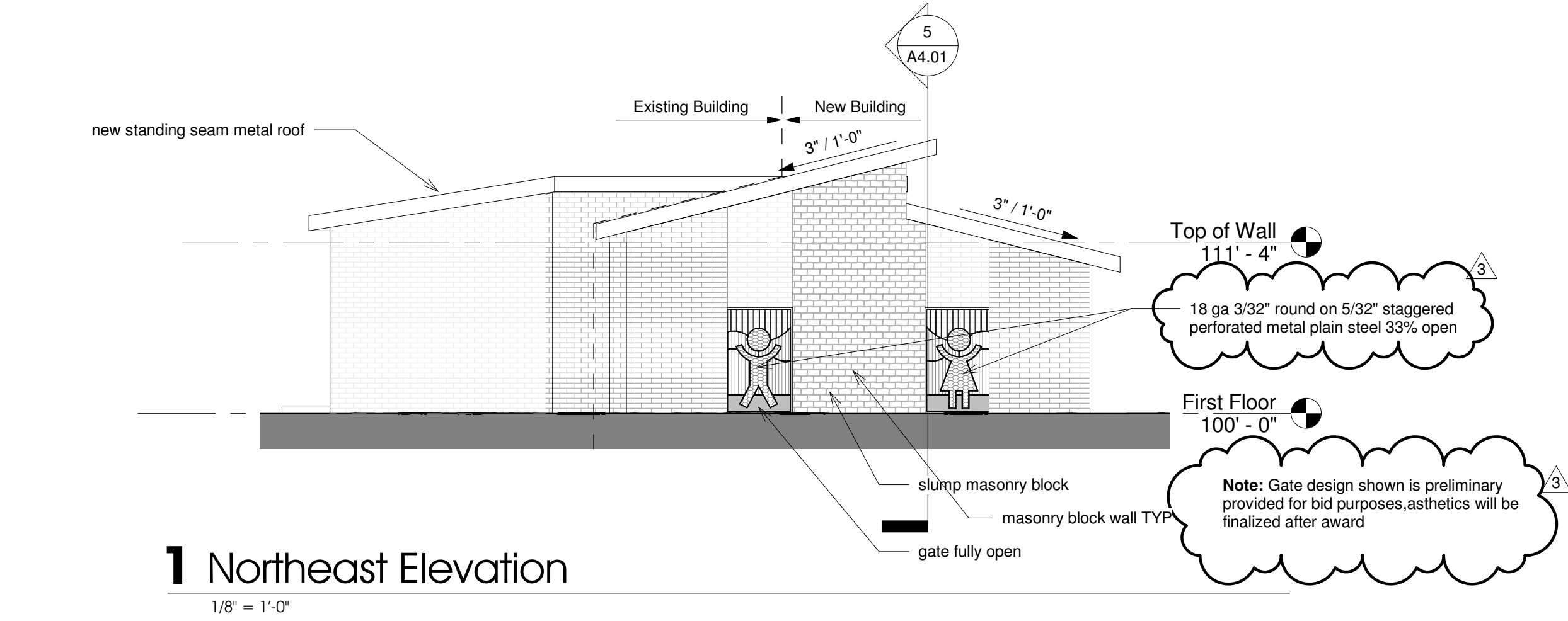


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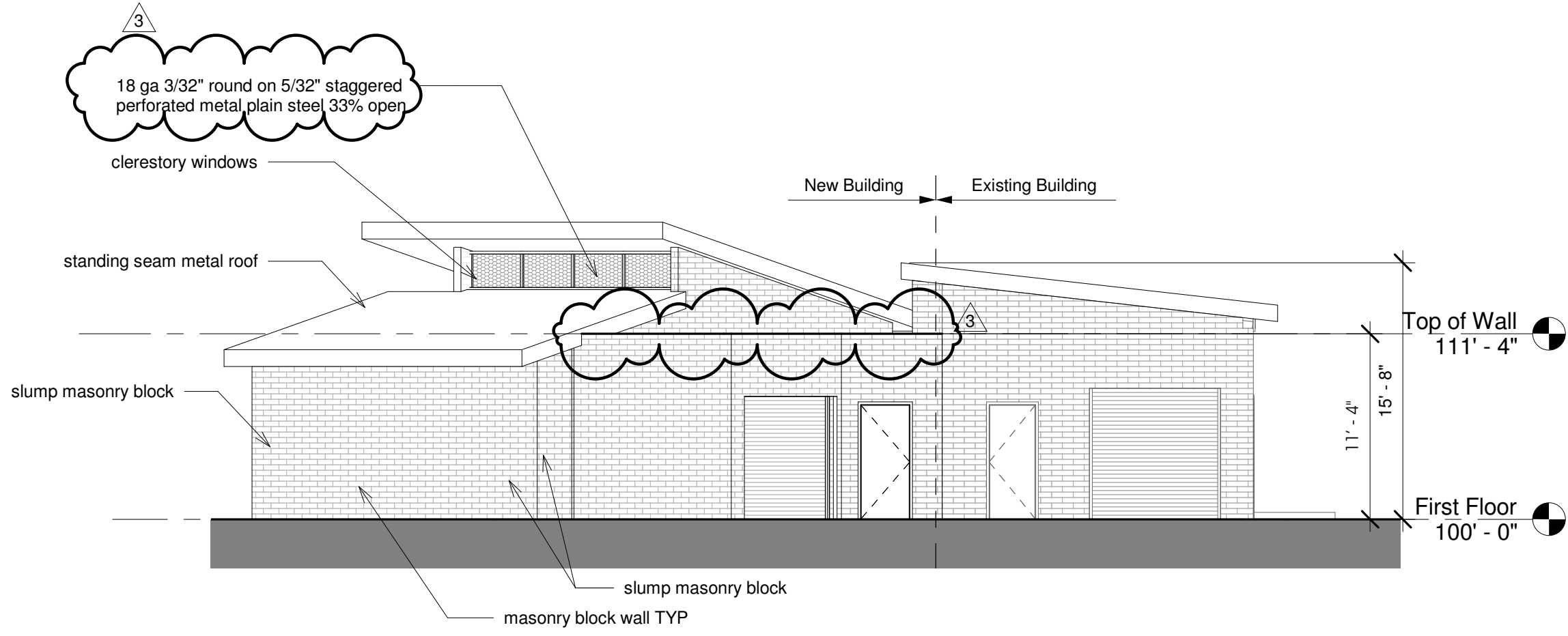
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Note: Slump block to be painted City of Las Vegas Standard Beige  
Trim / Accent City of Las Vegas Standard Dark Brown  
Standing Seam Metal Roof Colonial Red

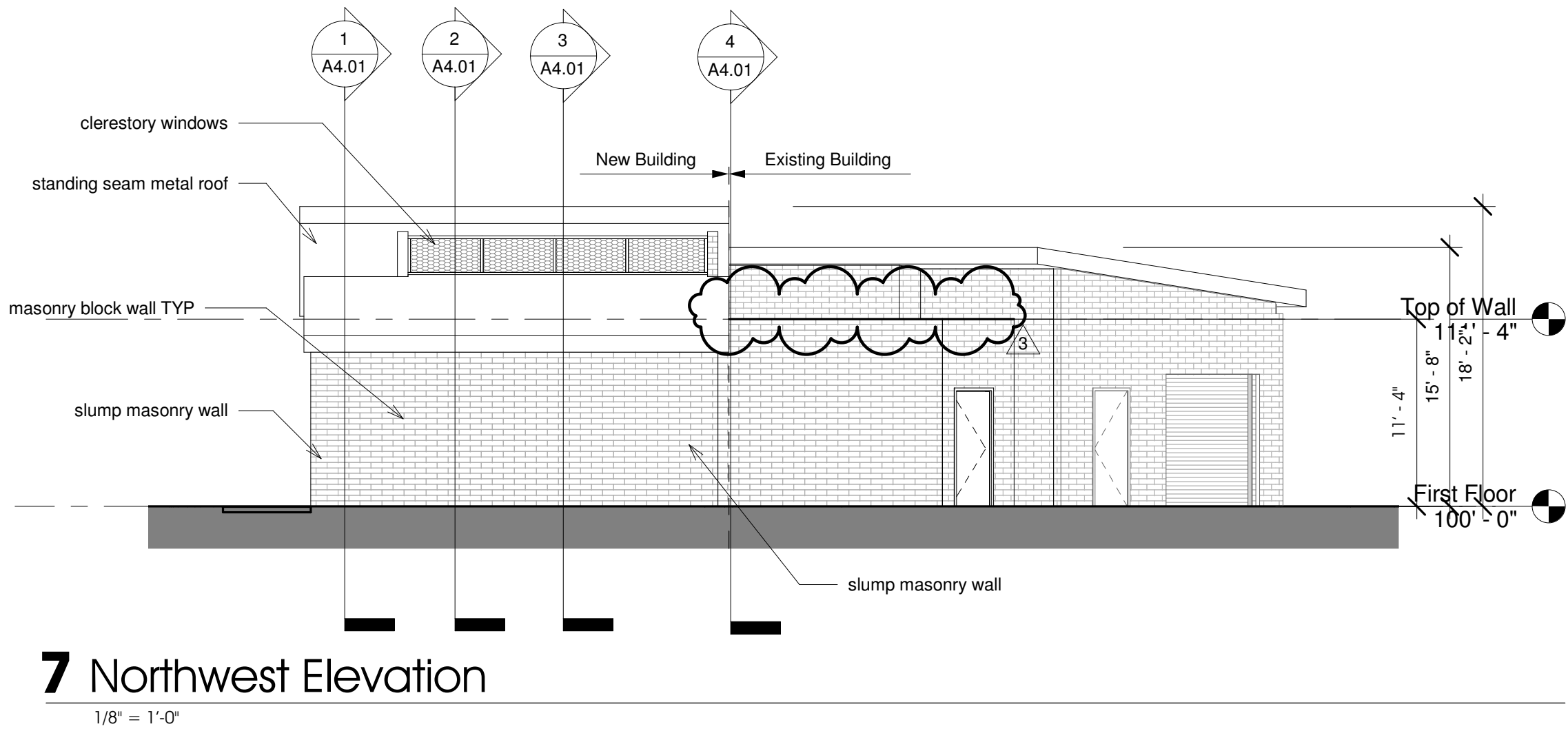
1 Northeast Elevation



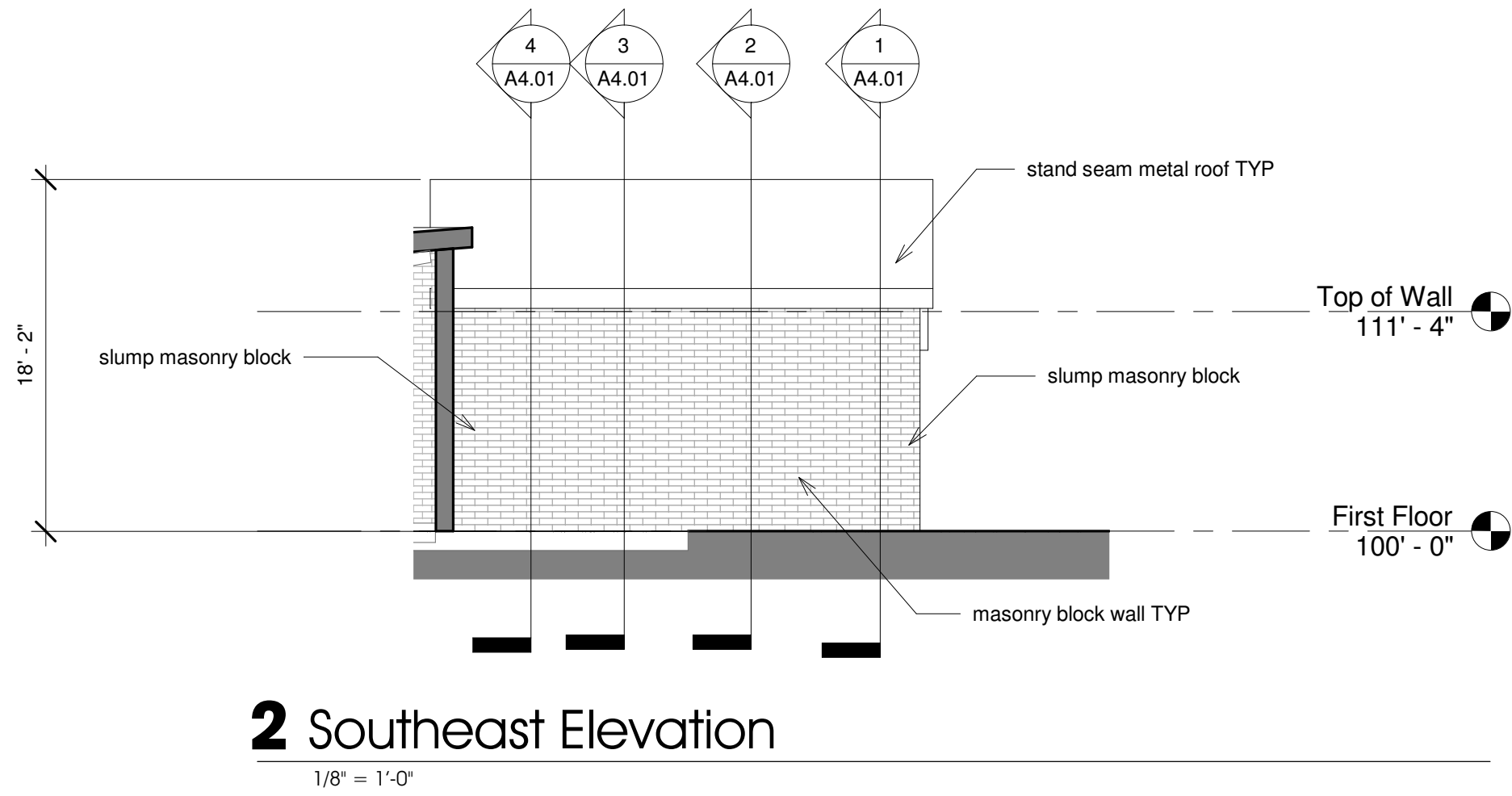
5 West Elevation



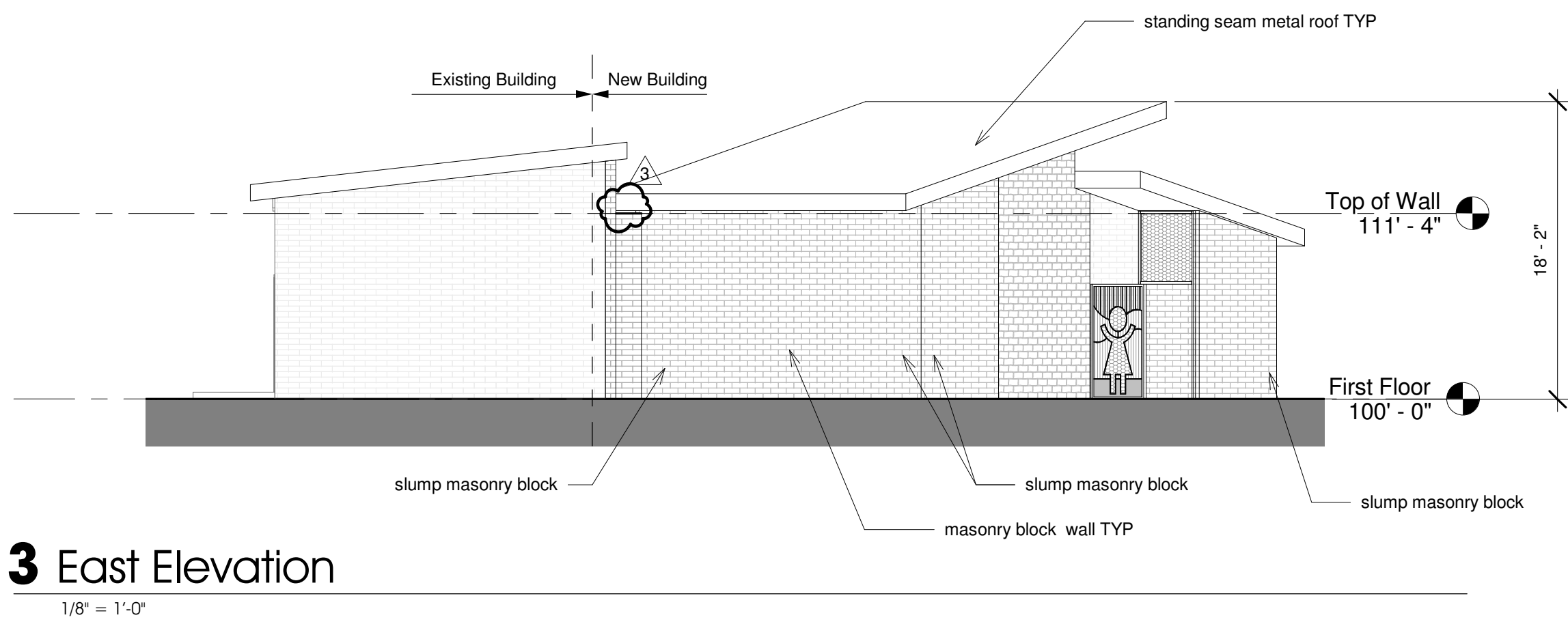
7 Northwest Elevation



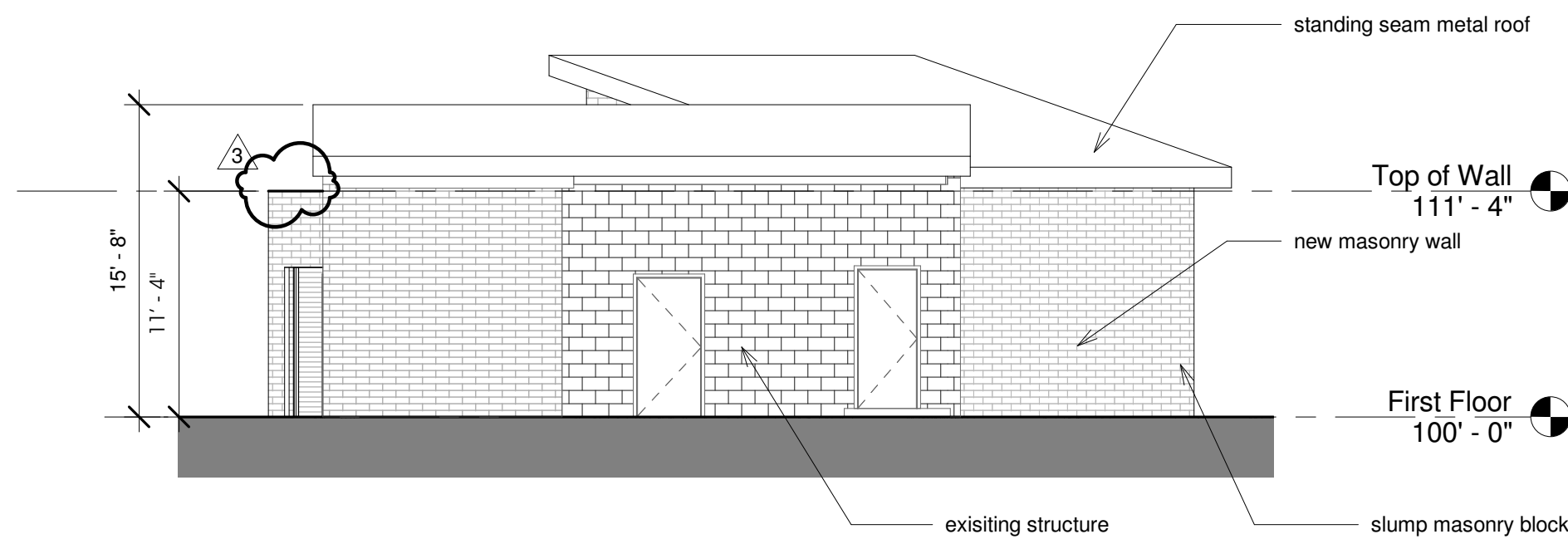
2 Southeast Elevation



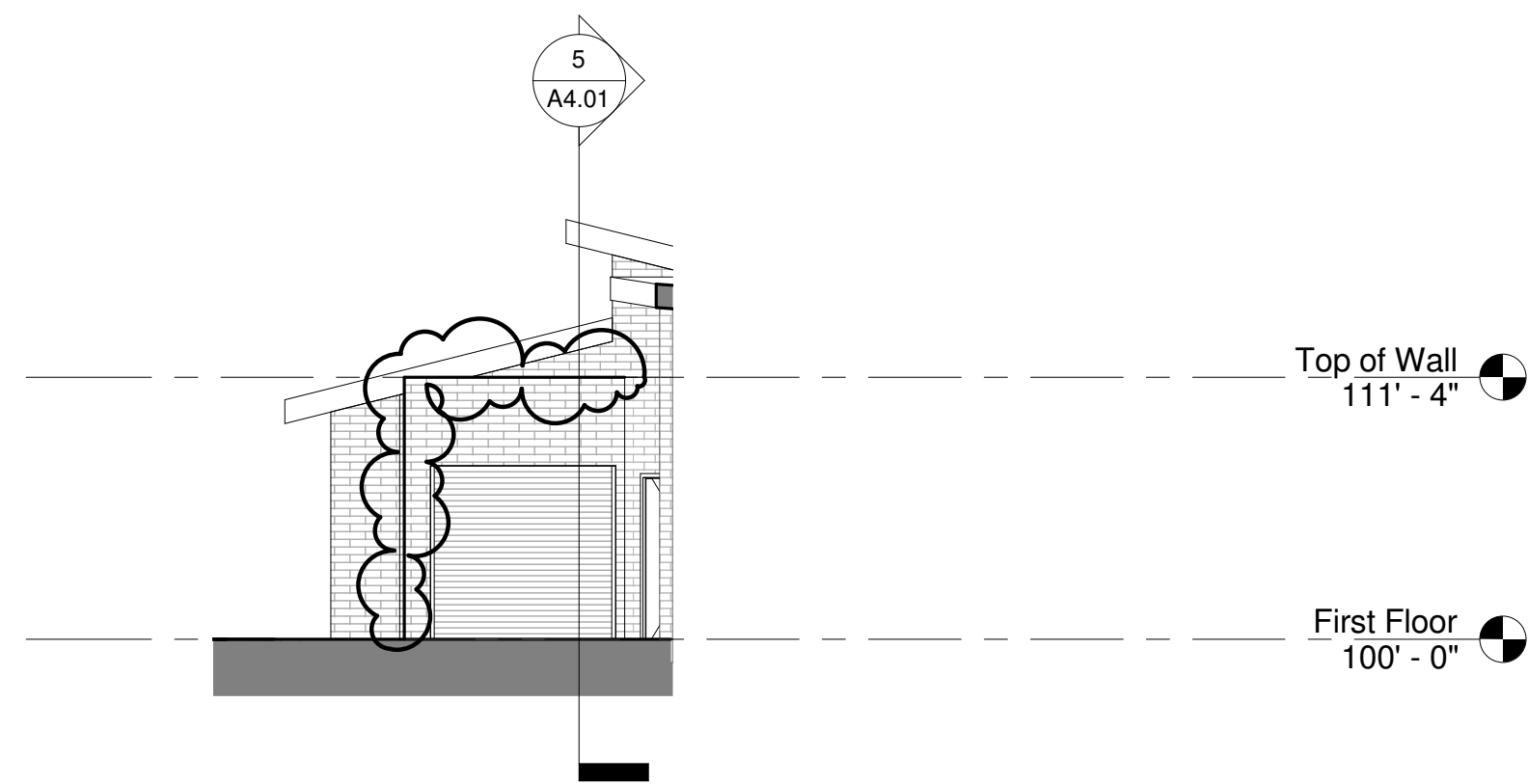
3 East Elevation



4 South Elevation



6 Southwest Elevation



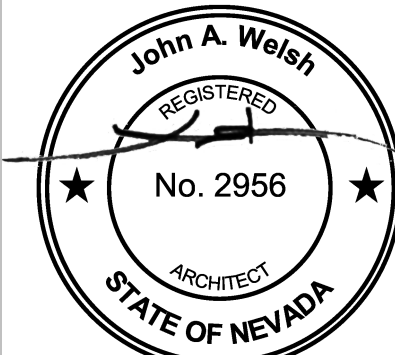
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RENOVATION

Elevations



11/13/17

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ARCHITECTURAL SERVICES

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LAS VEGAS, NEVADA 89106  
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DATE: 10/03/17  
SCALE: SEE PLAN  
RID NO: 17.54875.JH  
CLV DWG NO: 650.27-7

SHT NO

A3.01

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CITY OF LAS VEGAS TRAFFIC NOTES

1. ALL CONSTRUCTION SIGNING, BARRICADING, AND TRAFFIC DELINEATION SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", LATEST EDITION.

2. THE STREET SIGN CONTRACTOR SHALL OBTAIN STREET NAMES AND BLOCK NUMBERING FROM THE PLANNING DEPARTMENT PRIOR TO CONSTRUCTION.

3. BEFORE ANY WORK IS STARTED IN THE RIGHT-OF-WAY, THE CONTRACTOR SHALL INSTALL ALL ADVANCE WARNING SIGNS FOR THE CONSTRUCTION ZONE. THE CONTRACTOR SHALL INSTALL TEMPORARY STOP SIGNS AT ALL NEW STREET ENCROACHMENTS INTO EXISTING CITY STREETS WHERE WARRANTED IMMEDIATELY AFTER FIRST GRADING WORK IS ACCOMPLISHED, AND SHALL MAINTAIN SAE SIGNS UNTIL PERMANENT SIGNS ARE INSTALLED.

4. WHEN A DESIGNATED "SAFE ROUTE TO SCHOOL" IS ENCROACHED UPON BY A CONSTRUCTION WORK ZONE AND PUBLIC WORKS STAFF IDENTIFIES A NEED FOR STUDENTS TO BE ASSISTED IN THE SAFE CROSSING THROUGH THAT WORK ZONE, THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE A QUALIFIED "CROSSING GUARD", THE GUARD SHALL BE PRESENT FOR THE FULL DURATION OF TIME THAT CHILDREN ARE LIKELY TO BE PRESENT.

5. IF THE IMPROVEMENTS NECESSITATE THE OBLITERATION, TEMPORARY OBSTRUCTION, TEMPORARY REMOVAL OR RELOCATION OF ANY EXISTING TRAFFIC PAVEMENT MARKING, SUCH PAVEMENT MARKING SHALL BE RESTORED OR REPLACED WITH LIKE MATERIALS TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING ALL PERMANENT SIGNS SHOWN ON THE PLANS. ALL NEW TRAFFIC SIGNS SHALL BE FABRICATED WITH DIAMOND GRADE, PVI CLASS 6 REFLECTIVE SHEETING OR APPROVED EQUAL. ALL NEW TRAFFIC SIGNS, EXCEPT STREET NAME AND SCHOOL SPEED LIMIT SIGNS, SHALL HAVE 3M APPROVED EQUIVALENT ANTI-GRAFFITI PROTECTIVE OVERLAY FILM. SCHOOL SPEED SIGNS SHALL HAVE 3M SERIES 1150 ANTI-GRAFFITI PROTECTIVE OVERLAY FILM. STREET NAME SIGNS SHALL CONFORM TO THEIR EXISTING CITY STANDARDS. ALL OTHER SIGNS SHALL BE STANDARD SIZE UNLESS OTHERWISE SPECIFIED ON THE PLANS. ALL SIGN POSTS SHALL BE INSTALLED IN ACCORDANCE WITH THE CURRENT CITY STANDARDS.

7. WHEN A PROPOSED STREET LIGHT STANDARD IS LOCATED WITHIN FIVE (5') FEET OF ANY PROPOSED SIGN SHOWN ON THE PLANS TO BE MOUNTED ON A SIGNPOST, THE SIGN SHALL BE MOUNTED ON THE STREET LIGHT STANDARD AND THE SIGNPOST SHALL BE ELIMINATED.

8. ALL PERMANENT TRAFFIC CONTROL DEVICES CALLED FOR HEREON SHALL BE IN PLACE AND IN FINAL POSITION PRIOR TO ALLOWING ANY PUBLIC TRAFFIC ONTO THE PORTIONS OF THE ROAD(S) BEING IMPROVED HERE UNDER, REGARDLESS OF THE STATUS OF COMPLETION OF PAVING OR OTHER OFF-SITE IMPROVEMENTS CALLED FOR BY THESE PLANS.

9. STREET SIGNS AND STOP SIGNS SHALL BE INSTALLED PER CITY STANDARD SPECIFICATIONS FOR PLACEMENT OF STREET NAME SIGNS.

10. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY TRAFFIC CONTROL DEVICES AND FLAGGERS TO ENSURE THE SAFETY OF THE PUBLIC IN OR AROUND THE WORK AREA. THE CONTRACTOR SHALL HAVE A CERTIFIED ATSSA TRAFFIC CONTROL TECHNICIAN OR ISMA WORK ZONE SAFETY SPECIALIST SET-UP, MAINTAIN AND/OR REMOVE ALL TRAFFIC CONTROL DEVICES IN THE CITY OF LAS VEGAS RIGHTS OF WAY.

11. WORK IN PUBLIC STREETS, ONCE BEGUN, SHALL BE EXPEDITED TO COMPLETION SO AS TO PROVIDE MINIMUM INCONVENIENCE TO ADJACENT PROPERTY OWNERS AND TO THE TRAVELING PUBLIC.

12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING CITIZENS AREA TRANSIT (C.A.T.) IF THE CONSTRUCTION INTERRUPTS OR RELOCATES A BUS STOP OR HAS AN ADVERSE EFFECT ON BUS SERVICE ON THAT STREET TO ARRANGE FOR TEMPORARY RELOCATION OF STOP.

13. GUARDS SHALL BE OBTAINED BY CONTACTING THE METROPOLITAN POLICE DEPARTMENT SPECIAL EVENTS UNIT (828-3442) WHO WILL PROVIDE OFFICERS PROPERLY TRAINED IN TRAFFIC CONTROL. FEES FOR THE USE OF THESE OFFICERS SHALL BE SET UP BY METRO AND WILL BE PAID BY THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR ALL ARRANGEMENTS WITH METRO.

14. ANY WORK WITHIN 300' OF A SIGNALIZED INTERSECTION WILL BE NIGHT WORK, UNLESS OTHERWISE DIRECTED BY THE CITY OF LAS VEGAS TRAFFIC ENGINEER.

15. THE CONTRACTOR SHALL CONTACT THE TRAFFIC ENGINEERING DIVISION (TRANSPORTATION SECTION) THROUGH THE PROJECTS OFFSITE INSPECTOR PRIOR TO INITIATING PAVING TO RECEIVE DIRECTION FOR ANY PERMANENT OR TEMPORARY MODIFICATIONS TO THE APPROVED DRAWINGS REGARDING FINAL PAVEMENT TRANSITIONS, MARKINGS, AND SIGNING THAT ARE REQUIRED TO MATCH ADJACENT ROADWAY SEGMENTS. THE CONTRACTOR SHALL PROVIDE A DRAWING FOR APPROVAL BY THE TRAFFIC ENGINEERING DIVISION DEPICTING ANY ADJUSTMENTS TO THE FINAL PAVEMENT MARKINGS AND SIGNAGE WHICH MAY INCLUDE OMITTING, ADDING OR MODIFYING PAVEMENT MARKINGS AND TRAFFIC CONTROL SIGNS SUCH THAT ADEQUATE TRANSITIONS AND LANE TERMINATIONS BETWEEN ADJACENT ROADWAY SEGMENTS ARE CONSTRUCTED.

CITY OF LAS VEGAS GRADING NOTES

1. IN THE EVENT THAT ANY UNFORESEEN CONDITIONS NOT COVERED BY THESE NOTES ARE ENCOUNTERED DURING GRADING OPERATIONS, THE OWNER/ENGINEER SHALL BE IMMEDIATELY NOTIFIED FOR DIRECTION.

2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND FILLS WITHIN THE LIMITS OF THIS PROJECT AND THE RELATED OFF-SITE WORK, SO AS TO GENERATE THE DESIRED SUBGRADE, FINISH GRADES AND SLOPES SHOWN.

3. CONTRACTOR SHALL TAKE FULL RESPONSIBILITY FOR ALL EXCAVATION, ADEQUATE SHORING SHALL BE DESIGNED AND PROVIDED BY THE CONTRACTOR TO PREVENT UNDERMINING OF ANY ADJACENT FEATURES OR FACILITIES AND/OR CAVING OF THE EXCAVATION.

4. THE CONTRACTOR IS WARNED THAT AN EARTHWORK BALANCE WAS NOT NECESSARILY THE INTENT OF THIS PROJECT. ANY ADDITIONAL MATERIAL REQUIRED OF LEFTOVER MATERIAL FOLLOWING EARTHWORK OPERATIONS BECOMES THE RESPONSIBILITY OF THE CONTRACTOR.

5. THE GRADING CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH THE OWNER TO PROVIDE FOR THE REQUIREMENTS OF THE PROJECT STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND ASSOCIATED PERMIT.

6. CONTRACTOR SHALL GRADE TO THE LINES AND ELEVATIONS SHOWN ON THE PLANS WITHIN THE FOLLOWING HORIZONTAL AND VERTICAL TOLERANCES AND DEGREES OF COMPACTION, IN THE AREAS INDICATED:

HORIZONTAL

VERTICAL

COMPACTION

A. PAVEMENT AREA SUBGRADE

B. ENGINEERED FILL

0.1'±

0.5'±+0.1'

+0.0'

-0.1'

SEE SOILS REPORT

SEE SOILS REPORT

7. ALL CUT AND FILL SLOPES SHALL BE PROTECTED UNTIL EFFECTIVE EROSION CONTROL HAS BEEN ESTABLISHED.

8. THE USE OF POTABLE WATER WITHOUT A SPECIAL PERMIT FOR BUILDING OR CONSTRUCTION PURPOSES INCLUDING CONSOLIDATION OF BACK FILL OR DUST CONTROL IS PROHIBITED. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FOR CONSTRUCTION WATER.

9. THE CONTRACTOR SHALL MAINTAIN THE STREETS, SIDEWALKS AND ALL OTHER PUBLIC RIGHT-OF-WAY IN A CLEAN, SAFE AND USABLE CONDITION. ALL SPILLS OF SOIL, ROCK OR CONSTRUCTION DEBRIS SHALL BE PROMPTLY REMOVED FROM THE PUBLICLY OWNED PROPERTY DURING CONSTRUCTION AND UPON COMPLETION OF THE PROJECT. ALL ADJACENT PROPERTY, PRIVATE OR PUBLIC SHALL BE MAINTAINED IN A CLEAN, SAFE AND USABLE CONDITION.

10. IN THE EVENT THAT ANY TEMPORARY CONSTRUCTION ITEM IS REQUIRED THAT IS NOT SHOWN ON THESE DRAWINGS, THE OWNER AGREES TO PROVIDE AND INSTALL SUCH ITEM AT HIS OWN EXPENSE AND AT THE DISCRETION OF THE CITY ENGINEER. TEMPORARY CONSTRUCTION INCLUDES DITCHES, BERMS, ROAD SIGNS AND BARRICADES, ETC.

DEVIATIONS FROM STANDARDS

NONE

CALL BEFORE YOU DIG  
AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL AND STREET LIGHT SYSTEMS. IT'S COSTLY.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO UNDERGROUND WORK

CALL BEFORE YOU DO OVERHEAD WORK

1-800-227-2600

CALL 1-702-432-5300  
REGENT AND ADVISE CITY OF LAS VEGAS

1-702-227-2929

CITY OF LAS VEGAS SEWER NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA, AS AMENDED. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATIONS.

2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS, ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CITY ENGINEER.

3. CHISEL "S" OR "G" IN CURBS WHERE SEWER OR GAS LATERALS PASS UNDER THE CURB.

4. POLYVINYL (PVC) SEWER PIPE SHALL MEET ASTM D-3034 SDR 35 SPECIFICATIONS, INSTALLED WITH SAND BEDDING AND BACKFILL OF TYPE II AGGREGATE BASE.

5. ALL MANHOLES PAVED IN STREETS EIGHTY (80') FOOT R/W AND LARGER SHALL HAVE CONCRETE REINFORCED STREETS LESS THAN EIGHTY (80') FOOT R/W WILL REQUIRE RETROFIT IF PAVING DOES NOT CONFORM TO CITY STANDARDS AT THE MANHOLE.

6. TEE SADDLES SHALL BE USED TO CONNECT SEWER LATERALS TO EXISTING MAIN LINES UP TO TWELVE INCH (12") DIAMETER. CONNECTIONS TO FIFTEEN INCH (15") OR LARGER MAINS SHALL REQUIRE SPECIAL PROCEDURES. IN LINE "Y" SIPS SHALL BE USED ON LINES TWELVE INCHES (12") OR ABOVE.

7. WATER MAINS SHALL BE PROTECTED IN ACCORDANCE WITH LVMD STANDARDS WHENEVER A SEWER MAIN CROSSES OVER A WATER MAIN OR THE SEWER IS LESS THAN EIGHTEEN INCHES (18") UNDER A WATER MAIN.

8. ALL CONTRACTORS INSTALLING SEWER MAINS THAT WILL BE UNDER THE JURISDICTION OF THE CITY OF LAS VEGAS MUST BE STATE OF NEVADA CLASS "A" CONTRACTORS.

9. THE CITY OF LAS VEGAS WILL NOT ACCEPT ANY SEWER MAINS WHICH HAVE A VERTICAL DEFLECTION OF MORE THAN ONE TENTH (0.1') OF A FOOT FROM THE APPROVED CONSTRUCTION PLANS AT ANY LOCATION. SEWER MAINS FOUND TO EXCEED THIS TOLERANCE WILL HAVE TO BE REPAIRED OR REMOVED AND REPLACED TO THE SATISFACTION OF THE CITY ENGINEER PRIOR TO ACCEPTANCE BY THE CITY OF LAS VEGAS.

10. INSTALLATION OF CURVED SEWER REQUIRES THE USE OF C-900 PIPE WHICH ALLOWS FOR PIPE DEFLECTION AT THE JOINTS.

CITY OF LAS VEGAS GENERAL NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST EDITION; THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA, NEVADA", LATEST REVISED EDITION; THE "SUMMERLIN IMPROVEMENT STANDARDS" FOR PUBLIC WORKS; AND OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY; THE UNIFORM BUILDING CODE; AND ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE, EXCEPT AS NOTED ON THIS SHEET AS "DEVIATIONS FROM STANDARDS".

2. EXISTENCE AND LOCATION OF ANY OVERHEAD OR UNDERGROUND UTILITY LINES, PIPES, OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A RESEARCH OF THE AVAILABLE RECORDS. EXISTING UTILITIES AS SHOWN FROM CLV PLANS LIBRARY ARE APPROXIMATE AND FOR RECORD PURPOSES. EXISTING UTILITIES ARE LOCATED ON PLANS ONLY FOR THE CONVENIENCE OF THE CONTRACTOR. EXISTING UTILITY SERVICE LATERALS MAY NOT BE SHOWN ON THE PLANS. THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, LOCATE ALL UNDERGROUND AND FOR RECORD INTERFERENCE'S WHICH MAY AFFECT HIS OPERATION DURING CONSTRUCTION AND SHALL TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO SAME. THE CONTRACTOR SHALL USE EXTREME CAUTION WHEN WORKING NEAR OVERHEAD UTILITIES SO AS TO SAFELY PROTECT ALL PERSONNEL AND EQUIPMENT, AND SHALL BE RESPONSIBLE FOR ALL COST AND LIABILITY IN CONNECTION THEREWITH.

3. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING UTILITY LINES, STRUCTURES AND STREET IMPROVEMENTS WHICH ARE TO REMAIN IN PLACE, FROM DAMAGE, AND ALL SUCH IMPROVEMENTS OR STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR REPLACED SATISFACTORY TO THE CITY ENGINEER AND OWNING UTILITY COMPANY AT THE EXPENSE OF THE CONTRACTOR.

4. ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS, ANY REVISIONS SHALL HAVE THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER.

5. TYPE V CEMENT SHALL BE USED IN ALL OFF-SITE CONCRETE WORK. CONCRETE TO BE 3000 P.S.I. MINIMUM @ 28 DAYS. MIX DESIGNS TO BE APPROVED BY THE CITY, PRIOR TO THE USE ON THE PROJECT.

6. PERMITS ARE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR THIS CONSTRUCTION.

7. EXPANSION JOINTS REQUIRED, MAXIMUM EVERY 300' IN EXTRUDED-TYP CURB.

8. AC PAVEMENT TO BE ONE-HALF INCH (1/2") ABOVE LIP OF ALL GUTTERS AFTER COMPACTION, EXCEPT AT SIDEWALK RAMPS AND CROSS CUTTERS.

9. CURB AND GUTTER FOUND TO BE UNACCEPTABLE TO THE CITY OF LAS VEGAS SHALL BE REMOVED AND REPLACED PER STANDARD DRAWING 215.

10. SIDEWALK RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 235. EXACT LOCATION OF RAMPS MAY BE ADJUSTED BY THE CITY A CITY INSPECTOR. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROTECT THE PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO NEW CONSTRUCTION. THE EXTENT OF THE TRANSITIONS TO BE AS SHOWN ON PLANS.

11. CONFORM TO APPROVED DRAWINGS AND SPECIFICATIONS.

12. EXISTING LOCATION OF ALL SANITARY LINES MAY BE ADJUSTED OR DETERMINED IN THE FIELD BY A CITY OF LAS VEGAS ENGINEER IF LOCATION ON PLANS IS NOT CLEARLY SHOWN, OR EXISTING PAVEMENT CONSTRUCTION REQUIRES RELOCATIONS.

13. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING PERMANENT SURVEY MONUMENTS. ANY MONUMENTS DISTURBED SHALL BE REPLACED AND ADJUSTED PER AVAILABLE RECORDS IN ACCORDANCE WITH N.R.S. STATUTE NO. 625.380 & CITY OF LAS VEGAS TITLE 18, APPENDIX D.

14. UTILITY COMPANY METER BOXES, MANHOLE LIDS, VALVE COVERS, ETC., SHALL BE LOCATED OUT OF DRIVEWAYS, DRIVEWAY APRONS, FLOWLINES, AND CROSS GUTTERS UNLESS WRITTEN APPROVAL IS GRANTED BY THE UTILITY COMPANY AND THE CITY ENGINEER.

WALL NOTES:

16. ALL WALLS, NEW OR EXISTING, ARE ONLY SHOWN ON CIVIL PLANS FOR THE PURPOSE OF REVIEWING GRADING RELATIONSHIPS, FLOOD CONTROL, AND SIGHT DISTANCE AT INTERSECTIONS. NEW WALLS REQUIRE A SEPARATE PERMIT AND INSPECTION BY THE BUILDING DEPARTMENT.

17. ASPHALT MIX DESIGN MUST BE SUBMITTED AND APPROVED BY THE CITY ENGINEER PRIOR TO THE PLACEMENT OF ASPHALT WITHIN CITY RIGHT OF WAY.

18. CONTRACTOR SHALL ADJUST ALL NEW AND EXISTING INLETS, VALVE BOXES, MANHOLE RIMS, AND SEWER PLANS.

19. MATERIALS, HANDLING AND PLACEMENT OF PORTLAND CEMENT CONCRETE SHALL BE IN ACCORDANCE WITH APPLICABLE SECTIONS OF MDT OR THE CLARK COUNTY AREA SPECIFICATIONS (AS APPLICABLE) AND THE PLANS AND DETAILS SHOWN HEREON.

20. WHEN INSTALLING UNDERGROUND FACILITIES THAT REQUIRE UNDERGROUND LOCATING DEVICES SUCH AS MARKER BALLS, LOCATING RIBBON, ETC., THE CONTRACTOR SHALL PROVIDE WRITTEN DOCUMENTATION TO OFFSITE INSPECTION AND TESTING CERTIFYING THAT ALL DEVICES HAVE BEEN PLACED AND VERIFIED TO BE IN GOOD WORKING CONDITION PRIOR TO THE CONSTRUCTION OF ANY ROAD BASE.

21. SANITARY SEWER AND STORM DRAIN FINAL LOCATION MAP(S) SHALL BE PROVIDED TO THE CITY AND APPROVED PRIOR TO ACCEPTANCE OF FACILITY VIDEO INSPECTION. THE MAP(S) SHALL INCLUDE THE HORIZONTAL AND VERTICAL (INVERT) LOCATION OF PUBLIC SEWER MANHOLES, STORM DRAIN MANHOLES AND TRANSITION STRUCTURES, STORM DRAIN LATERALS AT THE CONNECTION TO THE STORM DRAIN MAIN AND AT THE CONNECTION TO A DROP INLET, THE CONNECTION OF SEWER SERVICE LATERALS TO THE SEWER MAIN AND WHERE THE SEWER SERVICE LATERALS EXIST THE PUBLIC RIGHT-OF-WAY, AND STORM DRAIN MAIN ALIGNMENT, INCLUDING DEFLECTION POINTS. THE LOCATION SHALL BE DESCRIBED BY COORDINATES WHICH SHALL BE BASED ON THE OFFICIAL HORIZONTAL AND VERTICAL CONTROL NETWORKS OF THE CITY OF LAS VEGAS. FINAL LOCATION MAPS MUST BE SEALED AND CERTIFIED BY A NEVADA PROFESSIONAL LAND SURVEYOR TO HAVE POSITIONAL CERTAINITIES OF ±0.09 METERS (±0.3 FEET) HORIZONTALLY AND VERTICALLY. A SEPARATE ELECTRONIC COMMA DELIMITED FILE FOR THE SANITARY SEWER AND STORM DRAIN COORDINATES SHALL ALSO ACCOMPANY THE SANITARY SEWER AND STORM DRAIN FINAL LOCATION MAP(S).

22. CCTV VIDEO INSPECTION IS REQUIRED FOR ALL SEWER AND STORM DRAINS. THE CCTV VIDEO INSPECTIONS NEED TO BE PERFORMED PER THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS LATEST EDITION.

23. A SEPARATE BORING PERMIT IS REQUIRED FOR ALL BORING ACTIVITIES.

REVISED 02/03/15

CITY OF LAS VEGAS FIRE DEPARTMENT NOTES

1. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE LAS VEGAS FIRE AND RESCUE ADOPTED FIRE CODE ORDINANCE #6325 FOR HYDRANT SPECIFICATIONS AND INSTALLATION SPECIFICATIONS.

2. ONLY FIRE HYDRANTS THAT ARE ON THE LAS VEGAS VALLEY WATER DISTRICT'S - APPROVAL PRODUCTS LIST ARE ALLOWED TO BE INSTALLED.

3. A PERMIT IS REQUIRED FROM LAS VEGAS FIRE AND RESCUE FOR THE INSTALLATION OF ON-SITE WATER LINES AND FIRE HYDRANTS. THE PERMIT AND CONTRACTORS MATERIAL TEST CERTIFICATE FOR UNDERGROUND PIPING FORM SHALL BE OBTAINED FROM THE FIRE PROTECTION ENGINEER BEFORE COMMENCEMENT OF WORK. (FC § 105.7.12)

4. ON ANY RESIDENTIAL OR COMMERCIAL INSTALLATIONS, FIRE HYDRANTS SHALL BE INSTALLED AND FIRE APPARATUS ACCESS ROADS SHALL BE MAINTAINED BEFORE COMMENCEMENT OF ANY COMBUSTIBLE CONSTRUCTION. ALL FIRE HYDRANTS SHALL BE IN GOOD WORKING ORDER AND SHALL BE CAPABLE OF DELIVERING THE REQUIRED FIRE FLOW. (FC § 3310, FC § 3312)

5. TO IDENTIFY THE FIRE HYDRANT LOCATIONS, THE CONTRACTOR SHALL PLACE A BLUE REFLECTIVE MARKER AT THE CENTER LINE OF THE STREET ADJACENT TO THE FIRE HYDRANTS. (FC § 507.5.7.3)

6. ALL UNDERGROUND INSPECTIONS, PRESSURE AND FLUSH VERIFICATIONS OF ALL FIRE HYDRANTS AND FIRE LINES, SHALL BE CONDUCTED BEFORE COVERING THE LINES. CENTER LOADING IS ACCEPTABLE FOR THE HYDRO TESTS WITH PRIOR FIRE PREVENTION APPROVAL. (FC § 106.3)

7. ALL ON-SITE UNDERGROUND WATER MAINS AND MATERIALS SHALL BE U.L. LISTED, A.W.W.A. APPROVED AND SHALL BE RATED FOR THE APPROPRIATE WORKING PRESSURE. (FC § 507.2.1, NFPA 24)

8. PAINTING OF CURBS, FIRE HYDRANTS, PADS, PROTECTION OF FIRE HYDRANTS FROM PHYSICAL DAMAGE, AND ALL OTHER WORK NECESSARY PER PLANS SHALL BE COMPLETED BEFORE APPROVAL BY LAS VEGAS FIRE AND RESCUE, FIRE PREVENTION DIVISION. (FC § 507)

9. PRIVATE HYDRANTS SHALL BE PAINTED RED. (FC § 507.5.7.1)

10. PRIOR TO THE FINAL OCCUPANCY, A FIRE FLOW TEST MUST BE WITNESSED BY THE LAS VEGAS FIRE AND RESCUE, FIRE PREVENTION DIVISION TO VERIFY AVAILABILITY OF THE REQUIRED FIRE FLOW. (FC § 507)

11. FIRE HYDRANT SPACING SHALL BE AS FOLLOWS: (FC § C1.02)  
RESIDENTIAL - 500 FEET UNSPRINKLERED; 600 FEET SPRINKLERED.  
COMMERCIAL - 300 FEET UNSPRINKLERED; 400 FEET SPRINKLERED.

12. WHERE THE WATER MAINS ARE EXTENDED ALONG STREETS OR NEW STREETS ARE INSTALLED WHERE FIRE HYDRANTS ARE NOT NEEDED FOR PROTECTION OF THE STRUCTURES, FIRE HYDRANTS SHALL BE INSTALLED AT MAXIMUM 1,000 FOOT SPACING. TO PROVIDE FOR TRANSPORTATION HAZARDS, WHERE STREETS ARE PROVIDED WITH MEDIAN DIVIDERS OR HAVE FOUR (4) OR MORE TRAFFIC LANES AND HAVE A TRAFFIC COUNT OF MORE THAN 30,000 PER DAY, HYDRANTS ARE REQUIRED ON EACH SIDE OF THE STREET SPACED AT 500 FEET ON AND ALTERNATING BASIS. (FC § C102.8)

13. NO FIRE HYDRANT SHALL BE LOCATED WITHIN THE REQUIRED RADII OF A CUL-DE-SAC OR WITHIN 20 FEET OF THE PERIMETER OF THE RADIIUS OF THE CUL-DE-SAC.

14. NO FIRE HYDRANTS SHALL BE LOCATED WITHIN 6 FT OF ANY CURB RETURN, DRIVEWAY, POWER POLE, STREET LIGHT OR ANY OTHER OBSTRUCTION. (FC § C102.12)

15. A MAXIMUM DISTANCE FROM A FIRE HYDRANT TO A ONE-TWO FAMILY DWELLING SHALL NOT EXCEED 300 FEET, AS MEASURED BY AN APPROVED ROUTE. (FC § C102.4)

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19. ALL FIRE APPARATUS ACCESS ROADS SHALL BE PAVED TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES, AND SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE LOADS OF THE FIRE APPARATUS. (FC § C503.2.3)

20. THE GRADIENT FOR THE FIRE APPARATUS ACCESS ROADS SHALL NOT EXCEED 12% ANGLES OF APPROACH AND ANGLES OF DEPARTURE SHALL NOT EXCEED 6% FOR 25 FEET PRIOR TO OR AFTER THE GRADE CHANGE. ADJACENT TO THE STRUCTURES GRADIENT SHALL NOT EXCEED 6%. (FC § 503.2.7, § 503.2.8)

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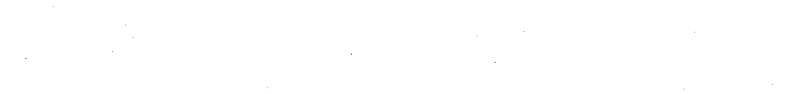
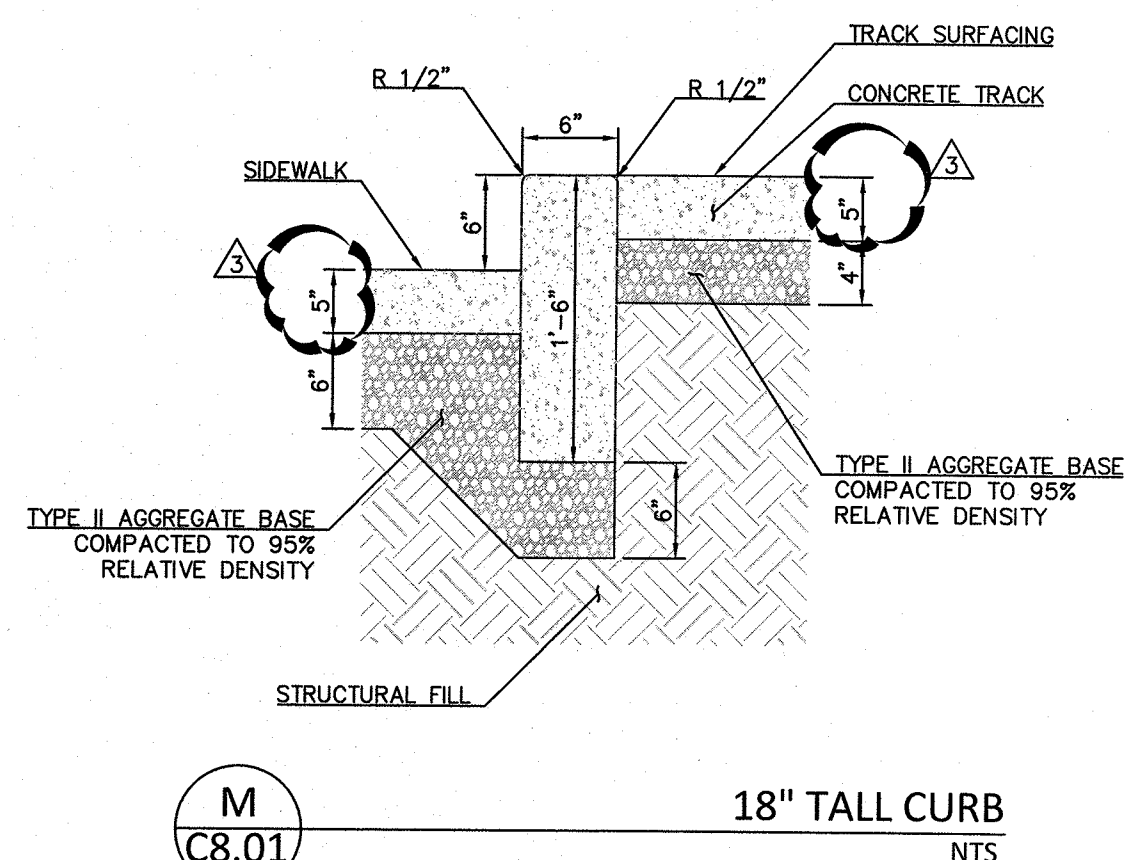
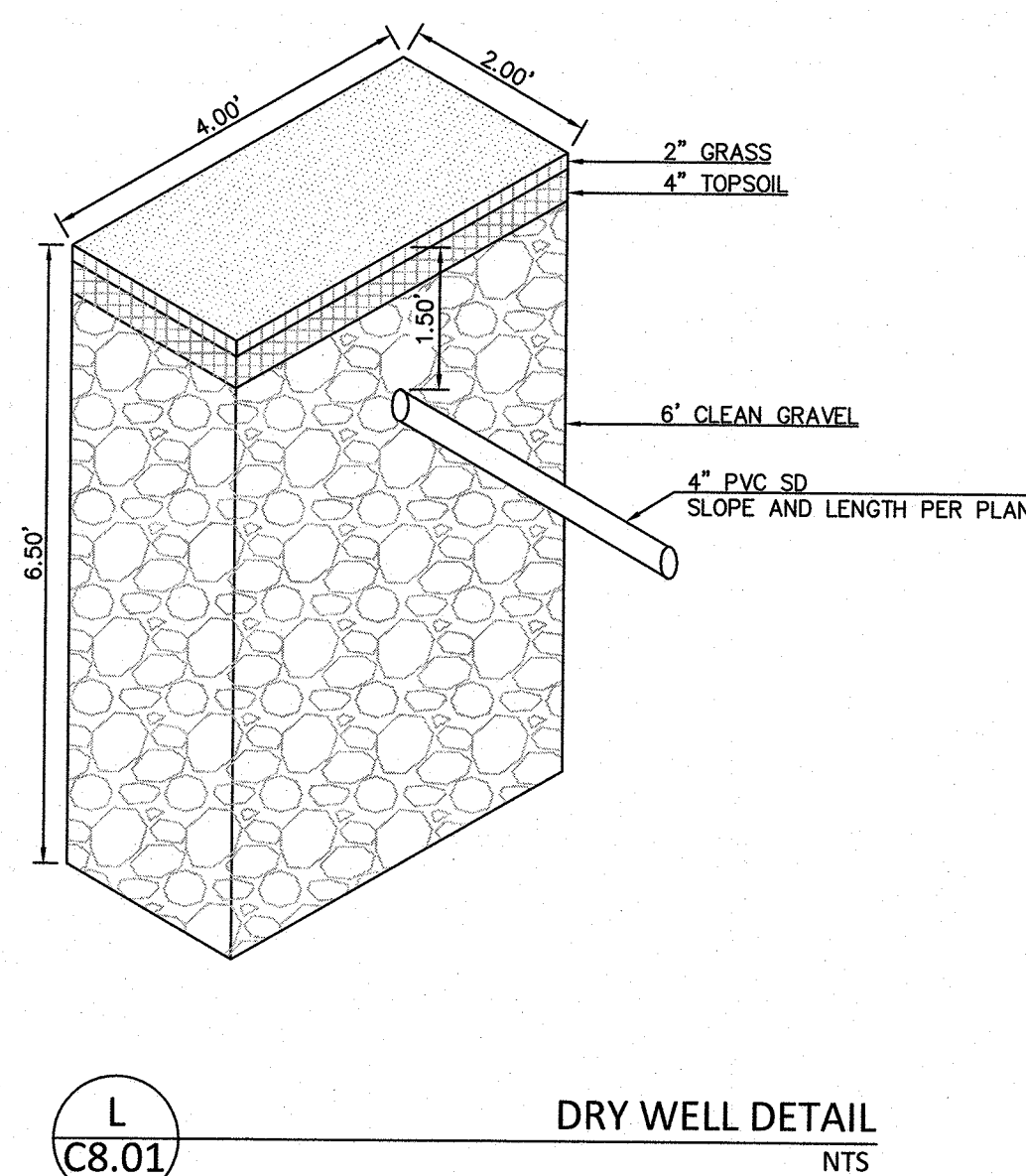
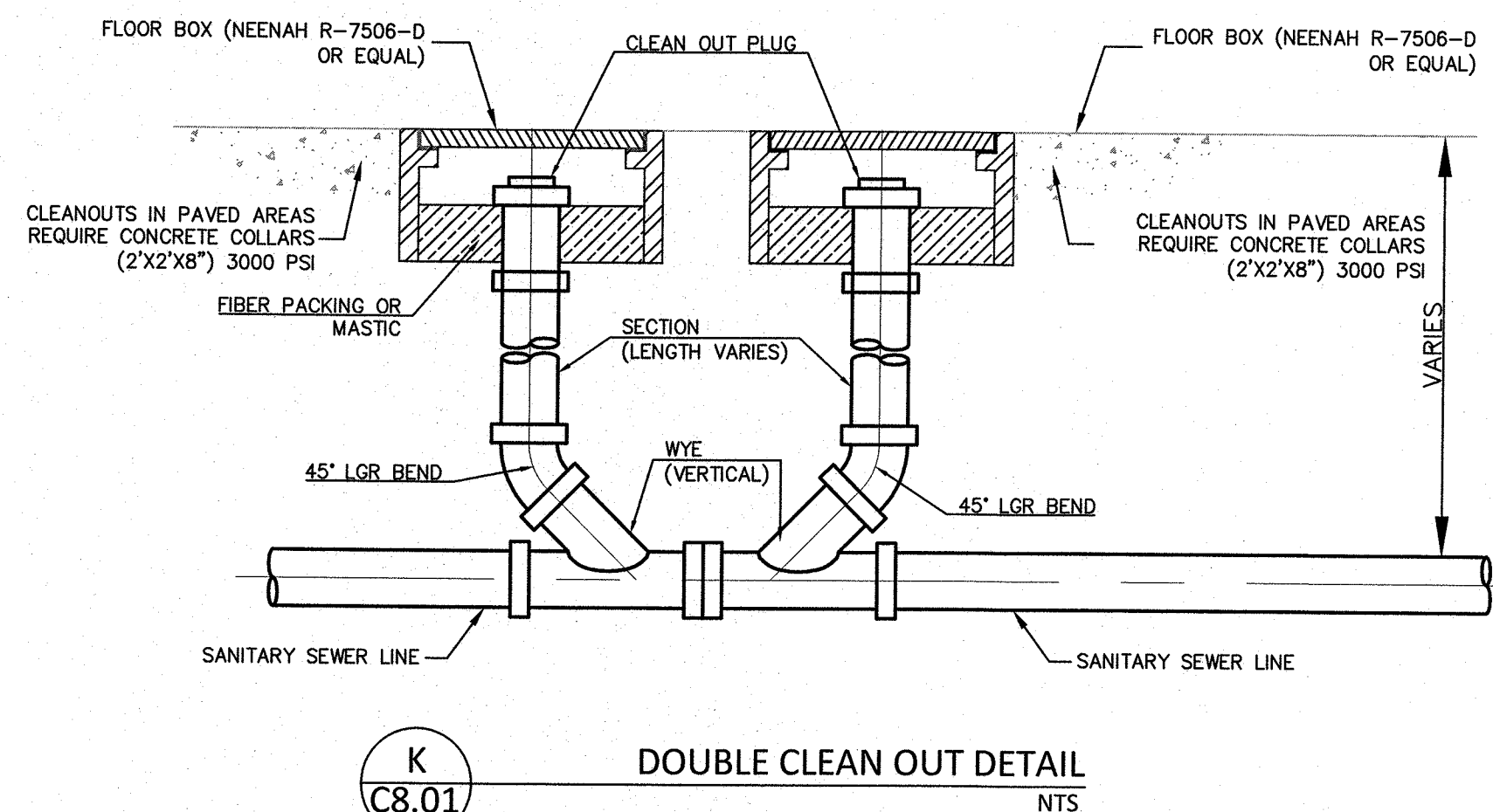
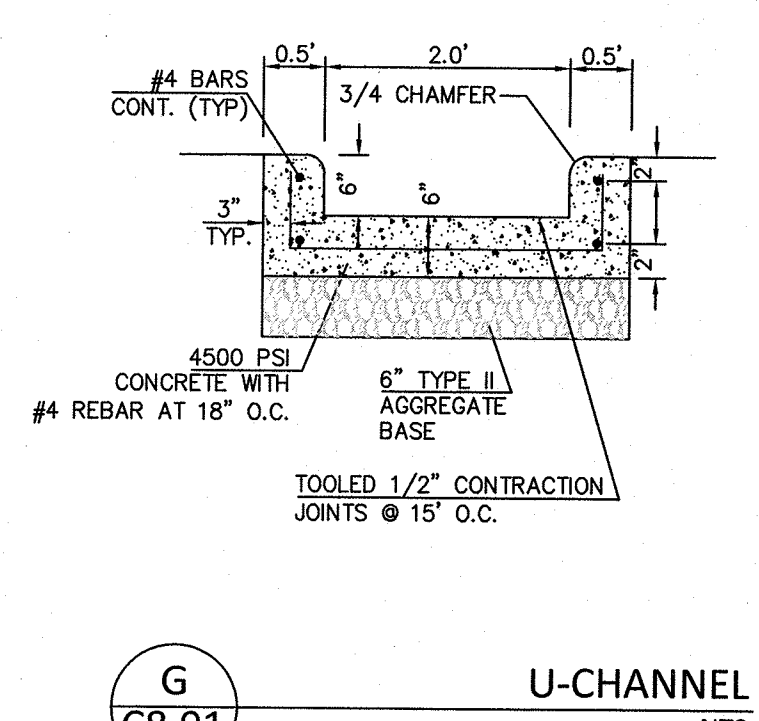
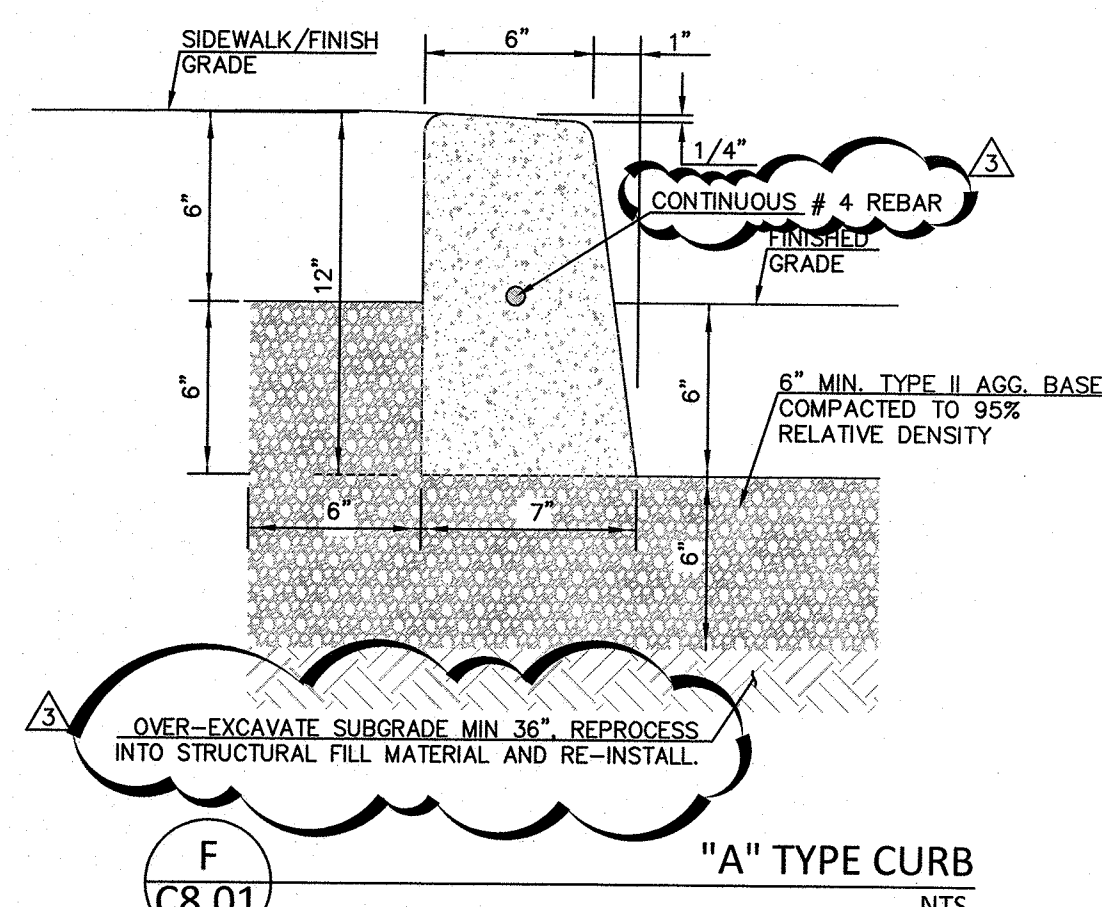
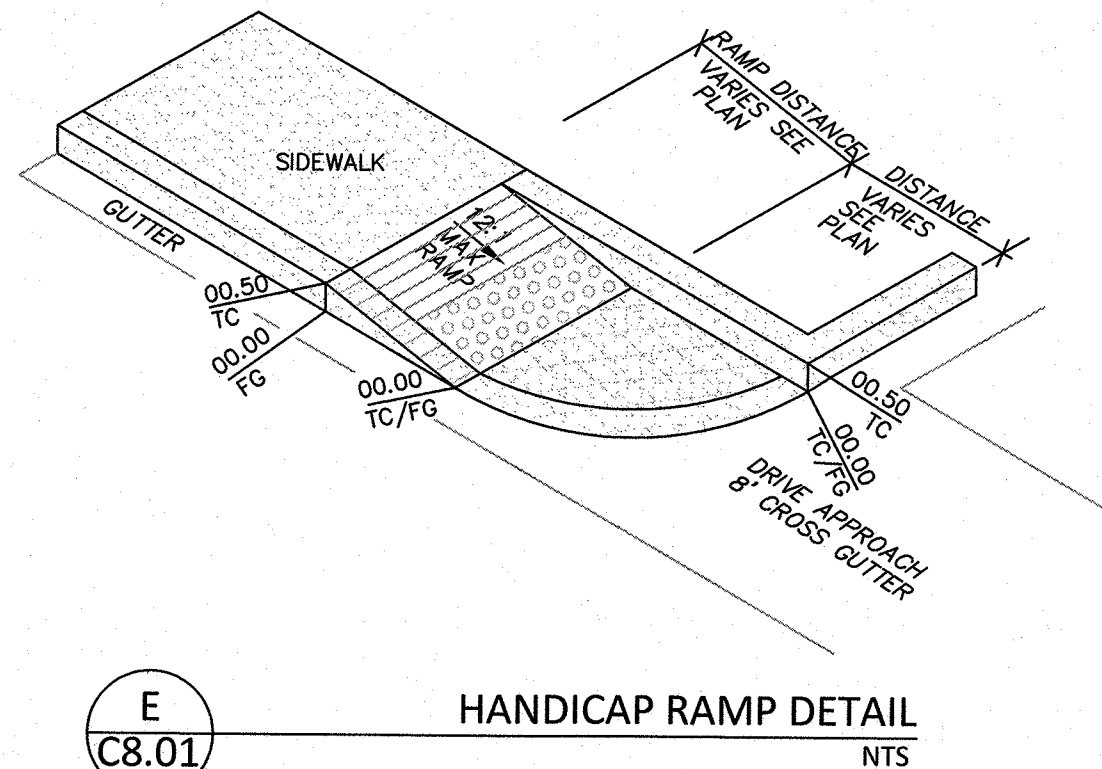
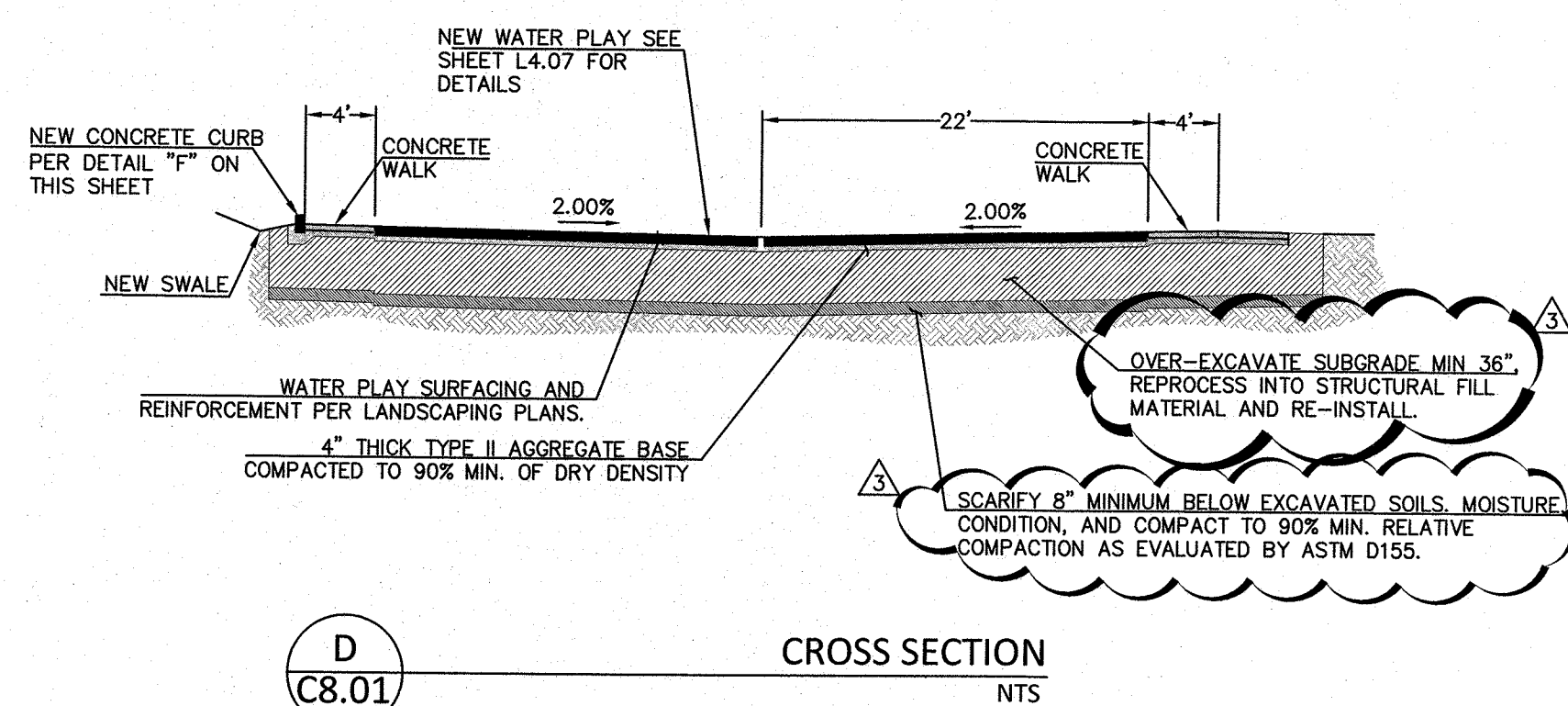
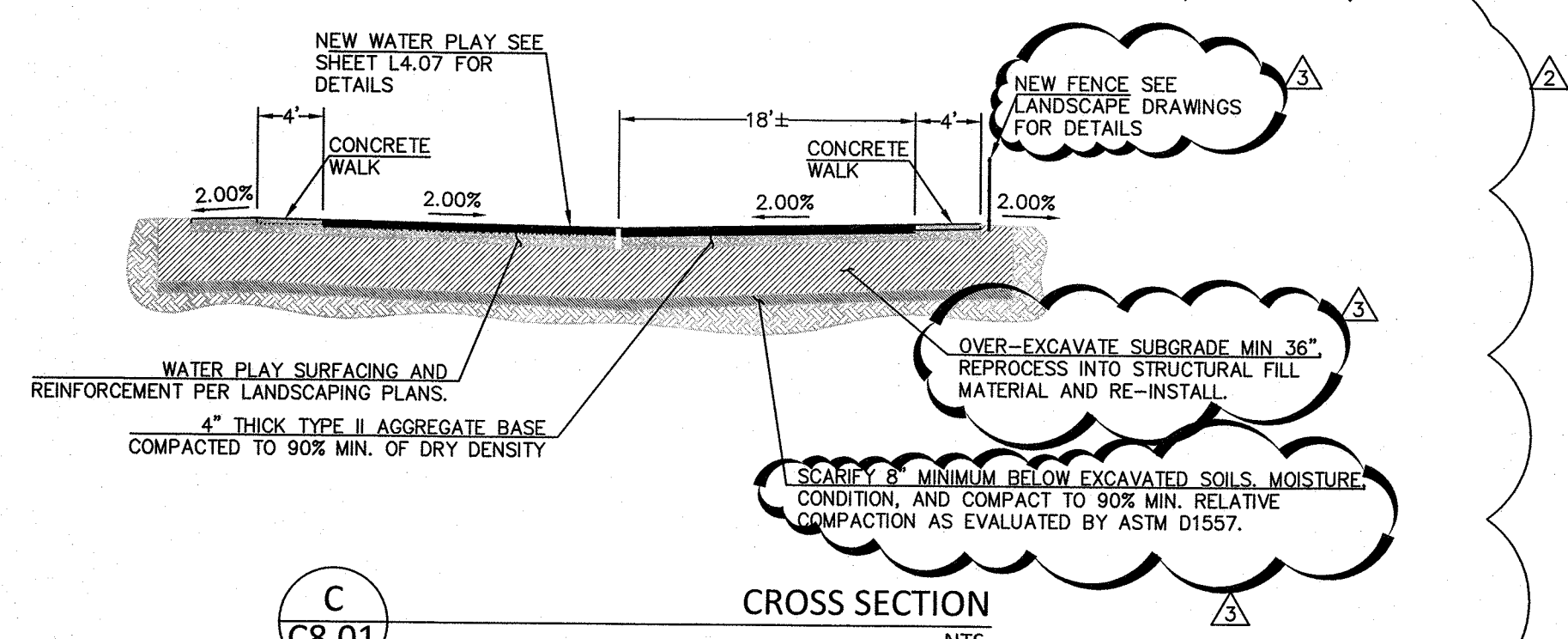
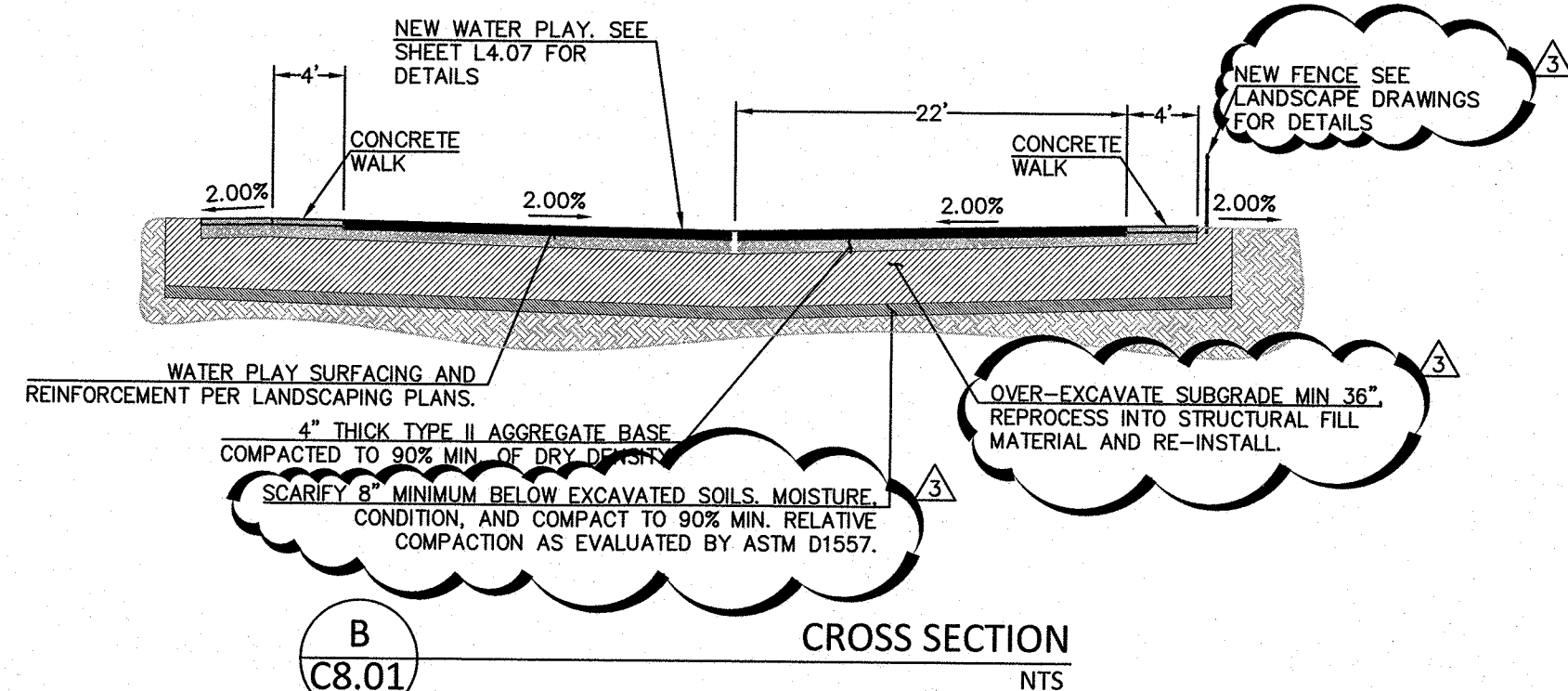
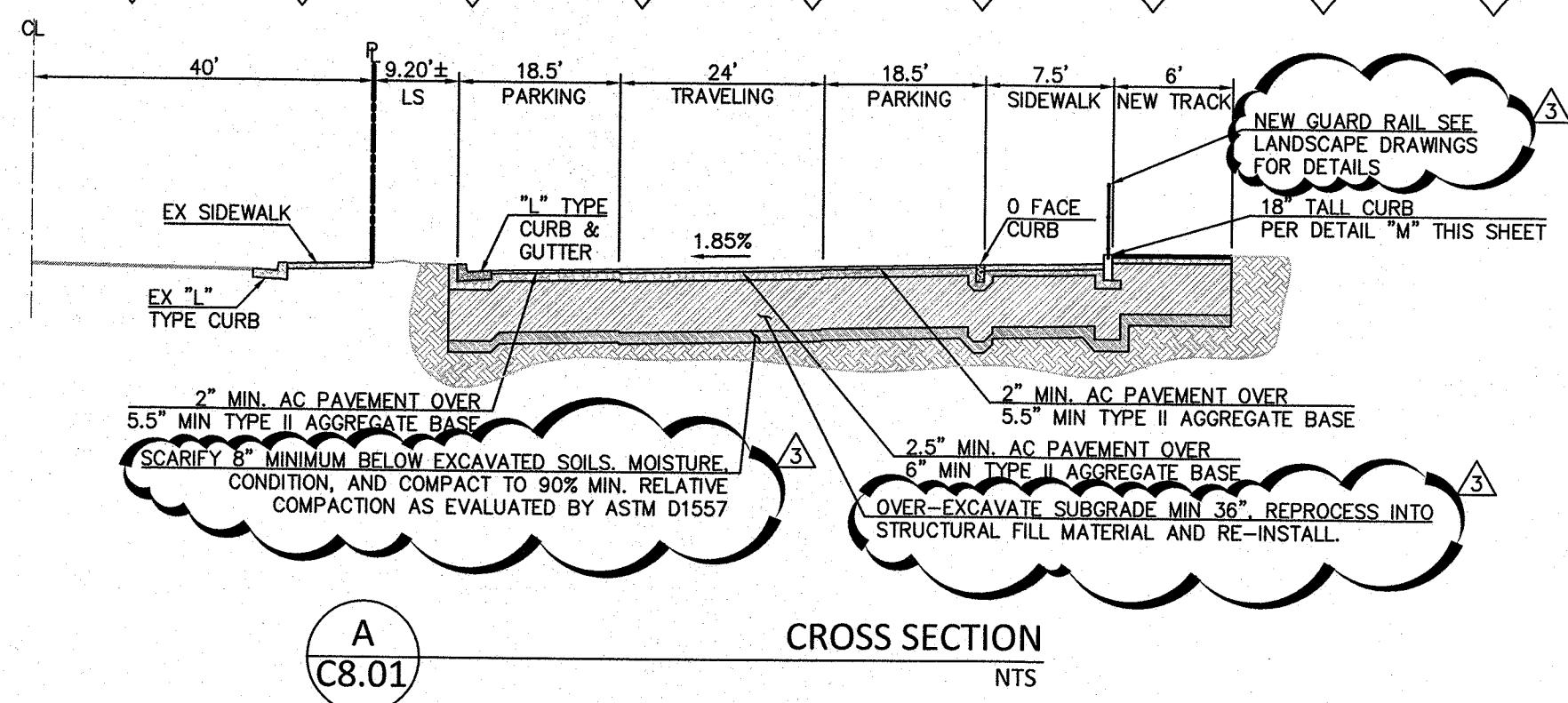
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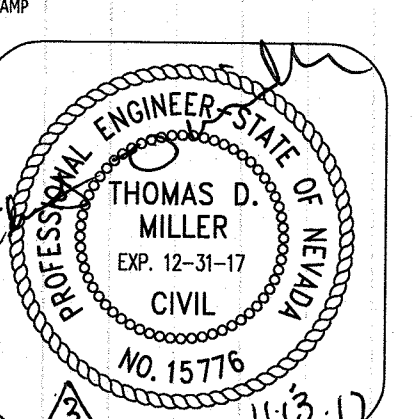
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**BOB BASKIN PARK RENOVATION**  
 DETAIL SHEET



OWNER: CITY OF LAS VEGAS  
 DEPARTMENT OF PUBLIC WORKS  
 ARCHITECTURAL SERVICES

DEVELOPMENT SERVICES CENTER  
 3533 N. RANCHO DRIVE  
 LAS VEGAS, NEVADA 89106  
 PHONE: (702) 239-6276  
 FAX: (702) 384-4846

|            |             |
|------------|-------------|
| DRAWN      | AP          |
| FILE       | 180101443   |
| DATE       | 11/13/2017  |
| SCALE      | N.T.S.      |
| BID NO     | 17.54875.JH |
| CLV DWS NO | 650.27-7    |
| Hansen     | 54875       |
| SHF NO     |             |

**C8.01**

| REV# | REV. DESCRIPTION        | SHEET(S) | APPD BY | DATE |
|------|-------------------------|----------|---------|------|
| 1    | OVERALL PARK RENOVATION | ALL      |         |      |
| 2    | BID CLARIFICATIONS      | C8.01    |         |      |
|      |                         |          |         |      |
|      |                         |          |         |      |
|      |                         |          |         |      |
|      |                         |          |         |      |
|      |                         |          |         |      |

| PROJECT NUMBER: 18013     |       |       |      | PDA CONSULTING ENGINEERS, LLC |       |                       |          |                                  |                                                                           |                                                                                                                                               |  |
|---------------------------|-------|-------|------|-------------------------------|-------|-----------------------|----------|----------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT NAME: BASKIN PARK |       |       |      | LIGHTING FIXTURE SCHEDULE     |       |                       |          |                                  |                                                                           | 10-Nov-17                                                                                                                                     |  |
| FIXTURE TYPE              | VOLTS | FLUOR | SSLS | HID                           | OTHER | MOUNTING              | LAMP (S) | CONTROL MEDIA (LENS, LUMINERETC) | MANUFACTURER'S CATALOG NUMBER                                             | DESCRIPTION/REMARKS                                                                                                                           |  |
| A                         | 120   | X     |      |                               |       | WALL                  | 50W      | 0.25" POLYCARBONATE              | KENALL MANUFACTURING<br>CD-4-111-1-45L35K-DCC-1-DV-Y/B-1                  | WALL MOUNT AT 8'-0" AFF                                                                                                                       |  |
| AE                        | 120   | X     |      |                               |       | WALL                  | 50W      | 0.25" POLYCARBONATE              | KENALL MANUFACTURING<br>CD-4-111-1-45L35K-DCC-1-DV-Y/B-1PEL               | WALL MOUNT AT 8'-0" AFF<br>WITH HIGH LUMEN EL BATTERY PACK                                                                                    |  |
| B                         | 120   | X     |      |                               |       | CEILING/<br>STRUCTURE | 41 8W    |                                  | LITHONIA LIGHTING<br>ZL1NL 48 5000LM L/LENS MVOLT 35K<br>80CRI WH         | CEILING MOUNT.<br>PROVIDE W G248                                                                                                              |  |
| BE                        | 120   | X     |      |                               |       | CEILING/<br>STRUCTURE | 41 8W    |                                  | LITHONIA LIGHTING<br>ZL1NL 48 5000LM L/LENS MVOLT 35K<br>80CRI ETW WH     | CEILING MOUNT.<br>PROVIDE EMERG BATTERY PACK<br>AND W G248                                                                                    |  |
| C                         | 240   | X     |      |                               |       | 16 FT POLE            | 38W      |                                  | EATON - MCGRAW-EDISON<br>GLEO N/AE/01-LED-E18-L2-BZ-<br>HA-MS/DIM-L20-HSS | MOUNTED ON 16 FT 5" SQUARE POLE<br>BRONZE. 4"X6" HANDHOLE                                                                                     |  |
| D                         | 240   | X     |      |                               |       | 25 FT POLE            | 210W     |                                  | EATON - MCGRAW-EDISON<br>GLEO N/AE/05-LED-E18-L4-BZ-<br>HA-MS/DIM-L40-HSS | MOUNTED ON 25 FT 5" SQUARE POLE<br>BRONZE. 4"X6" HANDHOLE                                                                                     |  |
| E                         | 120   | X     |      |                               |       | WALL                  | 27.1W    | 0.181" CLEAR<br>POLYCARBONATE    | KENALL MANUFACTURING<br>PN9L-2-T-D8-24L50N-T-DCC-DV                       | MOUNT NEAR TOP OF WALL,<br>AS HIGH AS POSSIBLE.                                                                                               |  |
| F                         | 120   | X     |      |                               |       | SUPPORT<br>COLUMN     | 34W      | LENSED                           | HYDREL<br>TP81-13-LED-W-HTE3K-MVOLT.<br>WFL-1M-LPI-GN                     | FABRIC SHADE STRUCTURE LIGHT<br>MOUNTED 10'-0" ON STRUCTURE POLE.<br>COLOR TO MATCH FABRIC SUPPORT<br>POLES. AM UP AT UNDERSIDE OF<br>FABRIC. |  |
| G                         | 120   | X     |      |                               |       | BEAM                  | 48.5     | 0.181" P10<br>POLYCARBONATE      | KENALL MANUFACTURING<br>NS48-C-1-45L40K-DCC-1-DV                          | MOUNT AT CENTER BOTTOM<br>OF ROOF BEAM, AIMED DOWN                                                                                            |  |

LIGHTING FIXTURE SCHEDULE GENERAL NOTES:

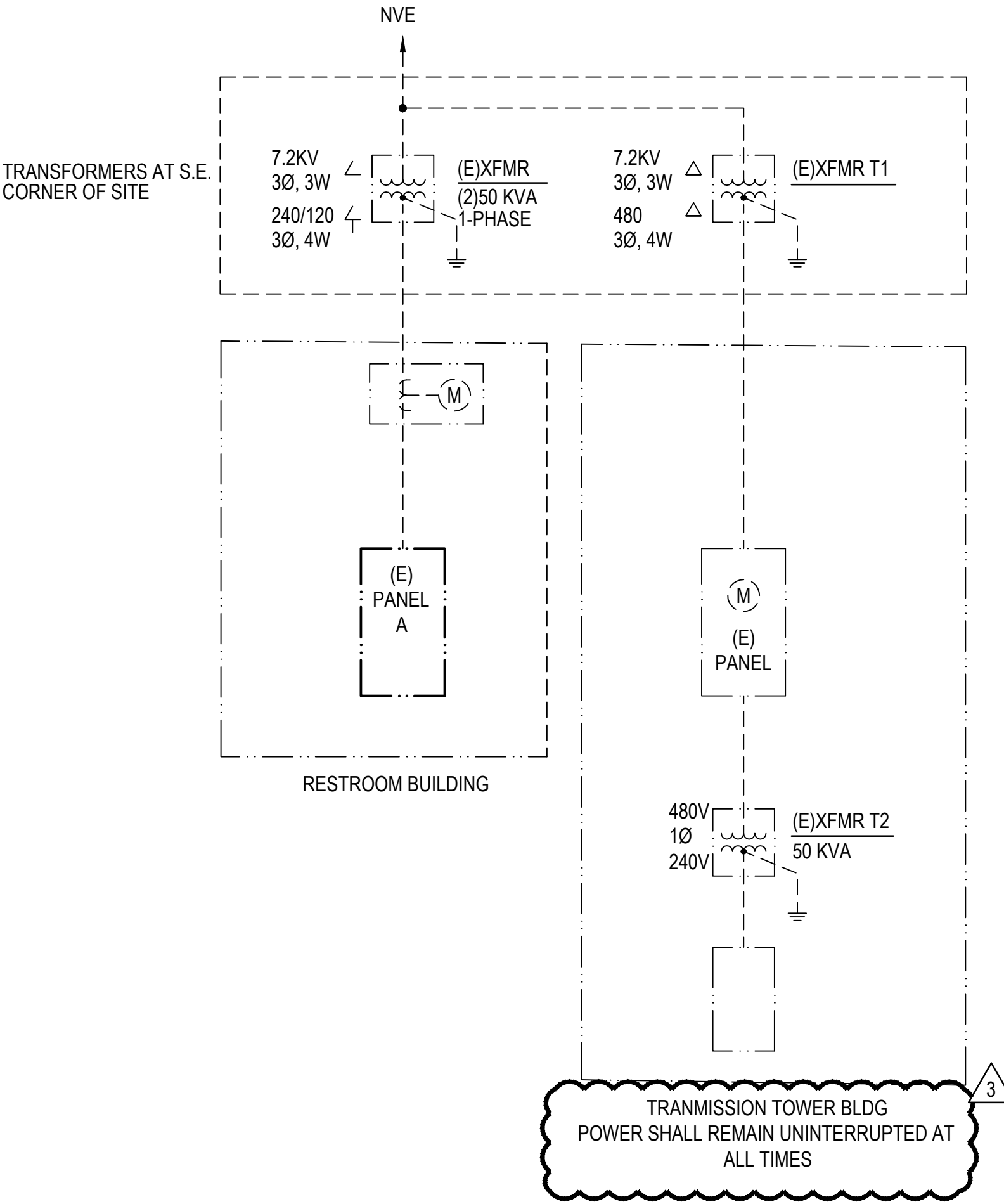
- CONTRACTOR SHALL PROVIDE 10% SPARE LAMPS OF EACH TYPE SCHEDULED TO THE OWNER.
- ALL LAMPS SHALL HAVE A COLOR TEMPERATURE OF 3500 DEGREE KELVIN.
- CONTRACTOR SHALL CLEAN ALL LIGHTING FIXTURES AND REMOVE ANY VISIBLE LABELS.
- CONTRACTOR SHALL VERIFY CEILING TYPES, MATERIALS AND MOUNTING REQUIREMENTS OF ALL LIGHTING FIXTURES PRIOR TO ORDERING.

|                                                                                                         |                                  |              |                                             |                                                 |                          |                        |                          |                           |              |              |                              |
|---------------------------------------------------------------------------------------------------------|----------------------------------|--------------|---------------------------------------------|-------------------------------------------------|--------------------------|------------------------|--------------------------|---------------------------|--------------|--------------|------------------------------|
| PDA CONSULTING ENGINEERS                                                                                |                                  |              |                                             | PANELBOARD : A                                  |                          |                        |                          | PROJECT NAME: BASKIN PARK |              |              |                              |
| VOLTS L-L: 240                                                                                          |                                  |              |                                             | B-PHASE - HIGH LEG                              |                          |                        |                          | PROJECT NUMBER: 18013     |              |              |                              |
| VOLTS L-N: 120                                                                                          |                                  |              |                                             | M.C.: 225 MAIN BUS RATING: 225 AMPS             |                          |                        |                          | PANEL LOCATION: RESTROOM  |              |              |                              |
| PHASE: 3                                                                                                |                                  |              |                                             | M.C.B.: 3 GF MAIN: NO SHUNT TRIP: NO            |                          |                        |                          | BUS MATERIAL: CU          |              |              |                              |
| WIRE: 4                                                                                                 |                                  |              |                                             | AIC RATING: 10 K                                |                          |                        |                          | GROUND BUS: YES           |              |              |                              |
| MOUNTING: SURFACE                                                                                       |                                  |              |                                             | FULLY RATED: YES                                |                          |                        |                          | BRANCH BRKRS: BOLT-ON     |              |              |                              |
| ENCLOSURE: NEMA 1                                                                                       |                                  |              |                                             | SERIES RATED:                                   |                          |                        |                          | NEUTRAL RATING: 100%      |              |              |                              |
| DATE: 09/14/2017                                                                                        |                                  |              |                                             | BASIS OF DESIGN: 50 D - 0000 - 20 "W. X 8.5 "D. |                          |                        |                          | POLES REQUIRED: 42        |              |              |                              |
| LOAD SERVED                                                                                             |                                  | PHASE "A" VA | PHASE "B" VA                                | PHASE "C" VA                                    | CIRCUIT BREAKER AMP POLE | CIRCUIT BREAKER NUMBER | CIRCUIT BREAKER POLE AMP | PHASE "A" VA              | PHASE "B" VA | PHASE "C" VA | LOAD SERVED                  |
| 1                                                                                                       | COURT #3                         | 1640         |                                             |                                                 | 3 3                      | 1 2                    | 3 30                     | 2480                      |              |              | COURT #4                     |
| 1                                                                                                       | .....                            |              | 2480                                        |                                                 |                          | 3 4                    |                          |                           | 1640         |              | .....                        |
| 1                                                                                                       | .....                            |              |                                             | 1140                                            |                          | 5 6                    |                          |                           |              | 2480         | .....                        |
| 1                                                                                                       | COURT #2                         | 2480         |                                             |                                                 | 30 3                     | 7 8                    | 3 30                     | 1640                      |              |              | COURT #1                     |
| 1                                                                                                       | .....                            |              | 2480                                        |                                                 |                          | 9 10                   |                          |                           | 2480         |              | .....                        |
| 1                                                                                                       | .....                            |              |                                             | 1840                                            |                          | 11 12                  |                          |                           |              | 2480         | .....                        |
| 1                                                                                                       | PRACTICE COURTS                  | 1140         |                                             |                                                 | 20 3                     | 13 14                  | 3 30                     | 2784                      |              |              | SECURITY LIGHTS              |
| 1                                                                                                       | .....                            |              | 2280                                        |                                                 |                          | 15 16                  |                          |                           | 2188         |              | .....                        |
| 1                                                                                                       | .....                            |              |                                             | 1140                                            |                          | 17 18                  |                          |                           | 2884         |              | .....                        |
| 3                                                                                                       | PARK SHUTDOWN TIME SW            | 500          |                                             |                                                 | 20 2                     | 19 20                  | 2 20                     | 600                       |              |              | AREA LIGHTS TIME SW - AS-2   |
| 3                                                                                                       | .....                            |              | 500                                         |                                                 |                          | 21 22                  |                          |                           | 500          |              | .....                        |
| 1                                                                                                       | BREAK/RESTROOMS MAINT AS-1       |              |                                             | 1398                                            | 20 1                     | 23 24                  | 1 15                     |                           | 360          |              | PHONE BB                     |
| 3                                                                                                       | WATER PLAY PUMP                  | 2840         |                                             |                                                 | 45 3                     | 25 26                  | 1 15                     | 640                       |              |              | PLUMB CHASE MECH ROOM RECEPT |
| 3                                                                                                       | .....                            |              | 2840                                        |                                                 |                          | 27 28                  | 1                        |                           | 0            |              | SPACE                        |
| 3                                                                                                       | .....                            |              |                                             | 2840                                            |                          | 29 30                  | 1 20                     |                           | 540          |              | BREAK ROOM                   |
| 3                                                                                                       | WATER CLOCK #4                   | 500          |                                             |                                                 | 15 1                     | 31 32                  | 1 20                     | 640                       |              |              | BREAK ROOM                   |
| 8                                                                                                       | SPACE                            |              | 0                                           |                                                 |                          | 33 34                  | 1                        |                           | 0            |              | SPACE                        |
| 2                                                                                                       | RECEPTACLES                      |              |                                             | 640                                             | 20 1                     | 35 36                  | 1 20                     |                           |              | 0            | SPACE                        |
| 2                                                                                                       | RECEPTACLES                      | 540          |                                             |                                                 | 20 1                     | 37 38                  | 3 45                     | 2840                      |              |              | IRRIGATION PUMP              |
| 8                                                                                                       | SPACE                            |              | 0                                           |                                                 |                          | 39 40                  |                          |                           | 2840         |              | .....                        |
| 1                                                                                                       | HEAT LAMP                        |              |                                             | 150                                             | 15 1                     | 41 42                  |                          |                           |              | 2840         | .....                        |
| 0                                                                                                       | SUB-FEED                         |              |                                             |                                                 |                          |                        |                          |                           |              |              | SUB-FEED                     |
| SUB-TOTALS                                                                                              |                                  | 9420         | 10340                                       | 8848                                            |                          |                        |                          | 11084                     | 9420         | 11424        | SUB-TOTALS                   |
| CONNECTED VA - PHASE A: 26604                                                                           |                                  |              |                                             | CONNECTED AMPS - PHASE A: 170.9                 |                          |                        |                          | CONNECTED KVA: 60.3       |              |              |                              |
| CONNECTED VA - PHASE B: 19169                                                                           |                                  |              |                                             | CONNECTED AMPS - PHASE B: 164.7                 |                          |                        |                          | NEC DIVERSITY KVA: 60.3   |              |              |                              |
| CONNECTED VA - PHASE C: 20073                                                                           |                                  |              |                                             | CONNECTED AMPS - PHASE C: 167.3                 |                          |                        |                          | NEC DEMAND KVA: 70.1      |              |              |                              |
| TOTAL CONNECTED VA: 60346                                                                               |                                  |              |                                             | MAX. CONN. PHASE AMPS "A" @ 170.9               |                          |                        |                          | NEC DEMAND AMPS: 168.8    |              |              |                              |
|                                                                                                         |                                  |              |                                             |                                                 |                          |                        |                          |                           |              |              |                              |
| GENERAL NOTES:                                                                                          |                                  |              |                                             |                                                 |                          |                        |                          |                           |              |              |                              |
| * BRANCH CIRCUIT BREAKERS SHALL BE ARRANGED AS INDICATED ABOVE. PHASING DEVIATIONS WILL NOT BE ALLOWED. |                                  |              |                                             |                                                 |                          |                        |                          |                           |              |              |                              |
| * ALL CIRCUIT BREAKERS FEEDING REFRIGERATION EQUIPMENT SHALL BE "HACR" TYPE PER EQUIPMENT NAMEPLATE.    |                                  |              |                                             |                                                 |                          |                        |                          |                           |              |              |                              |
| BALANCED WITHIN 10% ERROR CODES: 0                                                                      |                                  |              |                                             |                                                 |                          |                        |                          |                           |              |              |                              |
|                                                                                                         |                                  |              |                                             |                                                 |                          |                        |                          |                           |              |              |                              |
| N.E.C. DEMAND CALCULATIONS FOR PANEL - A                                                                |                                  |              |                                             |                                                 |                          |                        |                          |                           |              |              |                              |
| 1                                                                                                       | CONNECTED LIGHTING LOAD          | 36948 VA     | CONNECTED LIGHTING LOAD @                   | 125% +                                          |                          |                        | 46183 VA                 |                           |              |              |                              |
| 2                                                                                                       | CONNECTED RECEPTACLE LOAD        | 3060 VA      | 141.16 KW OF RECEPTACLES @ 100% + BALANCE @ | 50% +                                           |                          |                        | 3060 VA                  |                           |              |              |                              |
| 3                                                                                                       | CONNECTED EQUIPMENT LOAD         | 18340 VA     | EQUIPMENT LOAD DEMAND @                     | 100% +                                          |                          |                        | 18340 VA                 |                           |              |              |                              |
| 4                                                                                                       | CONNECTED KITCHEN EQUIPMENT LOAD | 0 VA         | PER NEC 220-20, 0 KITCHEN UNITS @           | 100% +                                          |                          |                        | 0 VA                     |                           |              |              |                              |
| 5                                                                                                       | CONNECTED HEATING LOAD           | 0 VA         | LARGER OF HEATING OR COOLING LOAD @         | 100% +                                          |                          |                        | 0 VA                     |                           |              |              |                              |
| 6                                                                                                       | CONNECTED COOLING LOAD           | 0 VA         | LARGER OF COOLING OR HEATING LOAD @         | 100% +                                          |                          |                        | 0 VA                     |                           |              |              |                              |
| 7                                                                                                       | CONNECTED HEAT PUMP LOAD         | 0 VA         | HEAT PUMP COMPRESSOR & HEAT STRIPS @        | 100% +                                          |                          |                        | 0 VA                     |                           |              |              |                              |
| 11                                                                                                      | CONNECTED ELEVATOR LOAD          | 0 VA         | PER NEC 620-14, 0 ELEVATORS @               | 100% +                                          |                          |                        | 0 VA                     |                           |              |              |                              |
| 12                                                                                                      | CONNECTED MISC. MECHANICAL LOAD  | 0 VA         | MISC. MECHANICAL LOAD @                     | 100% +                                          |                          |                        | 0 VA                     |                           |              |              |                              |
| 13                                                                                                      | CONNECTED HOTEL GUEST ROOM LOAD  | 0 VA         | HOTEL GUEST ROOM LOAD PER NEC 220-42        |                                                 |                          |                        | 0 VA                     |                           |              |              |                              |
| 14                                                                                                      | CONNECTED NON-COINCIDENTAL LOAD  | 0 VA         | NON-COINCIDENTAL LOAD (NON-ADDITIVE)        |                                                 |                          |                        | 0 VA                     |                           |              |              |                              |
| LARGEST MOTOR +                                                                                         |                                  | 0 VA         | VA OF LARGEST MOTOR @                       | 25% +                                           |                          |                        | 0 VA                     |                           |              |              |                              |
|                                                                                                         |                                  |              | ADDITIONAL SPARE CAPACITY ADDED             | 0% +                                            |                          |                        | 0 VA                     |                           |              |              |                              |
| TOTAL CONNECTED:                                                                                        |                                  | 60348 VA     | TOTAL DEMAND:                               |                                                 | 70083 VA                 |                        | 70083 VA                 |                           |              |              |                              |

LEGEND

- NEW OR REPLACEMENT EQUIPMENT
- EXISTING EQUIPMENT TO BE REVISED
- EXISTING EQUIPMENT TO REMAIN AS-IS
- EXISTING FEEDER/CABLE
- FUTURE EQUIPMENT AND CONDUIT
- (E) EXISTING EQUIPMENT
- (R) EXISTING EQUIPMENT TO BE REPLACED

|                                                |           |
|------------------------------------------------|-----------|
| Bob Baskin Park - Panel-A Service Calculations |           |
| EXISTING 12 MO. DEMAND                         | 36.0 kVA  |
| kVA @ .85 PF                                   | 42.4 kVA  |
| REMOVED LOADS                                  | -1.4 kVA  |
| SUBTOTAL:                                      | 41.0 kVA  |
| Add 25% per NEC 220-35                         | 10.3 kVA  |
| ADDED LOADS:                                   | 23.8 kVA  |
| TOTAL REVISED LOADS:                           | 75.0 kVA  |
| VOLTAGE:                                       | 240 VOLTS |
| PHASE:                                         | 3         |
| SERVICE AMPS:                                  | 180 AMPS  |



SINGLE LINE DIAGRAM

SCALE: NOT TO SCALE

ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS WITHIN THE SCOPE OF THIS PROJECT.

ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED FAULT CALCULATIONS WITHIN THE SCOPE OF THIS PROJECT.



|           |                              |
|-----------|------------------------------|
| REVISIONS |                              |
| 3         | 11-13-17 REVIEW COMMENTS GTF |

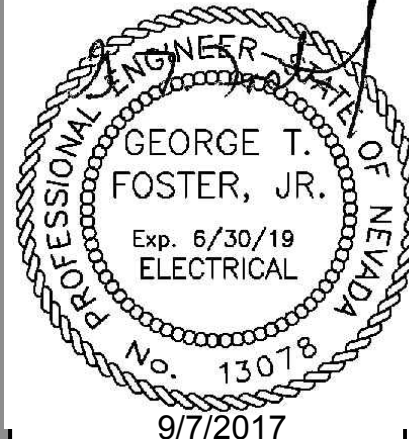
CONSULTANT

Engineering Solutions

PDA #18013

PDA Consulting Engineers, LLC  
108 Market Street - Henderson, NV 89015  
(702) 567-1022  
email: pda@pdacorp.com

BOB BASKIN PARK  
RENOVATION  
SINGLE LINE DIAGRAM  
AND SCHEDULES



OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS  
ARCHITECTURAL SERVICES

DEVELOPMENT SERVICES CENTER  
333 N. RANCHO DRIVE  
LAS VEGAS, NEVADA 89106  
PHONE: (702) 229-6276  
FAX: (702) 384-4846

|            |             |
|------------|-------------|
| DRAWN      | PDA         |
| FILE       | 180101443   |
| DATE       | 9-7-17      |
| SCALE      | SEE PLAN    |
| BID NO     | 17.54875.JH |
| CLV DWS NO | 650.27-7    |

SHT NO

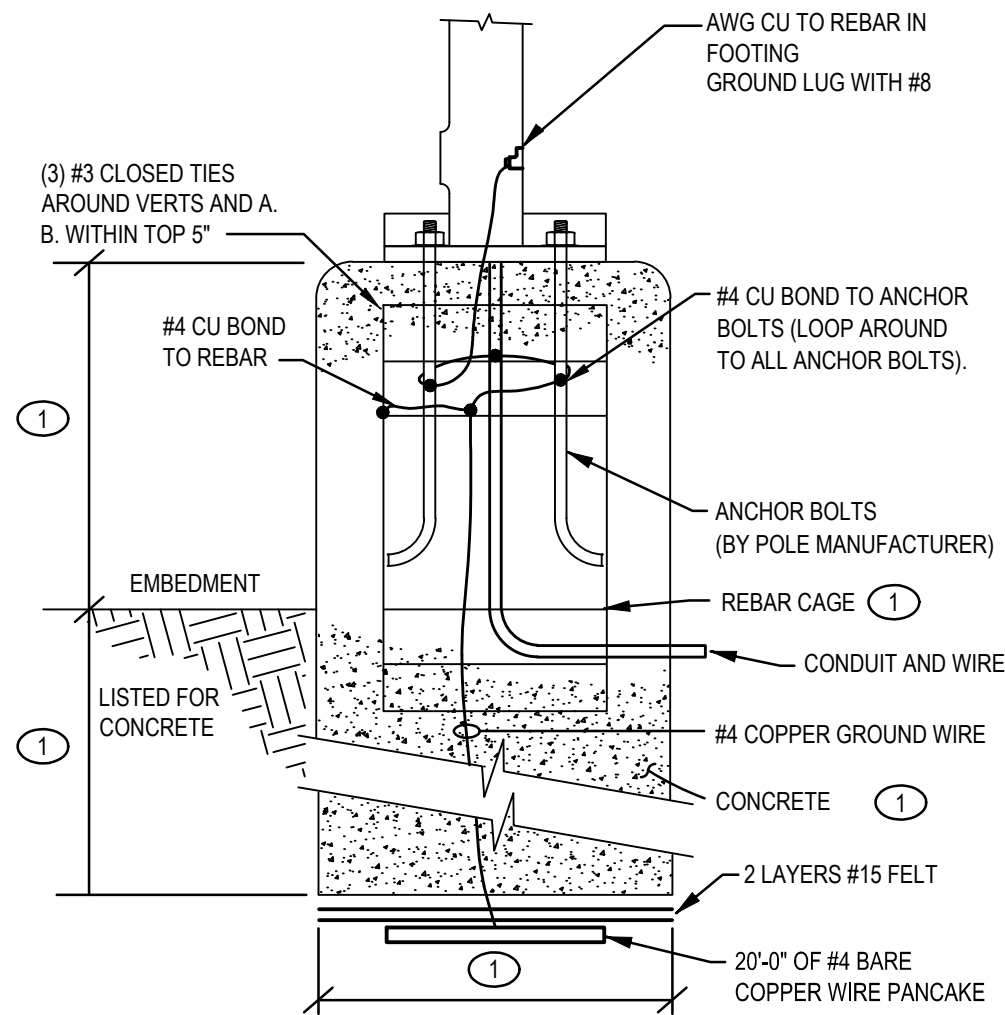
E3.01

GENERAL NOTES

1. INFORMATION SHOWN IS BASED ON LIMITED FIELD SURVEYS. CONTRACTOR SHALL VERIFY ALL INFORMATION PRIOR TO BID WHICH MAY RESULT IN EXTRA WORK AND BRING SUCH ITEMS TO THE ATTENTION OF THE OWNER AT LEAST TEN DAYS PRIOR TO BID OPENING FOR RESOLUTION. SUBMITTAL OF BIDS FOR THE WORK IDENTIFIED IN THE CONSTRUCTION CONTRACT DOCUMENTS SHALL INDICATE TO THE OWNER THAT:
- a. YOUR DETAILED EXAMINATION OF THE DRAWINGS SPECIFICATIONS HAS REVEALED NO AMBIGUITIES WHICH NEED CLARIFICATION,
- b. ONLY AUTHORIZED DATA HAVE BEEN USED TO ARRIVE AT YOUR BID FIGURE, AND
- c. THE EXPERIENCE AND CAPABILITIES OF YOUR FIRM, YOUR WORKERS, AND SUBCONTRACTORS ARE ADEQUATE AND APPROPRIATE TO PERFORM THE CONSTRUCTION OF THIS TYPE OF PROJECT.

KEY NOTES

- 1 LB CONDULETS 12" AFG AT WALL PENETRATION. REFER TO SHEET ES2.01 FOR ADDITIONAL INFORMATION.
- 2 3/4" C WITH (4)#8 & (1)#10 GRD.
- 3 WATER PLAY CONTROLLER.
- 4 LOW VOLTAGE WIRING FROM CONTROLLER TO VALVES.
- 5 ROUTE CONDUIT ON EAST SIDE OF TRAIL.
- 6 ALL SITE LIGHTING SHALL BE 1-1/4" W/#8 CONDUCTORS.
- 7 ON/OFF BY ASTRONOMICAL TIME SWITCH, AS-1.
- 8 ON/OFF BY ASTRONOMICAL TIME SWITCH, AS-2.
- 9 REFER TO SHEET ES2.01.
- 10 AVOID TRENCHING NEAR TREES OR WITHIN TEMPORARY TREE PROTECTION FENCING.
- 11 TRANSMISSION TOWER POWER AND COMMUNICATIONS SHALL REMAIN ENERGIZED AT ALL TIMES. HAND DIG IN AREAS OF POWER SERVICE CONDUIT AND TELEPHONE SERVICE CONDUIT.



- NOTES:
- 1 SEE APPROVED TYPICAL SOUTHERN NEVADA BUILDING REGIONAL STANDARDS POLE BASE DETAIL FOR FOUNDATION DESIGN OF REBAR AND CONCRETE DEPTHS. REFER TO DETAIL A-ES1.01 AND DETAIL B-ES1.01 FOR ABOVE GRADE EXPOSURE.

TYPICAL ELECTRICAL GROUNDING FOR LIGHT POLE FOUNDATIONS

SCALE: NOT TO SCALE

Call before you Dig

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL AND STREET LIGHT SYSTEM CONDUITS IT'S COSTLY.

Call before you UnderGround

1-702-432-5300

FREEMAN AND ARTERIAL SYSTEMS OF TRANSPORTATION

1-702-455-7544

CLARK COUNTY TRAFFIC OPERATIONS

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU CRANE

1-702-227-2929

Call before you Dig

Call 811

1-800-227-2600

1-702-455-7544

CLARK COUNTY TRAFFIC OPERATIONS



REVISIONS

| NO. | DATE     | REVISION        |
|-----|----------|-----------------|
| 3   | 11-13-17 | REVIEW COMMENTS |

CONSULTANT

Engineering Solutions

PDA Consulting Engineers, LLC

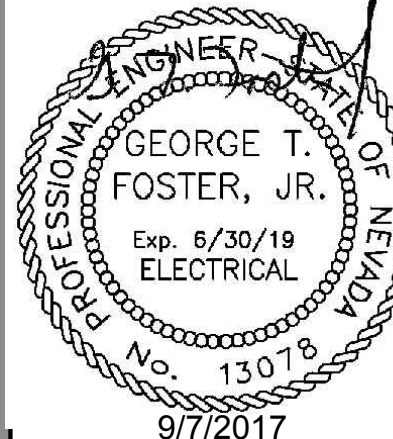
108 Market Street - Henderson, NV 89015

(702) 567-1022

email: pda@pdacorp.com

BOB BASKIN PARK RENOVATION

SITE LIGHTING PLAN AND DETAILS



OWNER: CITY OF LAS VEGAS

DEPARTMENT OF PUBLIC WORKS

ARCHITECTURAL SERVICES

DEVELOPMENT SERVICES CENTER

3333 N. RANCHO DRIVE

LAS VEGAS, NEVADA 89106

PHONE: (702) 229-6276

FAX: (702) 384-4846

DRAWN: PDA

FILE: 180101443

DATE: 9-7-17

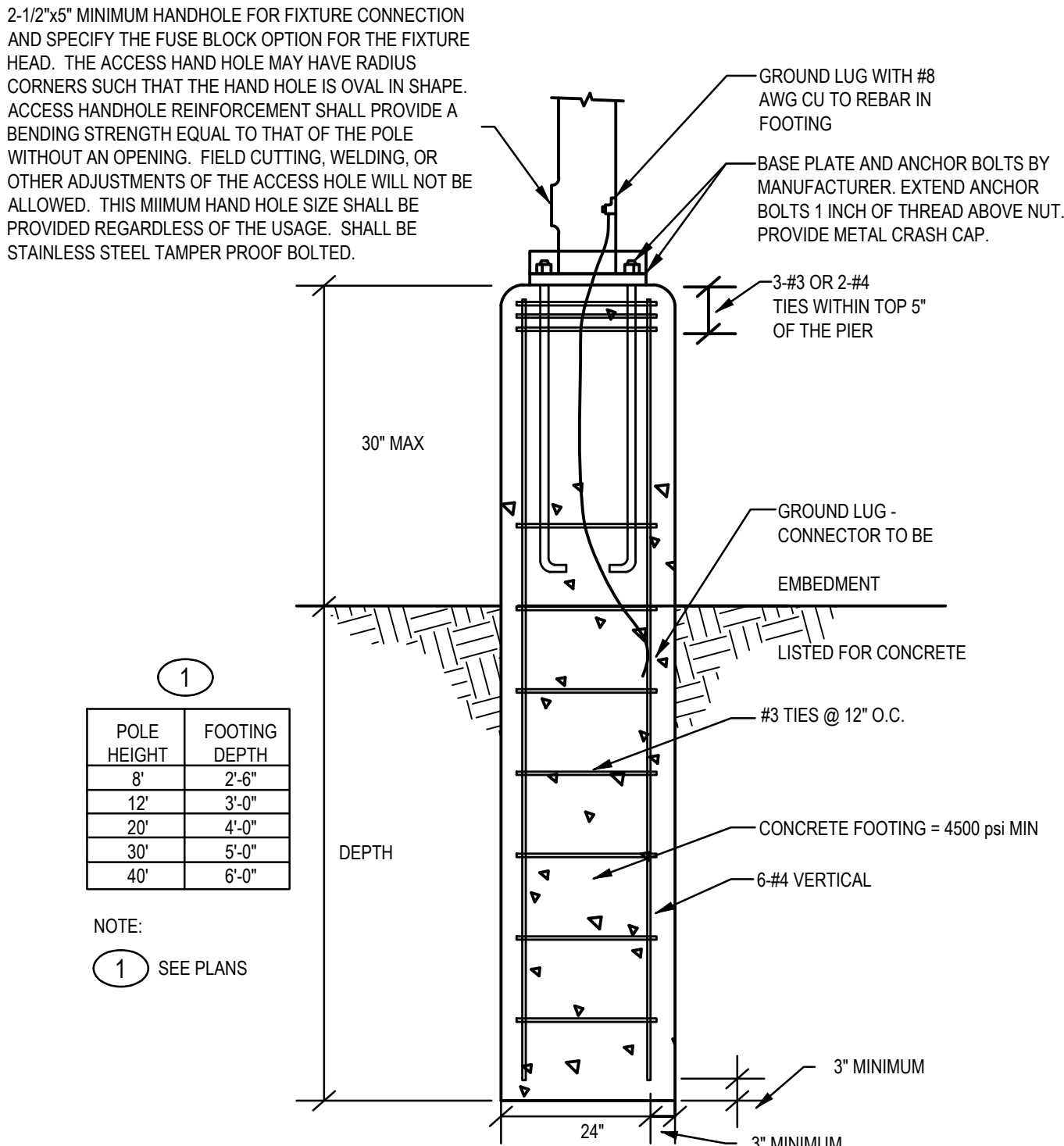
SCALE: SEE PLAN

BID NO: 17.54875.JH

CLV DWG NO: 650.27-7

SHT NO:

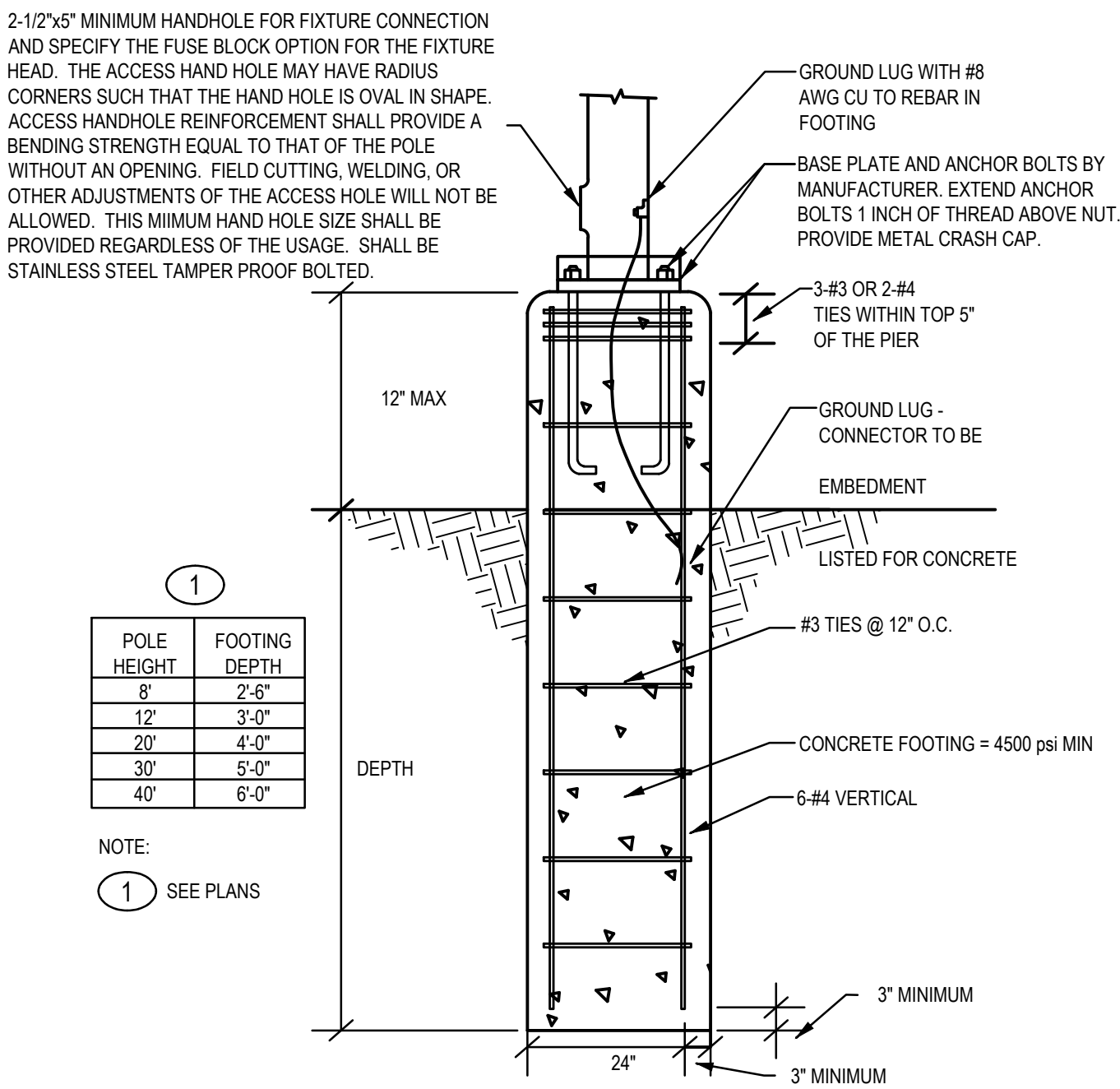
ES1.01



NOTE: POUR ENTIRE BASE IN ONE POUR TO BASE PLATE AND SLOPE TOP AWAY FROM POLE. STRIP SONOTUBE FORMS OFF WHILE CONCRETE IS STILL GREEN (APPROXIMATELY FOUR HOURS AFTER POUR) AND STONE RUB TO PROVIDE SMOOTH, SEAMLESS SURFACE APPEARANCE, AND THEN LIGHT BROOM FINISH. WET CURE BASE FOR SEVEN DAYS. ATTEMPTS TO FILL AND SHAPE POURED BASES WILL NOT BE ALLOWED; IMPROPERLY POURED BASES MUST BE DEMOLISHED AND REPOURED.

TYPICAL SOUTHERN NEVADA BUILDING REGIONAL STANDARD POLE BASE DETAIL

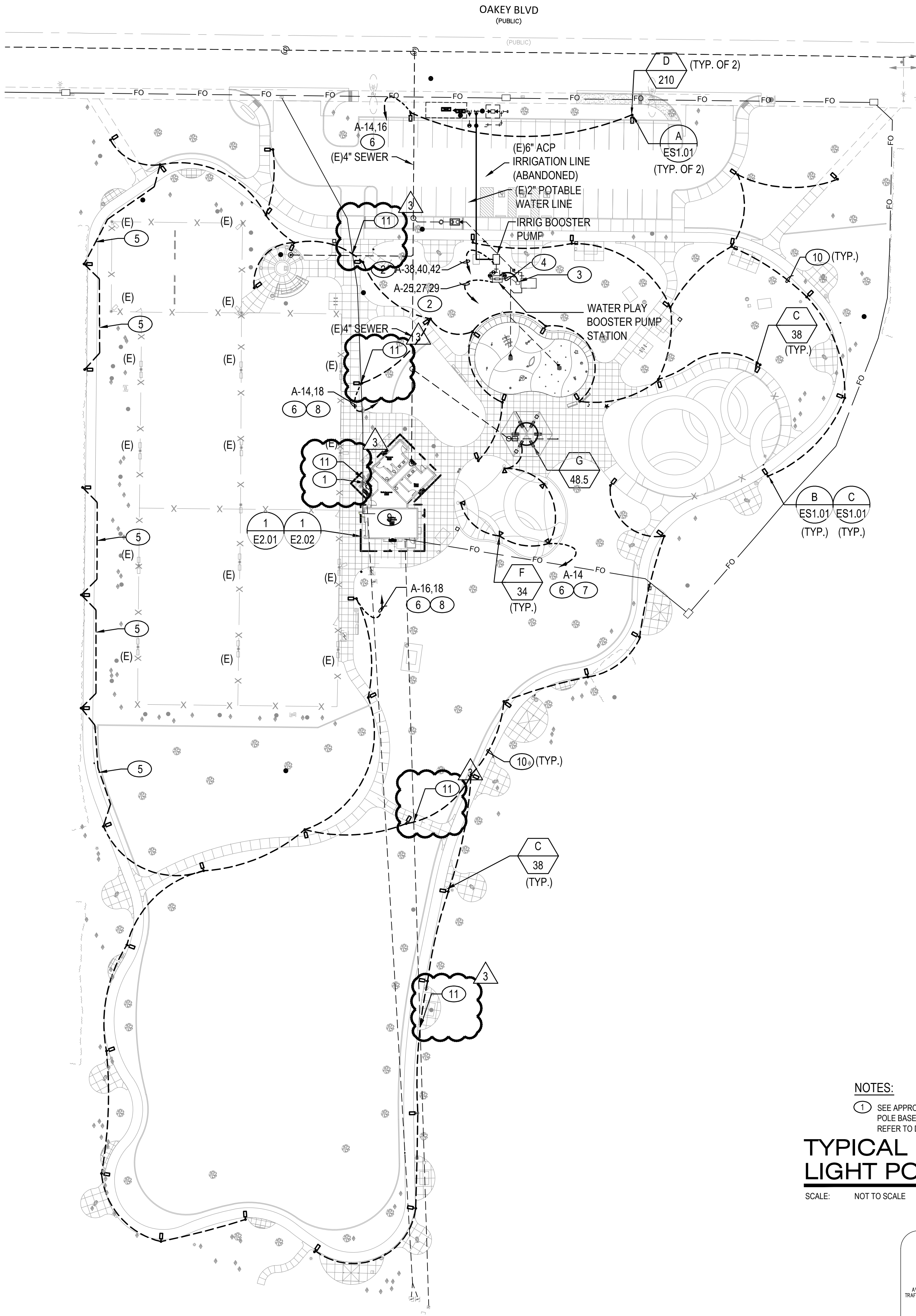
SCALE: NOT TO SCALE REFER TO DIVISION 26 DESIGN STANDARDS SECTION 26 56 00 FOR ADDITIONAL INFORMATION.



NOTE: POUR ENTIRE BASE IN ONE POUR TO BASE PLATE AND SLOPE TOP AWAY FROM POLE. STRIP SONOTUBE FORMS OFF WHILE CONCRETE IS STILL GREEN (APPROXIMATELY FOUR HOURS AFTER POUR) AND STONE RUB TO PROVIDE SMOOTH, SEAMLESS SURFACE APPEARANCE, AND THEN LIGHT BROOM FINISH. WET CURE BASE FOR SEVEN DAYS. ATTEMPTS TO FILL AND SHAPE POURED BASES WILL NOT BE ALLOWED; IMPROPERLY POURED BASES MUST BE DEMOLISHED AND REPOURED.

TYPICAL SOUTHERN NEVADA BUILDING REGIONAL STANDARD POLE BASE DETAIL

SCALE: NOT TO SCALE REFER TO DIVISION 26 DESIGN STANDARDS SECTION 26 56 00 FOR ADDITIONAL INFORMATION.



SITE LIGHTING PLAN

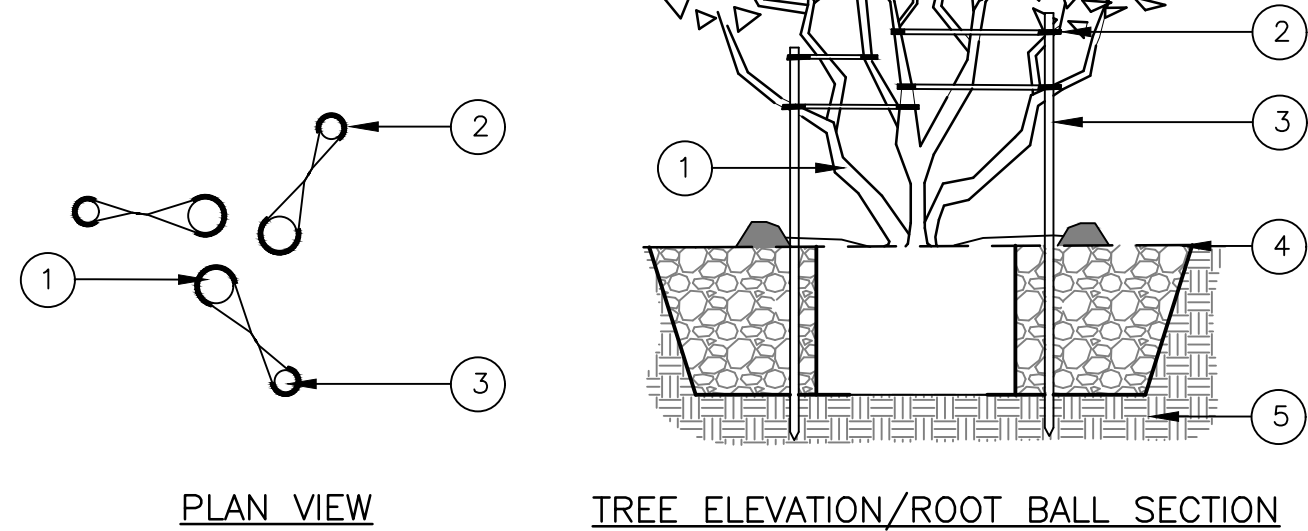
SCALE: 1" = 40'-0"

1



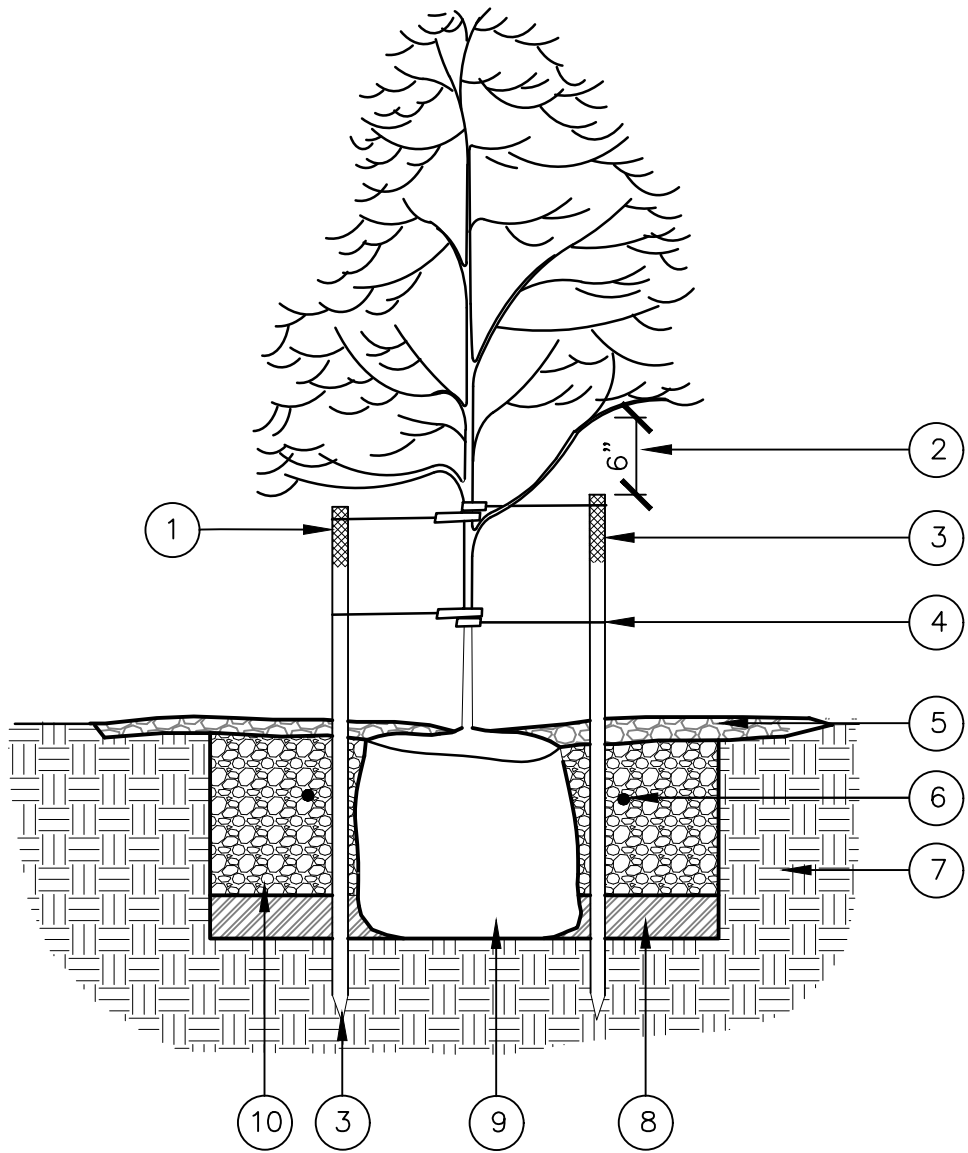
LEGEND:

- 1 MULTI-TRUNK
- 2 3/4" RUBBER HOSE AND #12 GA. WIRE. MAINTAIN 4"-6" LOOP. SECURE TO LODGE POLE STAKES W/HEAVY DUTY STAPLES. STAKE ONLY IF REQUIRED. THREE ROUND LODGE POLE STAKES SET 6" INTO UNDISTURBED SUBGRADE. CUT OFF
- 3 LODGE POLE WOOD STAKE.
- 4 FINISH GRADE.
- 5 SUBGRADE



NOTES:

- DO NOT STAKE IF THE TREE IS STRONG ENOUGH WITHOUT STAKING.
- TOP OF STAKES TO BE 6" BELOW BOTTOM BRANCHES; SEE DETAIL 1, THIS SHEET FOR OTHER TREE PLANTING REQUIREMENTS.

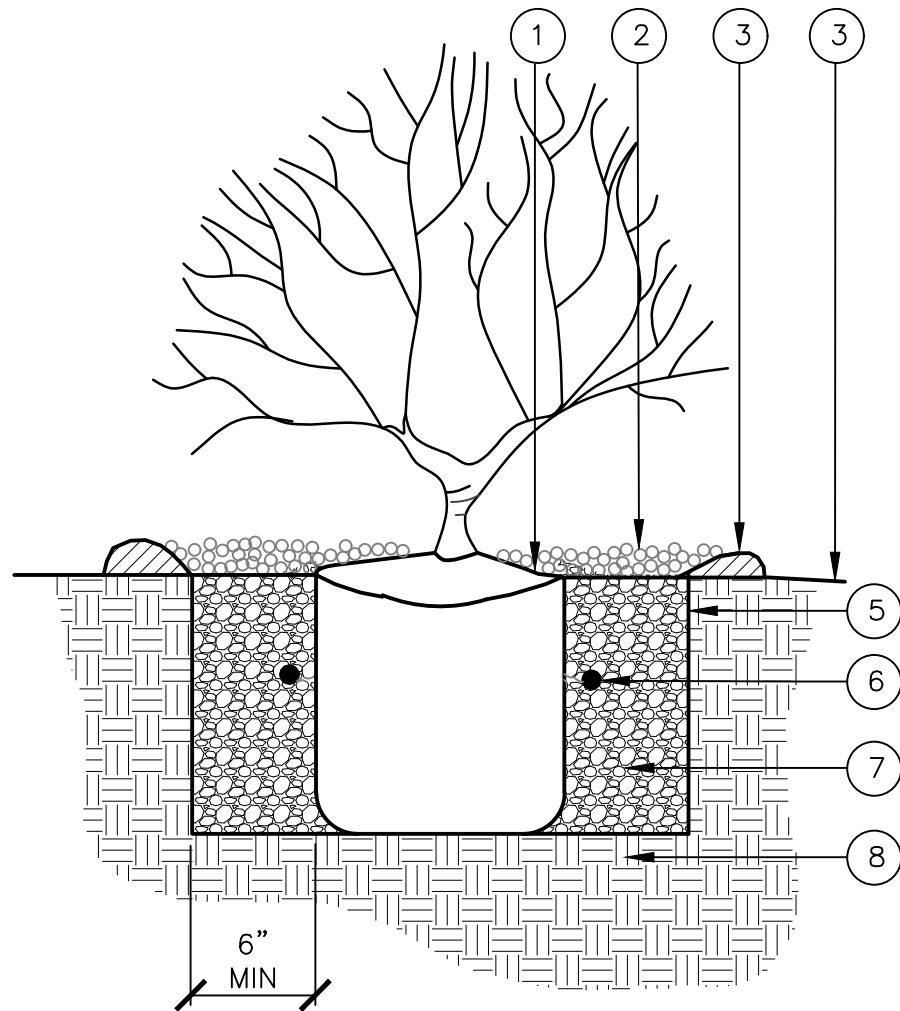


NOTES:

- HEIGHT OF STAKE VARIES.
- TOP TIE PLACED FOR MAXIMUM SUPPORT.

LEGEND:

- 1 3/4" RUBBER HOSE LOOPED WITH 12 GA. WIRE. MAINTAIN 6-4" LOOP MIN. FOR TREE GROWTH. USE 12 GA. VINYL COATED WIRE, DBL. STRAND FOR TREE TIE. STAPLE WIRE TO TREE STAKE.
- 2 TRIM TREE STAKES 6" BELOW FIRST SCAFFOLD BRANCH.
- 3 2"x2" DOUGLAS FIR STAKE. DRIVE 4" MIN. INTO UNDISTURBED SOIL BELOW ROOT BALL.
- 4 MIDDLE TIES 1/2 WAY BETWEEN TOP TIES AND GROUND. STAPLE WIRE TO TREE STAKES.
- 5 MULCH
- 6 FERTILIZER TABLETS, 4 TABLETS PER 15 GAL. TREE, TYP.
- 7 UNDISTURBED SUBGRADE
- 8 6" FOOT TAMPED SOIL AROUND THE ROOT BALL TO ENSURE PLANT STABILITY.
- 9 ROOT BALL
- 10 BACKFILL MIXTURE



LEGEND:

- 1 PLANT CROWN OF ROOT BALL AT FINISH GRADE.
- 2 2" GRAVEL MULCH WITH 1/2" ON ROOT BALL. TAPER TO BASE OF TRUNK.
- 3 TEMPORARY 3" HIGH BERM (REMOVE WHEN IRRIGATION IS OPERATIONAL).
- 4 MAXIMUM 3:1 SLOPE ON DECOMPOSED GRANITE, 4:1 SLOPE ON TURF AREAS.
- 5 SCARIFY SIDES OF HOLE PRIOR TO PLANTING.
- 6 FERTILIZER TABLETS.
- 7 BACKFILL MIXTURE.
- 8 5 AND 15 GALLON PLANT ROOT BALLS MAY SIT SLIGHTLY ABOVE STREET RETAINING WALL FOOTING. PROVIDE AS MUCH PLANTING BACKFILL BETWEEN ROOT BALL AND FOOTING AS POSSIBLE.

NOTES:

- WHEN SHRUB IS PLANTED ON A SLOPE, IRRIGATION EMITTERS ARE TO BE INSTALLED ON THE UPHILL SIDE.
- DO NOT PLACE TOPSOIL OR FILL MATERIAL ON TOP OF ROOTBALL; TOP OF ROOTBALL TO BE 1/2" ABOVE ADJACENT GRADE.

1 MULTI-TRUNK TREE PLANTING

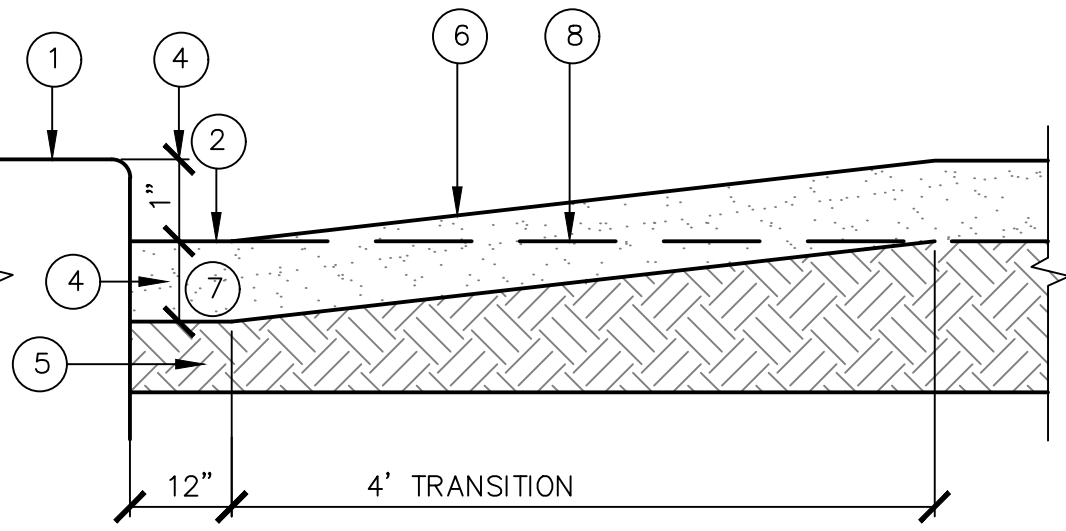
L3.05 SECTION SCALE: NTS

2 STANDARD TREE PLANTING

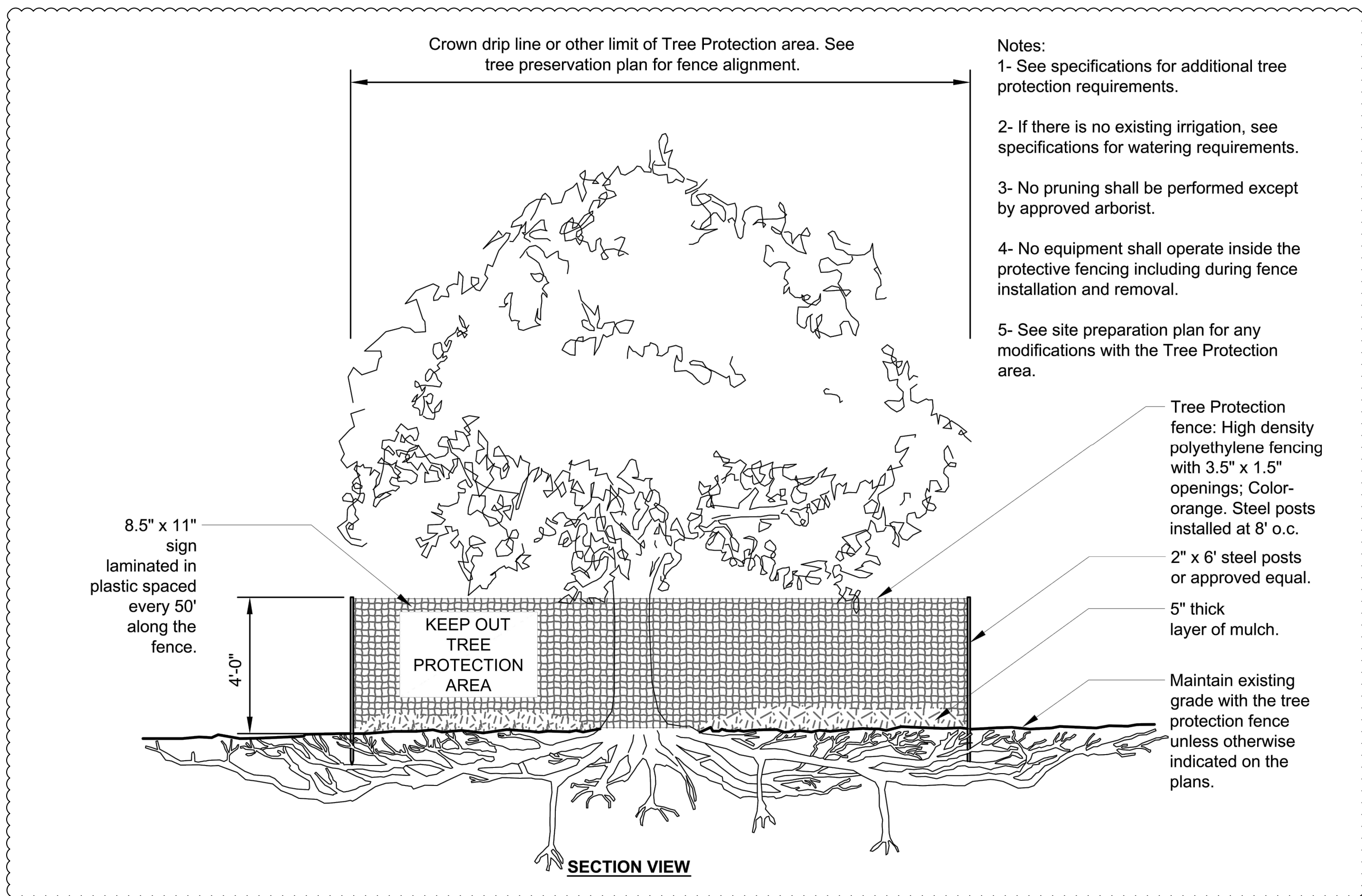
L3.05 SECTION SCALE: NTS

3 SHRUB PLANTING

L3.05 SECTION SCALE: NTS



- 1 CONCRETE PAVING, CURBING, AC PAVEMENT, OR DROP INLET STRUCTURE.
- 2 ROCK FINISH GRADE
- 3 APPLY PRE-EMERGENT HERBICIDE ABOVE AND BELOW DECORATIVE ROCK.
- 4 ROCK
- 5 COMPACTED SOIL
- 6 DECORATIVE ROCK - SEE PLANTING PLAN
- 7 ROCK DEPTH VARIES - SEE PLANTING PLAN/LEGEND
- 8 SITE GRADE PER CIVIL PLANS - OVER EXCAVATE MIN. 12" FOR ROCK AT EDGES - TRANSITION NEW SUBGRADE MIN. 4' TO CIVIL GRADE



Notes:

- See specifications for additional tree protection requirements.
- If there is no existing irrigation, see specifications for watering requirements.
- No pruning shall be performed except by approved arborist.
- No equipment shall operate inside the protective fencing including during fence installation and removal.
- See site preparation plan for any modifications with the Tree Protection area.

Tree Protection fence: High density polyethylene fencing with 3.5" x 1.5" openings; Color-orange. Steel posts installed at 8' o.c.

2" x 6" steel posts or approved equal.

5" thick layer of mulch.

Maintain existing grade with the tree protection fence unless otherwise indicated on the plans.

4 LANDSCAPE ROCK

L3.05 SECTION SCALE: NTS

5 TREE PROTECTION FENCING

L3.05 SECTION SCALE: NTS



REVISIONS  
3 11-13-17

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2000 W. GARDEN AVENUE, SUITE 100  
LAS VEGAS, NV 89102-1797  
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RENOVATION

PLANTING DETAILS

STAMP

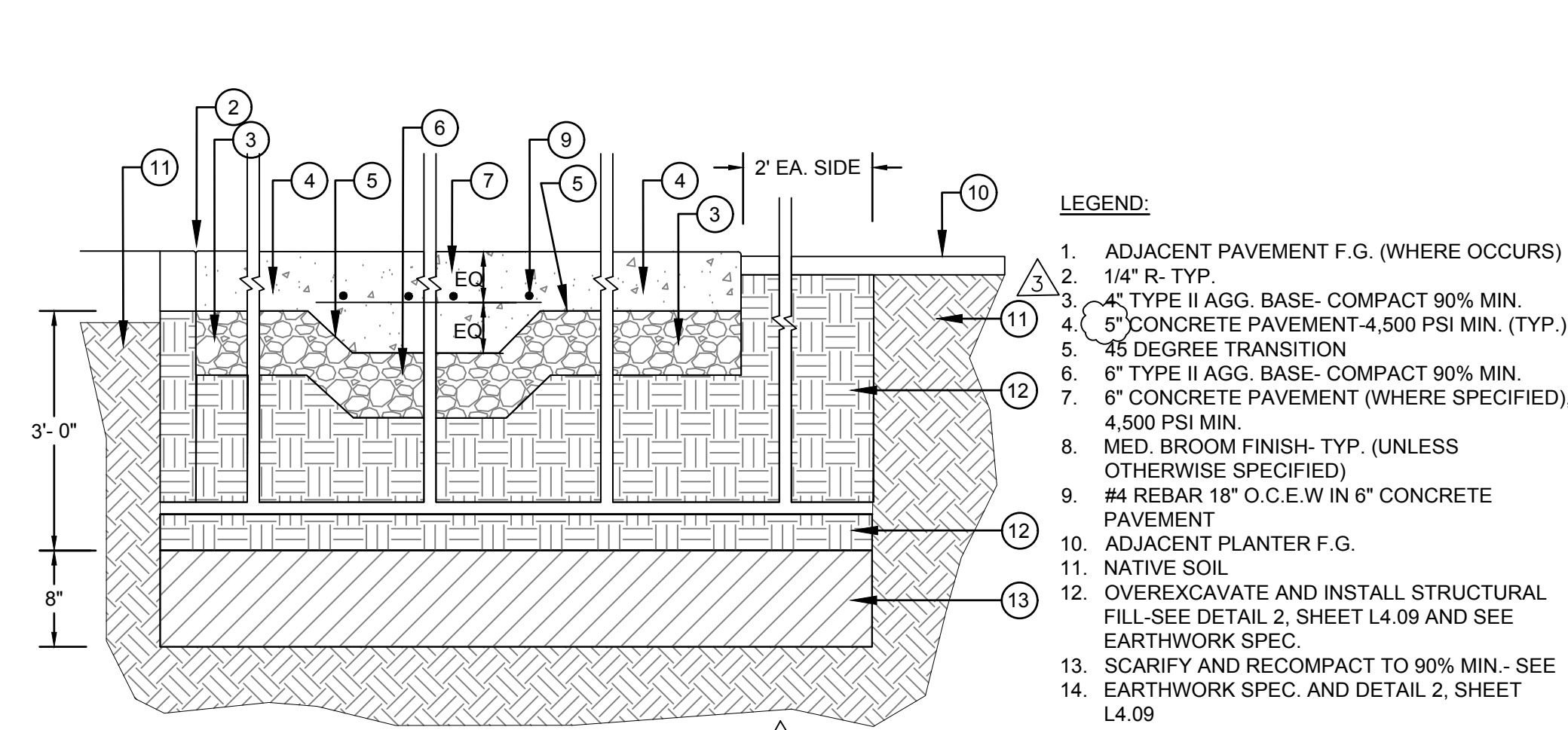


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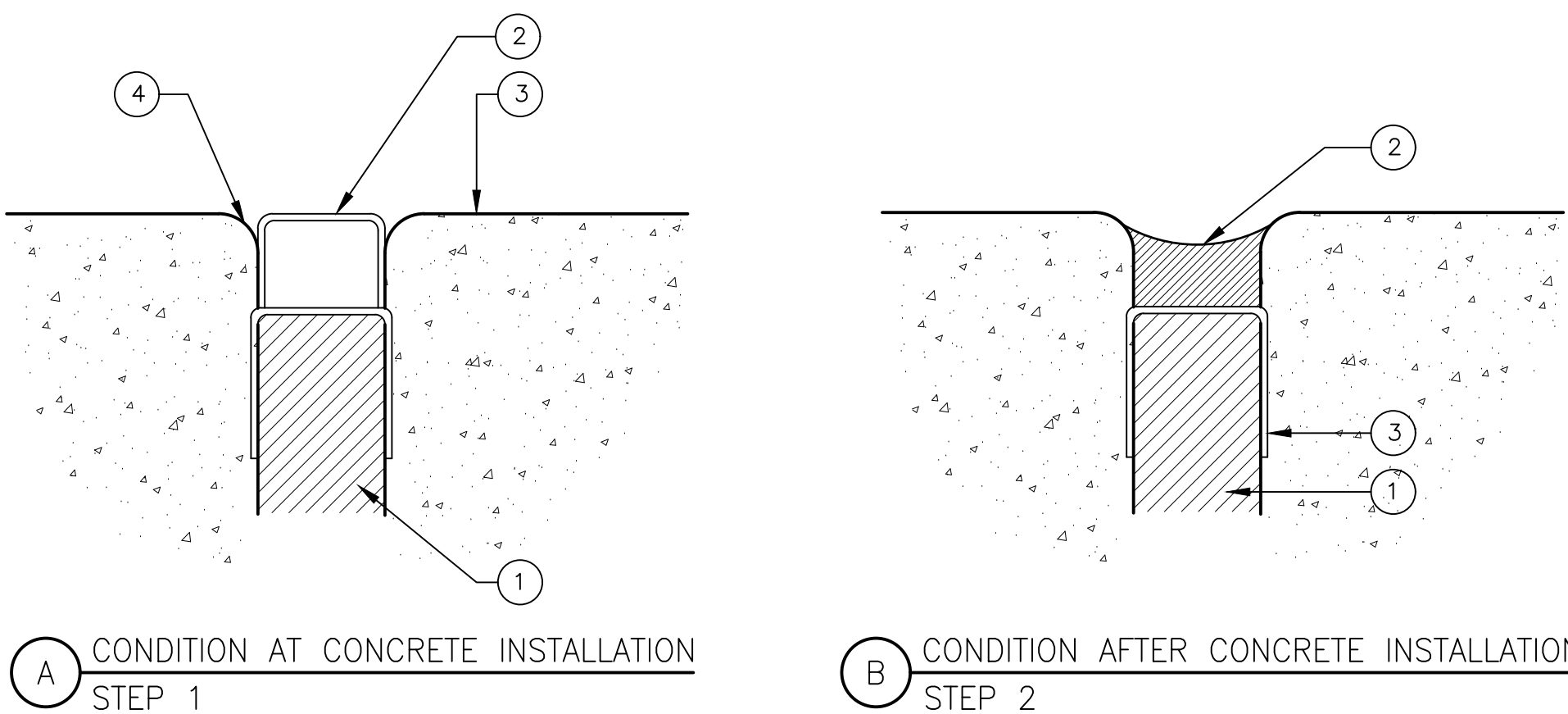
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| DRAWN      | LR          |
| FILE       | 180101443   |
| DATE       | 9/7/2017    |
| SCALE      | SEE PLAN    |
| DWG NO     | 17.54875.JH |
| CLV DWG NO | 640.27-7    |
| Hansen     | 54875       |
| SHT NO     |             |

L3.05

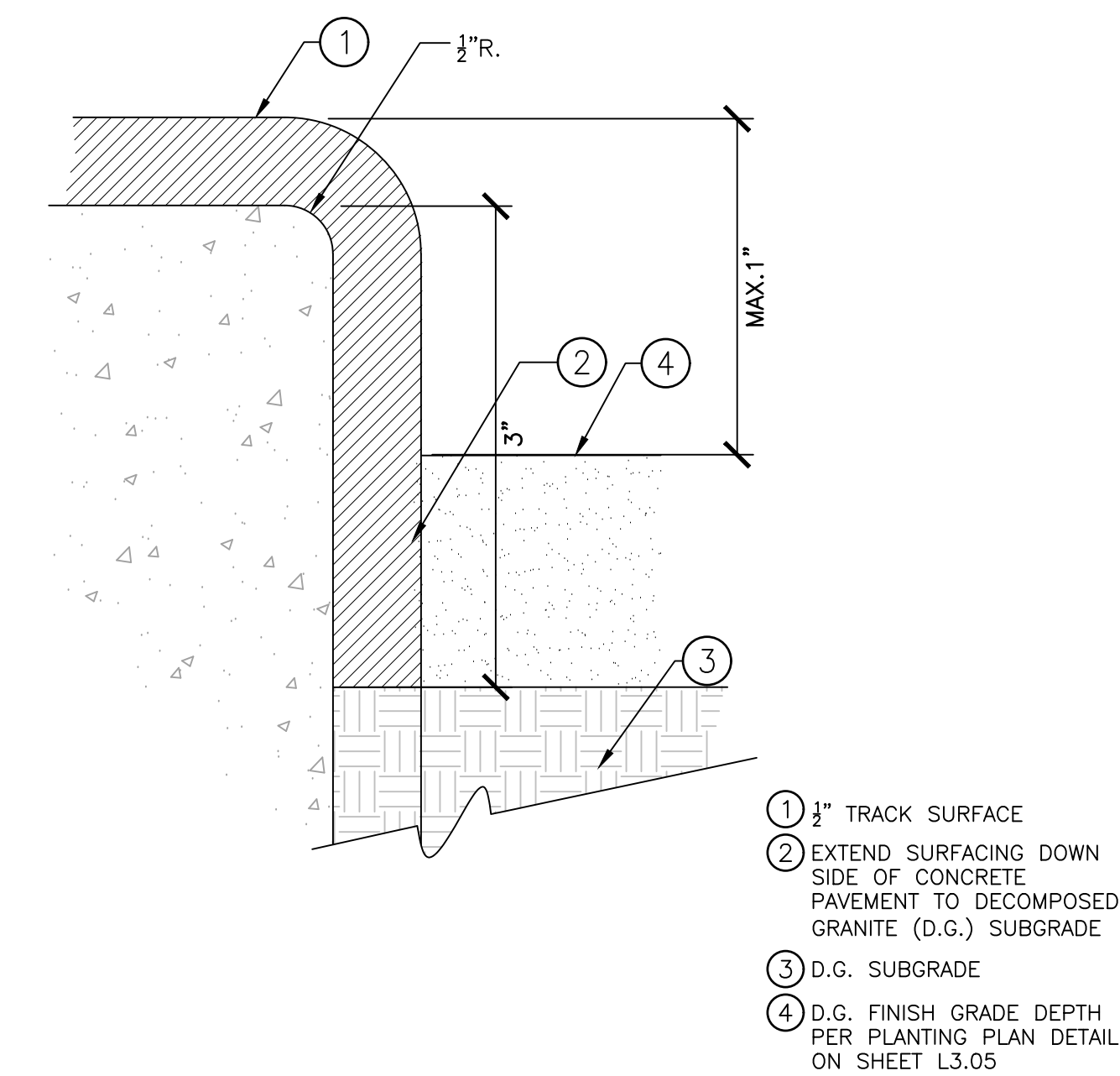


**1 SITE CONCRETE PAVEMENTS - 5" AND 6"**  
L4.01 SCALE: NONE

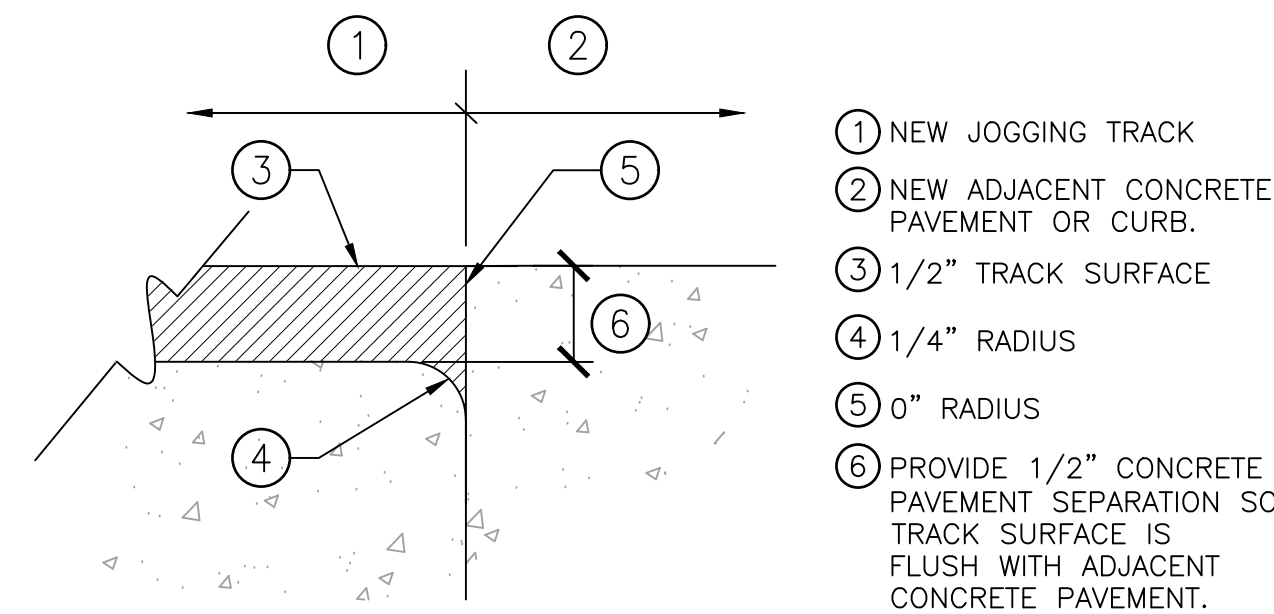
- LEGEND:**
- 1 1/2" BITUMINOUS FIBERBOARD FILLER
  - 2 1/2" WIDE EXPANSION JOINT CAP WITH REMOVABLE PVC TOP - INSTALL FLUSH WITH CONCRETE SURFACE, REMOVE PVC TOP AND INSTALL SEALANT, SEE STEP 2
  - 3 CONCRETE PAVEMENT (STAMPED CONCRETE PATTERNS-SEE HARDSCAPE PLANS
  - 4 1/4"R-TYP.
- LEGEND:**
- 1 1/2" BITUMINOUS FIBERBOARD FILLER
  - 2 1/2" WIDE POLYURETHANE SEALANT-MATCH PAVEMENT COLOR, SUBMIT SAMPLES FOR INTEGRAL COLOR AREAS
  - 3 LOWER PORTION OF EXPANSION JOINT CAP TO REMAIN



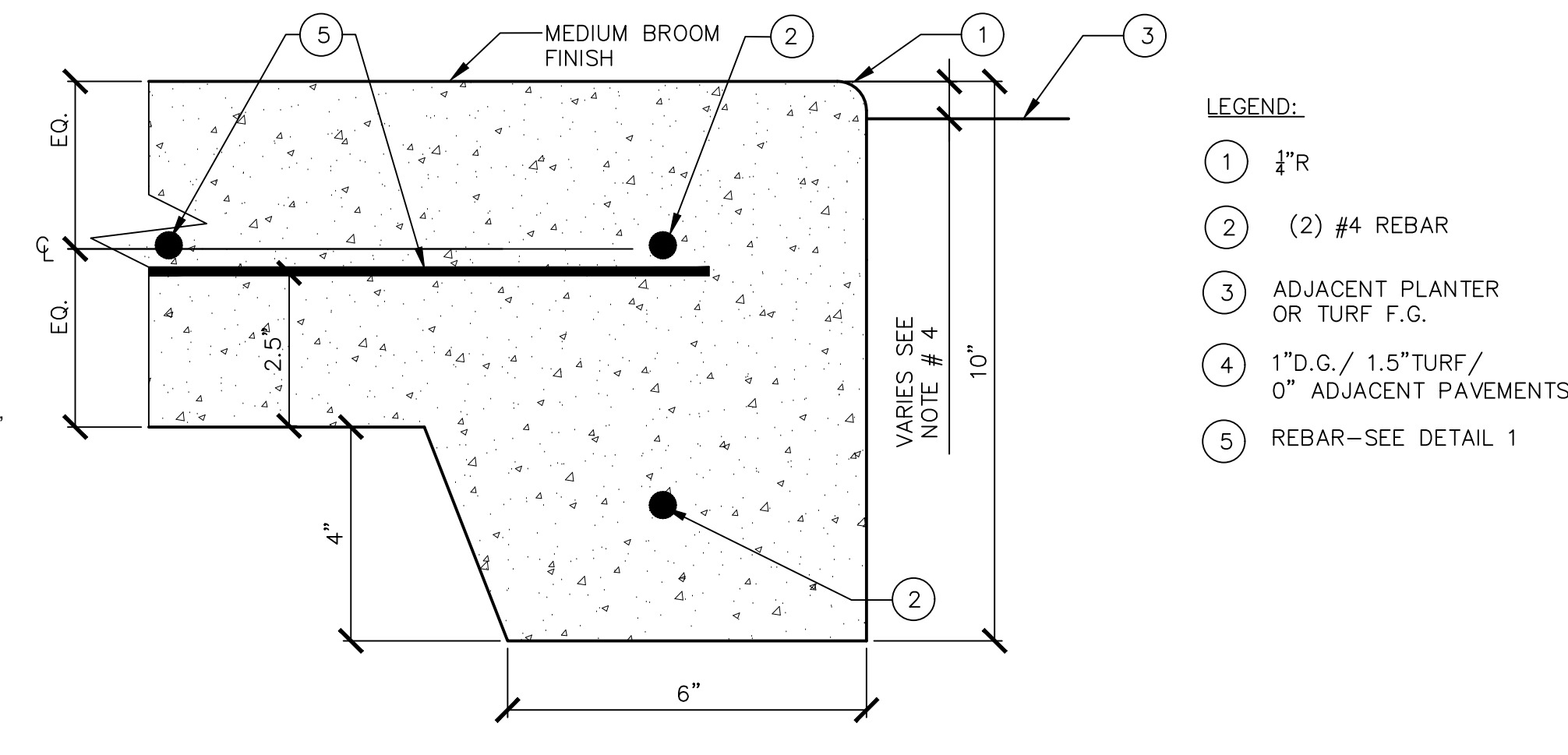
**4 EXPANSION JOINT INSTALLATION IN CONCRETE**  
L4.01 SCALE: NONE



**7 JOGGING TRACK EDGE CONDITION "A"**  
L4.01 SCALE: 1" = 1"

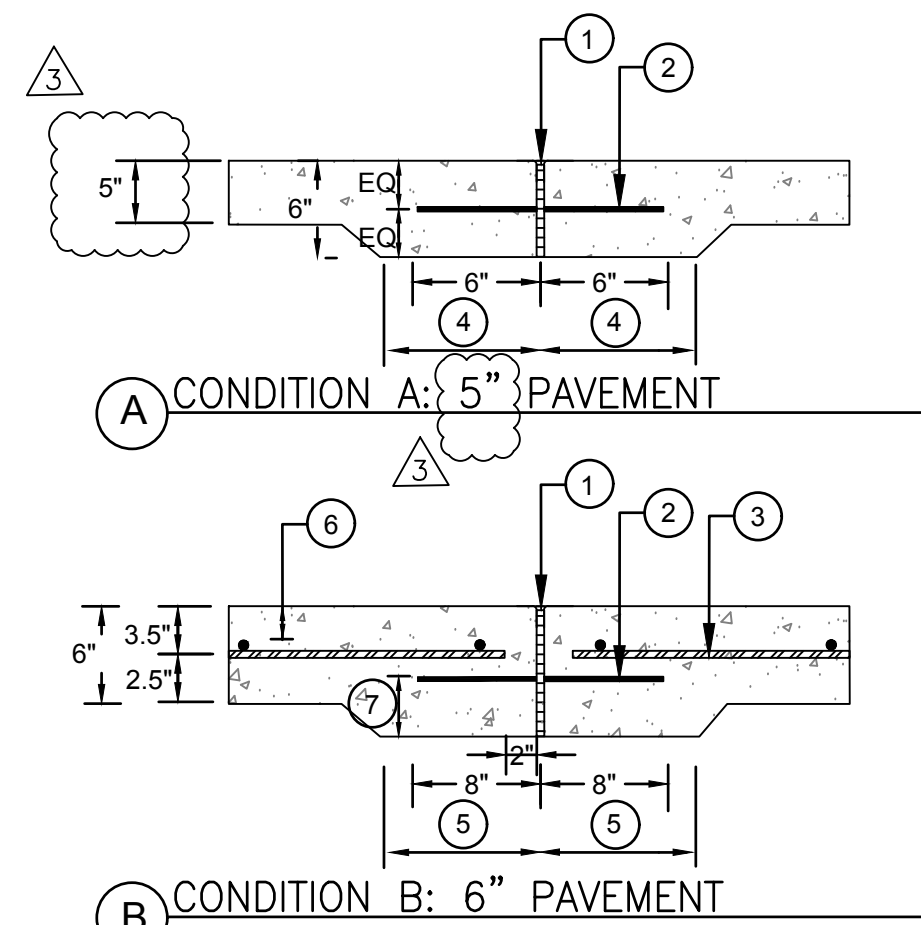


**8 JOGGING TRACK EDGE CONDITION "B"**  
L4.01 SCALE: 1" = 1"

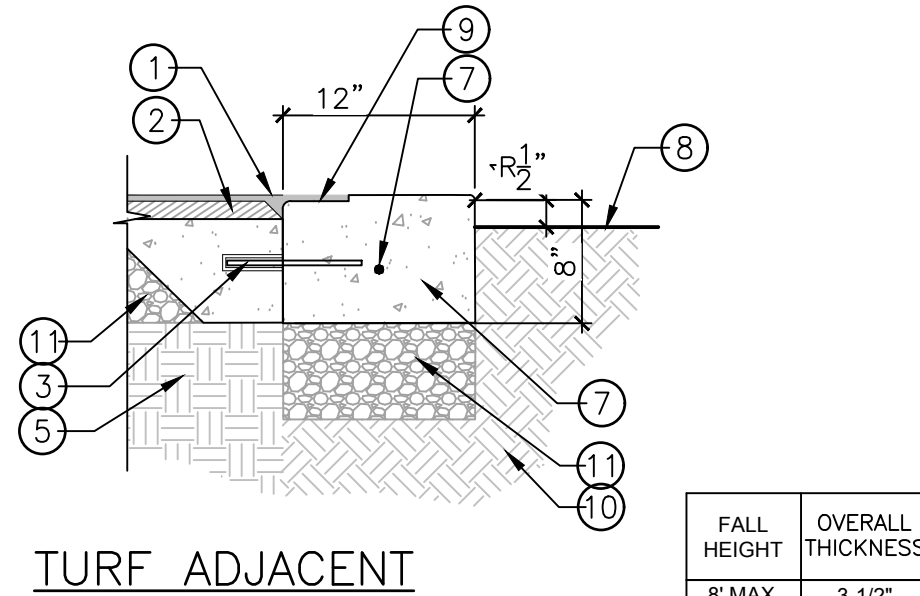
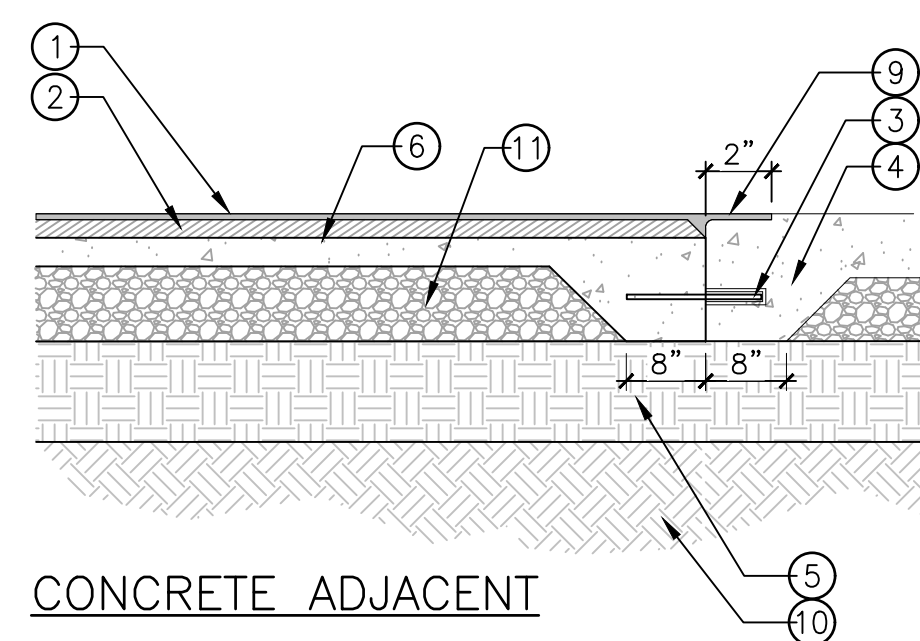


**2 6" CONCRETE PAVEMENT OUTER THICKENED EDGE**  
L4.01 SCALE: NONE

ALL SITE CONCRETE PAVEMENTS SHALL BE MINIMUM 5" THICK

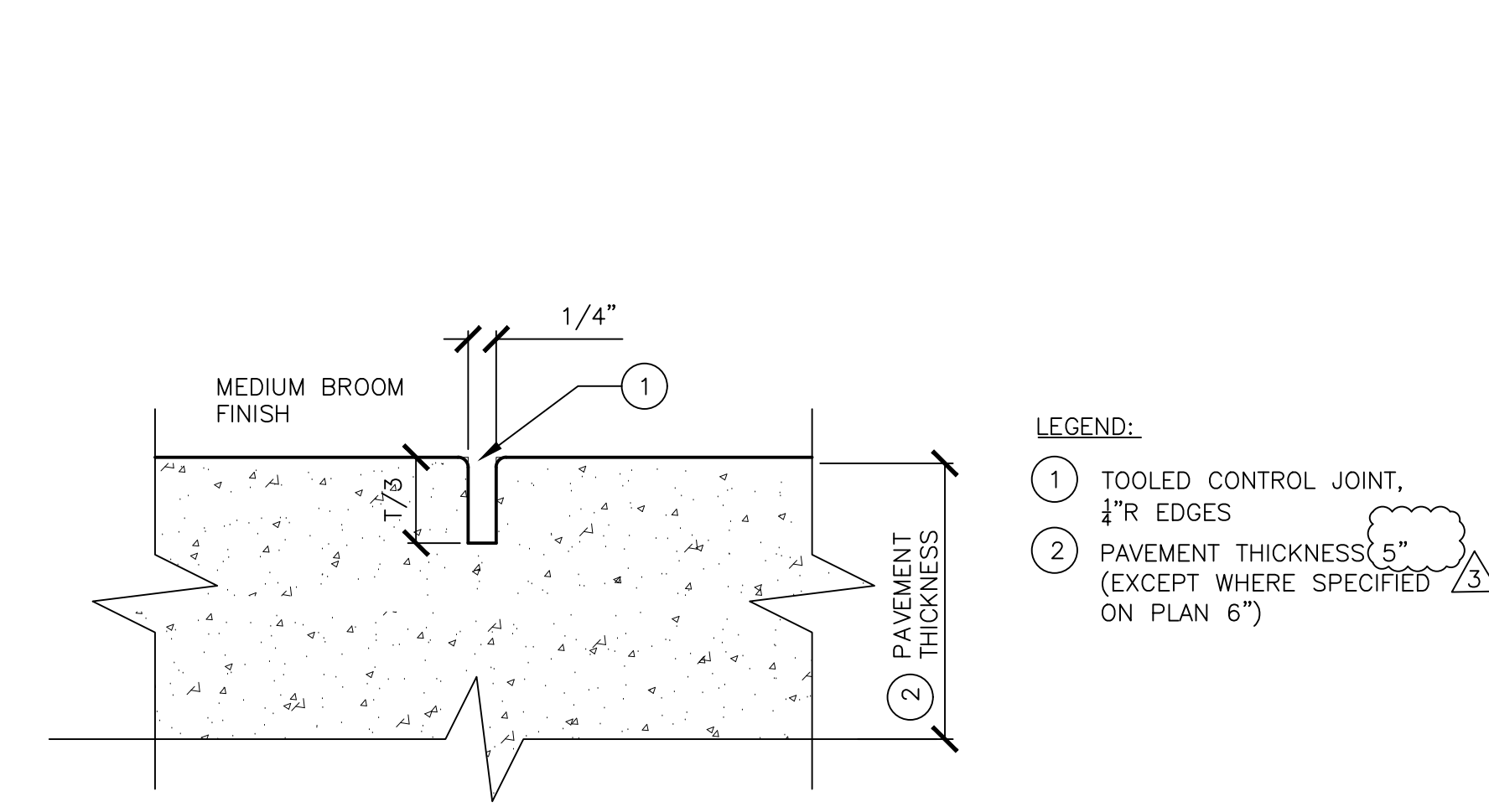


**5 CONCRETE PAVEMENT JOINT REINFORCING**  
L4.01 SCALE: NONE

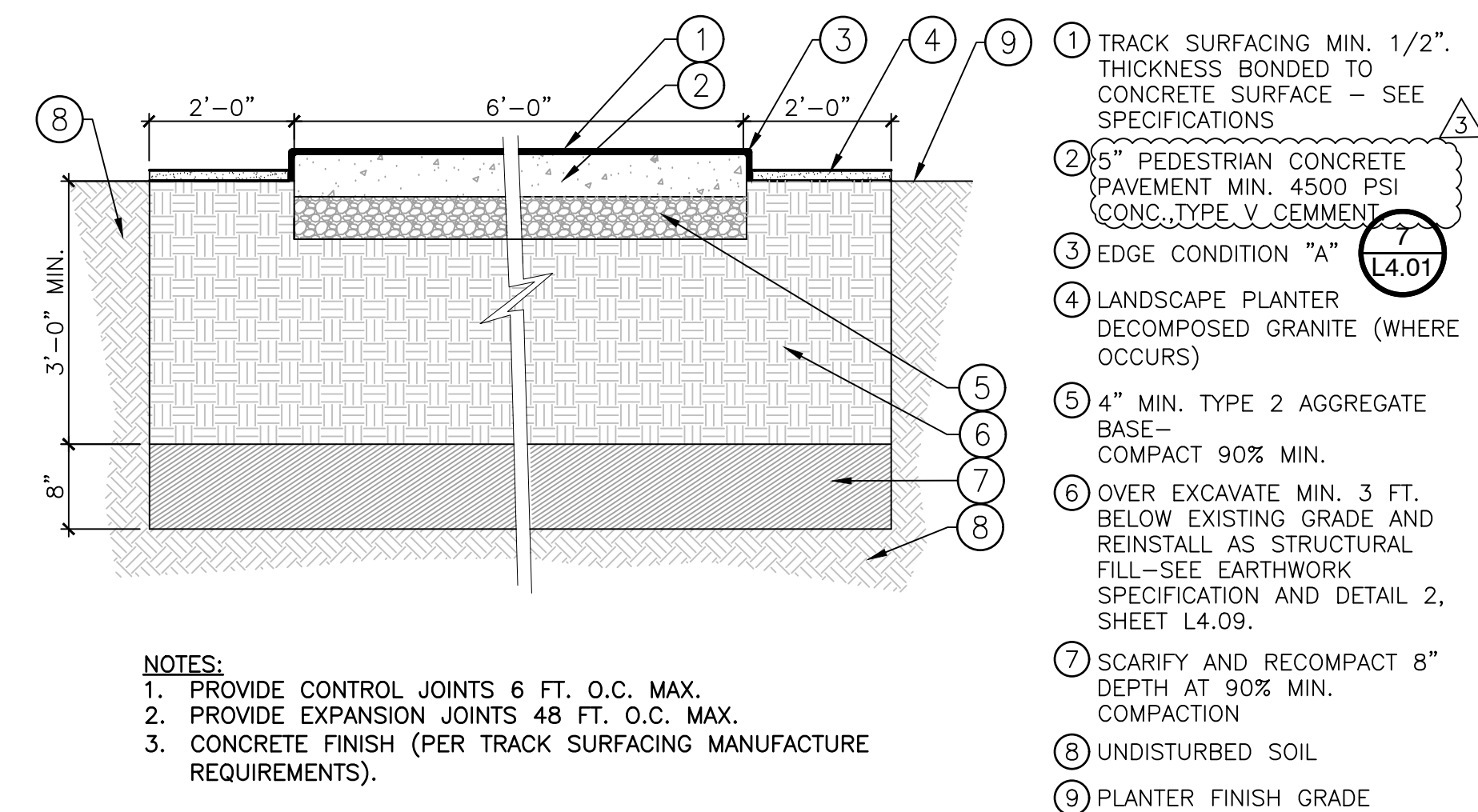


**9 RESILIENT PLAY SURFACING AND EDGE CONDITIONS**  
L4.01 SCALE: NONE

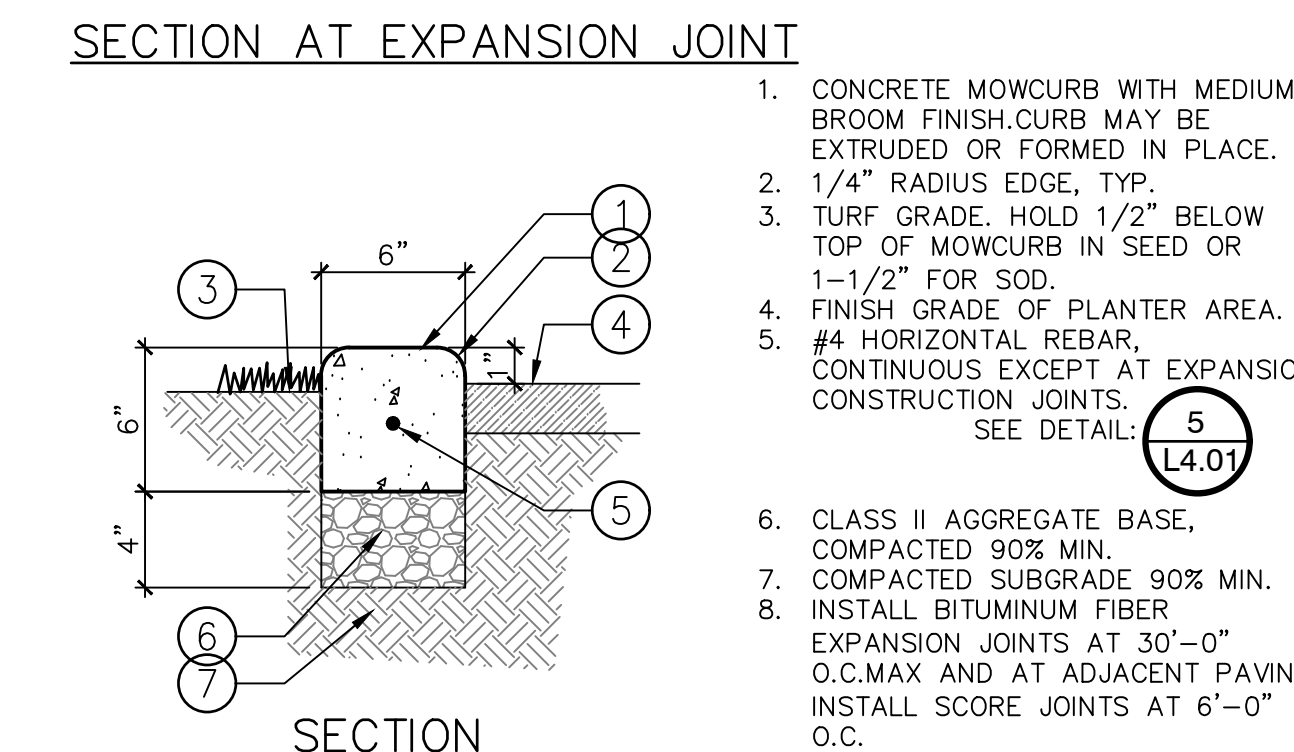
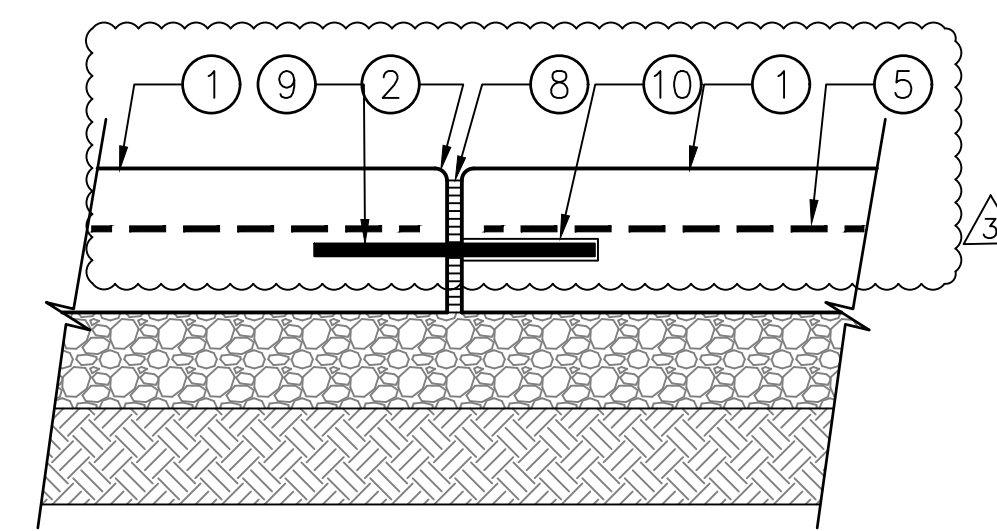
| FALL HEIGHT | OVERALL THICKNESS | FOAM THICKNESS | SBR THICKNESS | PEBBLE FLEX (RESILIENT SURFACING) THICKNESS | POURED IN PLACE EPDM (RESILIENT SURFACING) THICKNESS |
|-------------|-------------------|----------------|---------------|---------------------------------------------|------------------------------------------------------|
| 8" MAX.     | 3-1/2"            | N/A            | 3"            | N/A                                         | 1/2"                                                 |



**3 CONCRETE PAVEMENT CONTROL JOINT: SECTION (PLAZAS AND WALKWAYS)**  
L4.01 SCALE: NONE



**6 JOGGING TRACK (NON-TREE ZONE)**  
L4.01 SCALE: NONE



**10 6" CONCRETE MOW CURB**  
L4.01 SCALE: 1" = 1'-0"

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Las Vegas, NV 89102  
Tel: (702) 732-0000  
www.stantec.com

**BOB BASKIN PARK  
RENOVATION  
DETAILS**

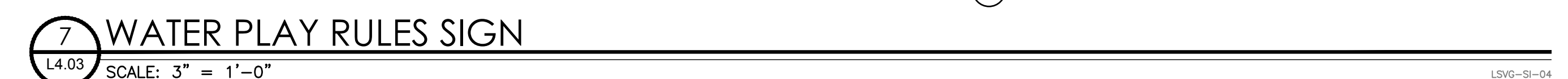
**REGISTERED LANDSCAPE ARCHITECT  
GARY K. BASKIN  
STATE OF NEVADA  
405**

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ARCHITECTURAL SERVICES**

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| FILE       | 180101443   |
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| SCALE      | SEE PLAN    |
| BID NO     | 17.54875.JH |
| CLV DWG NO | 650.27-7    |
| SHT NO     |             |

**L4.01**

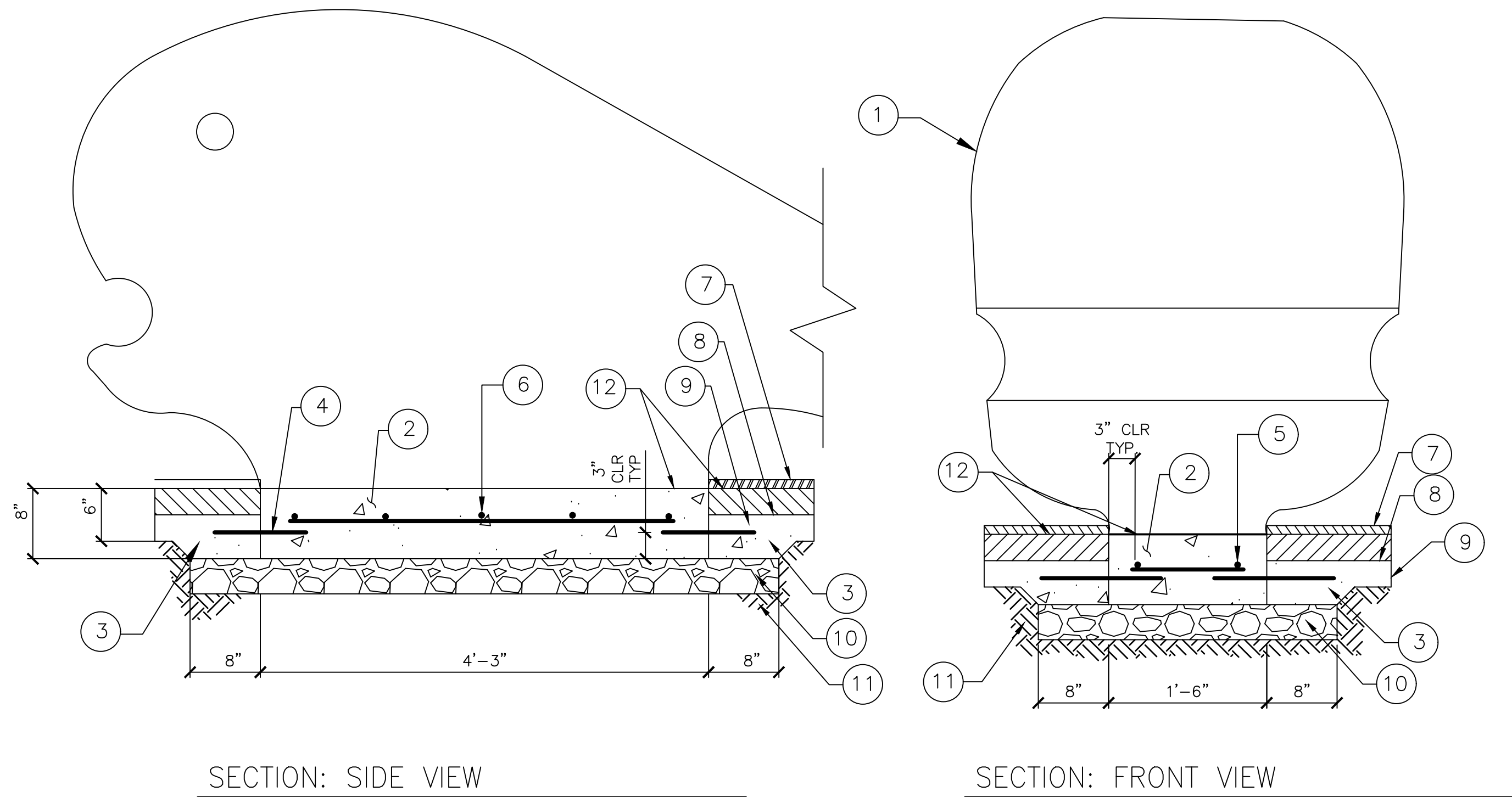




- 3 EXISTING PICNIC SHELTER  
L4.04 SCALE: 1/2" = 1'-0"

## 4 PARK RULES SIGN

- 5 SUN SHELTER  
L4.04 SCALE: 3/8" = 1'-0"



#### LEGEND:

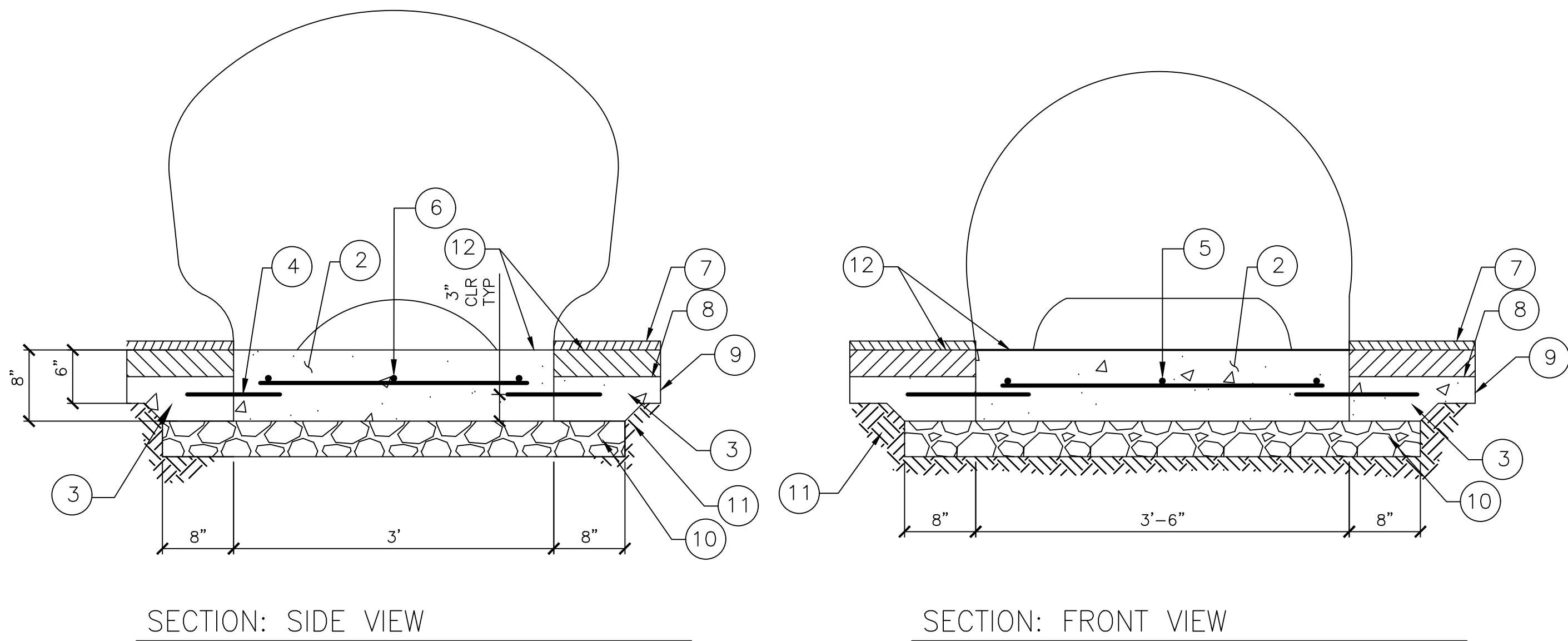
- ① EXISTING CONCRETE WATER FEATURE (WHALE) TO BE SALVAGED AND INSTALLED IN EXISTING PLAYGROUND
- ② NEW CONCRETE PAD
- ③ SLURRY COURSE THICKENED EDGE
- ④ 1/2"Øx12" REBAR @ 12" O.C.
- ⑤ (2) #4 HORIZ.
- ⑥ (5) #4 HORIZ.
- ⑦ 1/2" EDPM LAYER - COVER UP TO WHALE
- ⑧ 3" CUSHION LAYER
- ⑨ 2" SLURRY COURSE
- ⑩ 4" TYPE II AGGREGATE COMPACT 90% MIN.
- ⑪ COMPACT SUBGRADE 90% MIN.
- ⑫ TOP OF FOOTING SHALL ALIGN WITH TOP OF CUSHION LAYER

#### NOTE:

CONTRACTOR SHALL CLEAN CONCRETE SURFACE TO REMOVE STAINS USING AN APPROVED CONCRETE CLEANER THAT WILL NOT DAMAGE THE SURFACE. REPAIR DAMAGED CONCRETE SURFACES AND EXPOSED REBAR AREAS WITH POLYMER MODIFIED STRUCTURAL REPAIR. USE QUIKCRETE #1241 FAST SET REPAIR MORTAR AVAILABLE IN 20LB TUBS. OR APPROVED EQUAL-WWW.QUIKCRETE.COM. SCULPT MATERIAL TO A SMOOTH FINISH TO BLEND WITH ADJACENT SURFACES. FINISH BY POLISHING AND COLOR STAIN USING A "SOYCRETE" CONCRETE STAIN (877)366-7547 OR APR. EQUAL. PERFORM A TEST IN HIDDEN AREA FOR APPROVAL OF COLOR. SUBMIT AVAILABLE COLORS FROM MFR. FOR REVIEW.

## 1 EXISTING WHALE FEATURE

SCALE: 1" = 1'-0"



#### LEGEND:

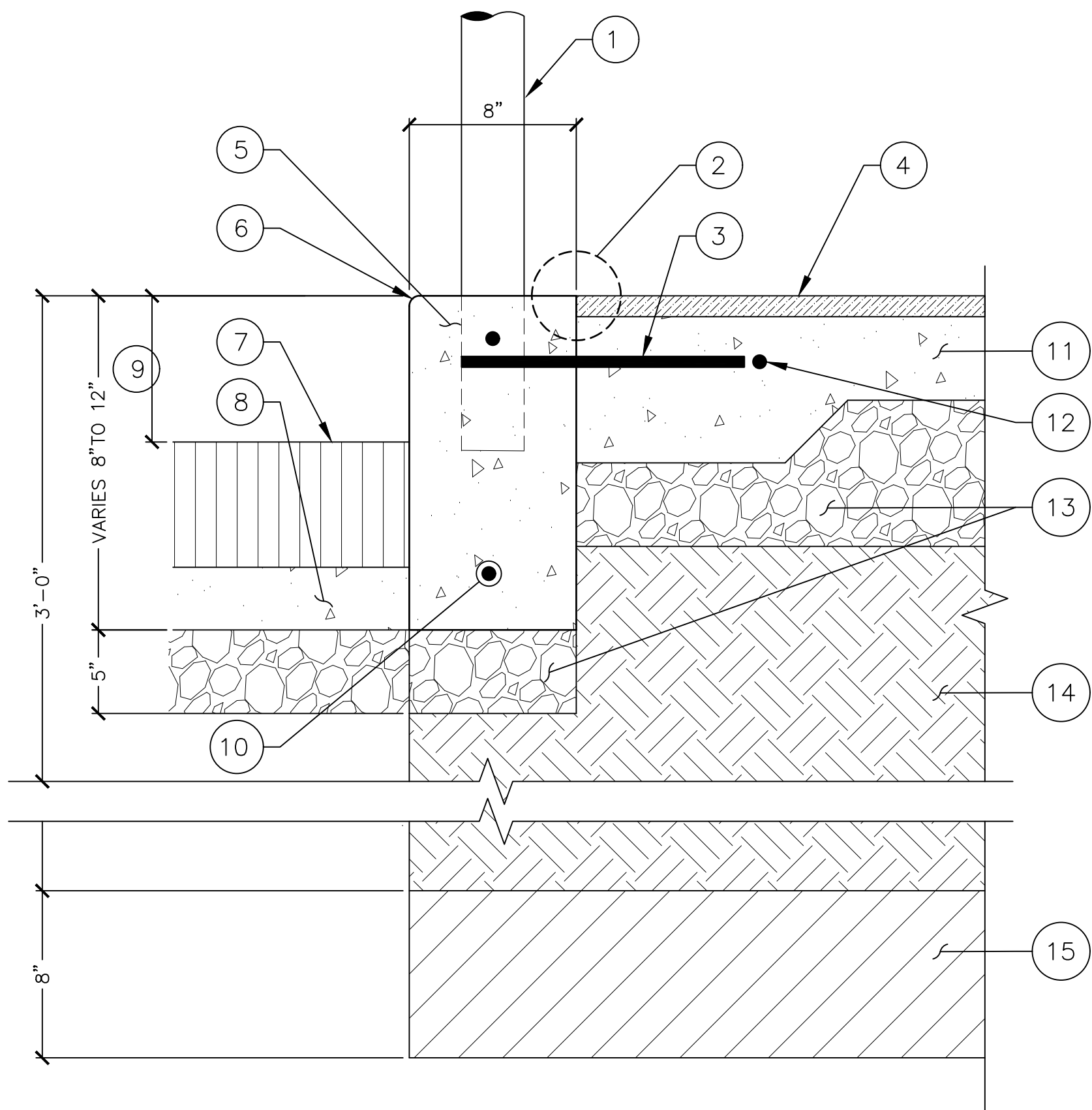
- ① EXISTING CONCRETE WATER FEATURE (TURTLE) TO BE SALVAGED AND INSTALLED IN EXISTING PLAYGROUND
- ② NEW CONCRETE PAD
- ③ SLURRY COURSE THICKENED EDGE
- ④ 1/2"Øx12" REBAR @ 12" O.C.
- ⑤ (3) #4 HORIZ.
- ⑥ (5) #4 HORIZ.
- ⑦ 1/2" EDPM LAYER - COVER UP TO TURTLE
- ⑧ 3" CUSHION LAYER
- ⑨ 2" SLURRY COURSE
- ⑩ 4" TYPE II AGGREGATE COMPACT 90% MIN.
- ⑪ COMPACT SUBGRADE 90% MIN.
- ⑫ TOP OF FOOTING SHALL ALIGN WITH TOP OF CUSHION LAYER

#### NOTE:

CONTRACTOR SHALL CLEAN CONCRETE SURFACE TO REMOVE STAINS USING AN APPROVED CONCRETE CLEANER THAT WILL NOT DAMAGE THE SURFACE. FINISH BY POLISHING SURFACE.

## 2 EXISTING TURTLE FEATURE

SCALE: 1" = 1'-0"



#### LEGEND

1. ALUMINUM FENCE - SEE DETAIL 3/L4.05
2. JOGGING TRACK EDGE CONDITION 'B' - SEE DETAIL 8/L4.01
3. 1/2"x14" STEEL DOWEL (GREASED)
4. JOGGING TRACK SURFACING
5. CONCRETE CURB (4,500 PSI)
6. 1/2" RADIUS
7. PLAYGROUND SURFACING
8. 2" SLURRY COURSE
9. VARIES 6" - SEE CIVIL GRADING PLAN
10. (2) #4 CONT. EXCEPT AT EXPANSION JOINTS-PROVIDE SLIP DOWELS
11. 5" CONCRETE PAVEMENT
12. #4 CONT. EXCEPT AT EXPANSION JOINTS
13. TYPE II AGG. BASE - COMPACT 90% MIN.
14. OVER EXCAVATE AND INSTALL STRUCTURAL FILL - SEE EARTHWORK SPEC.
15. SCARIFY AND RECOMPACT SUBGRADE

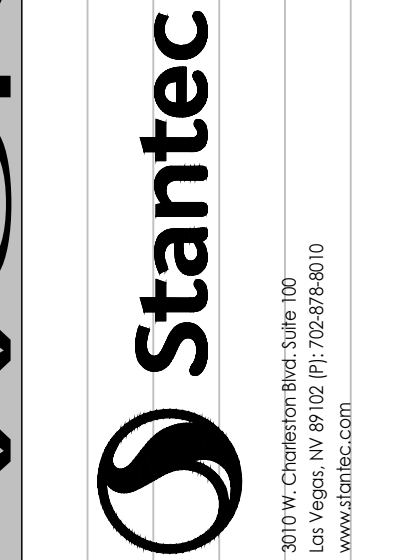
## 3 8" CURB AT EXISTING PLAYGROUND/ JOGGING TRACK

SCALE: 1" = 1'-0"

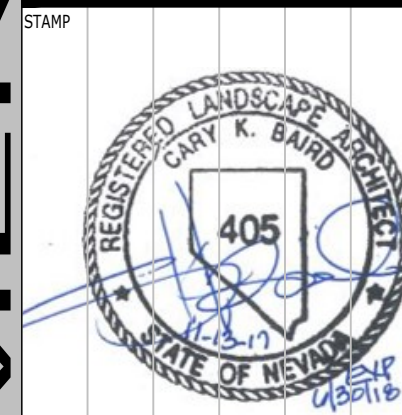


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BOB BASKIN PARK  
RENOVATION  
DETAILS

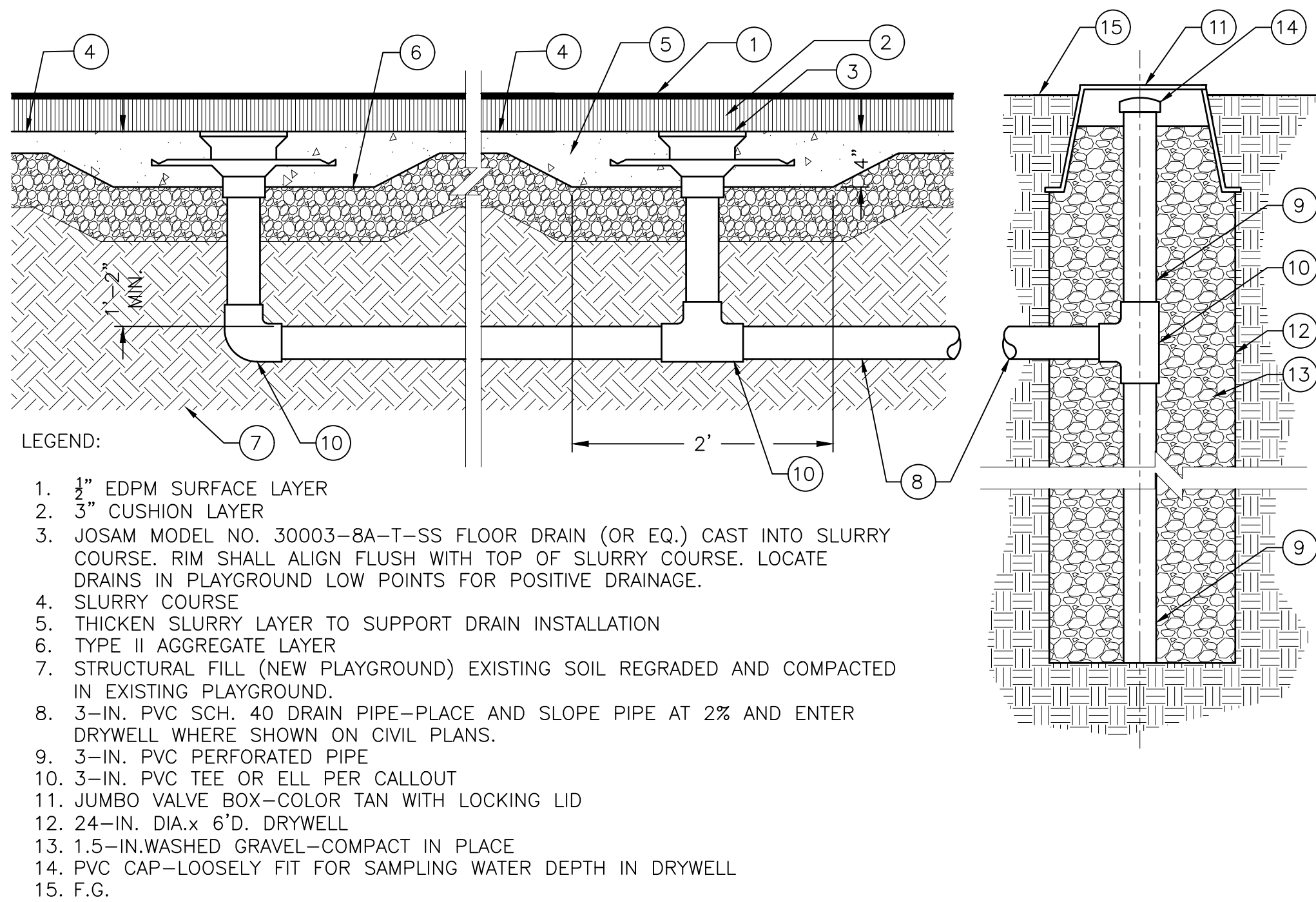


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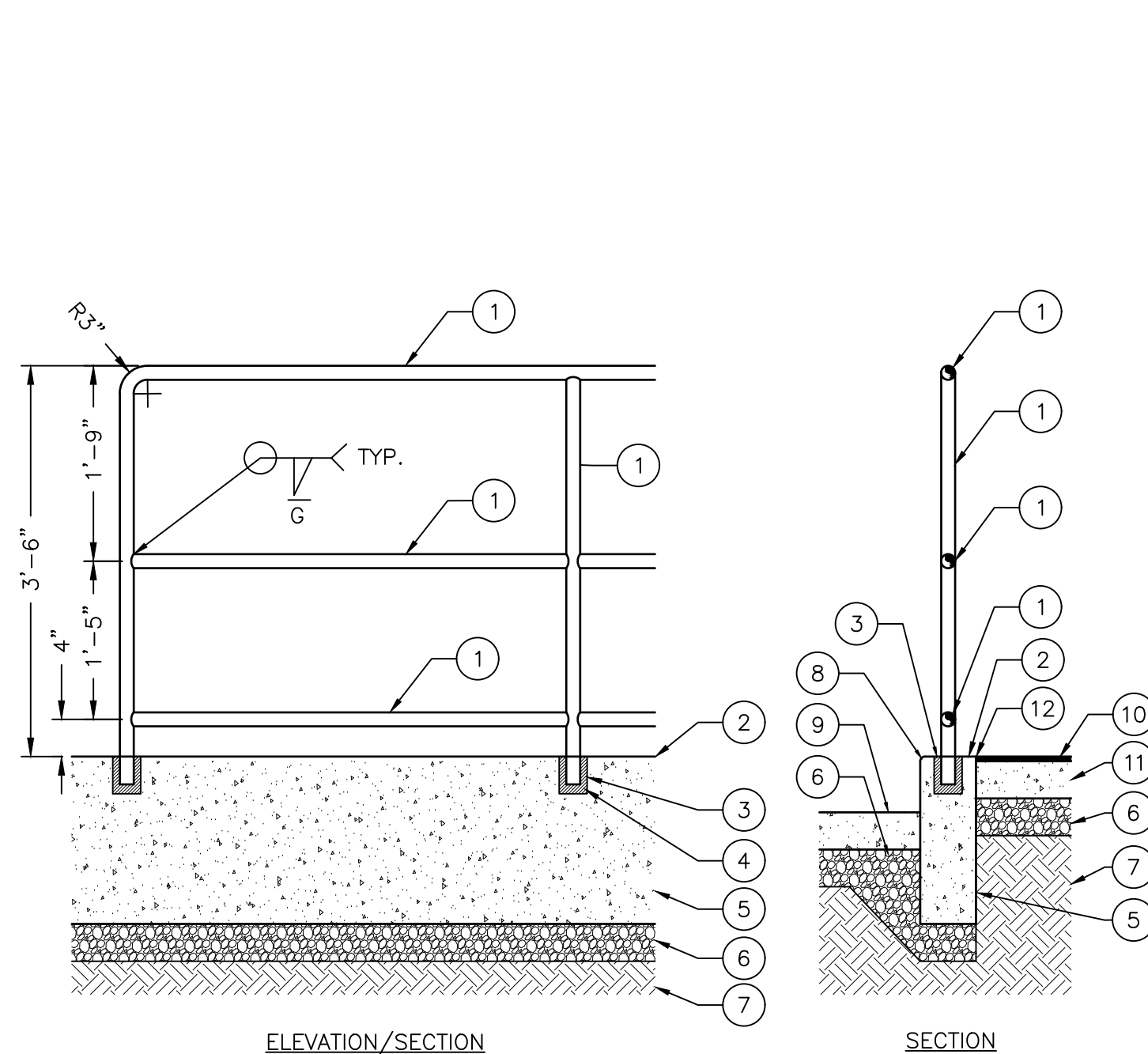
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| FILE       | 180101443   |
| DATE       | 9-7-17      |
| SCALE      | SEE PLAN    |
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| CLV DWG NO | 650.27-7    |

L4.06



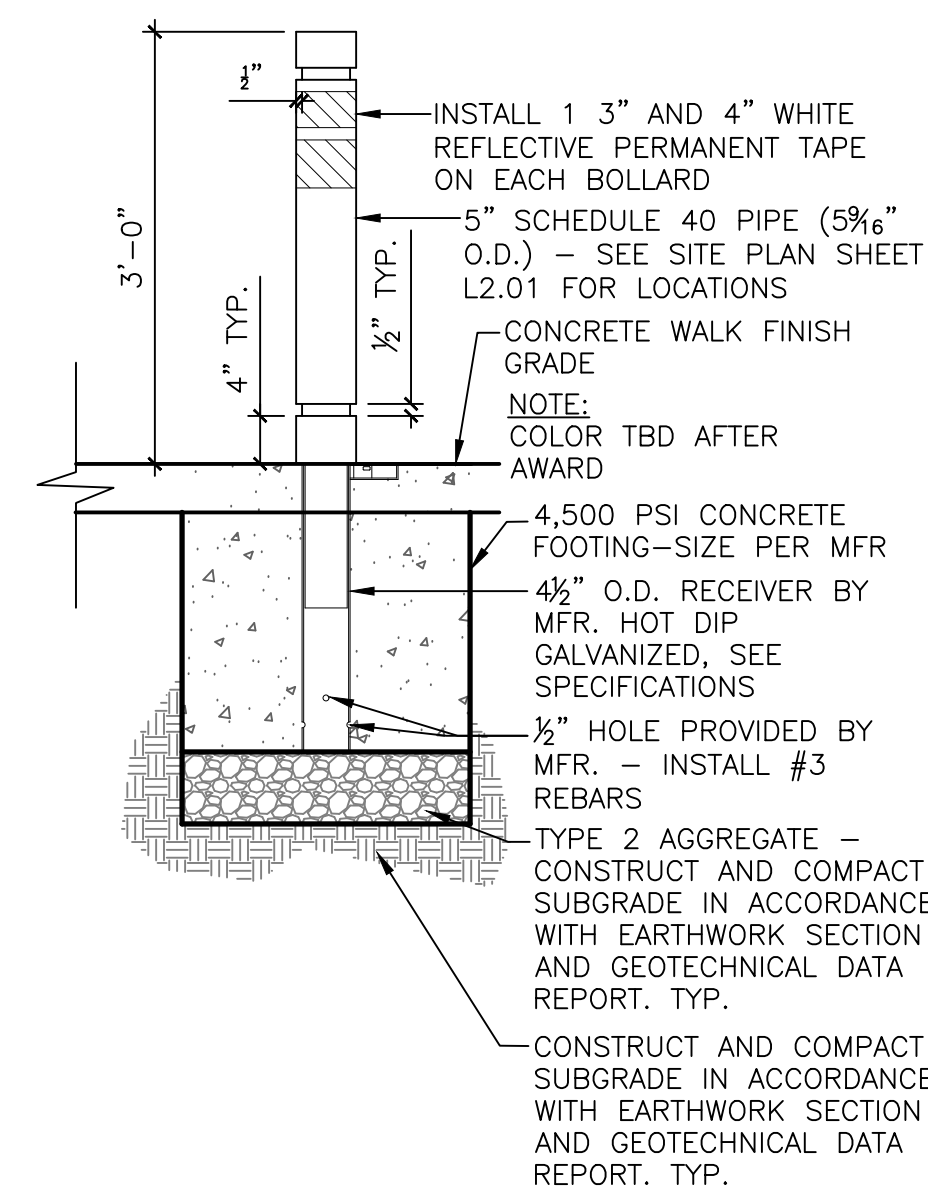
1 PLAYGROUND AREA DRAINAGE DETAIL

L4.07 SCALE: NONE



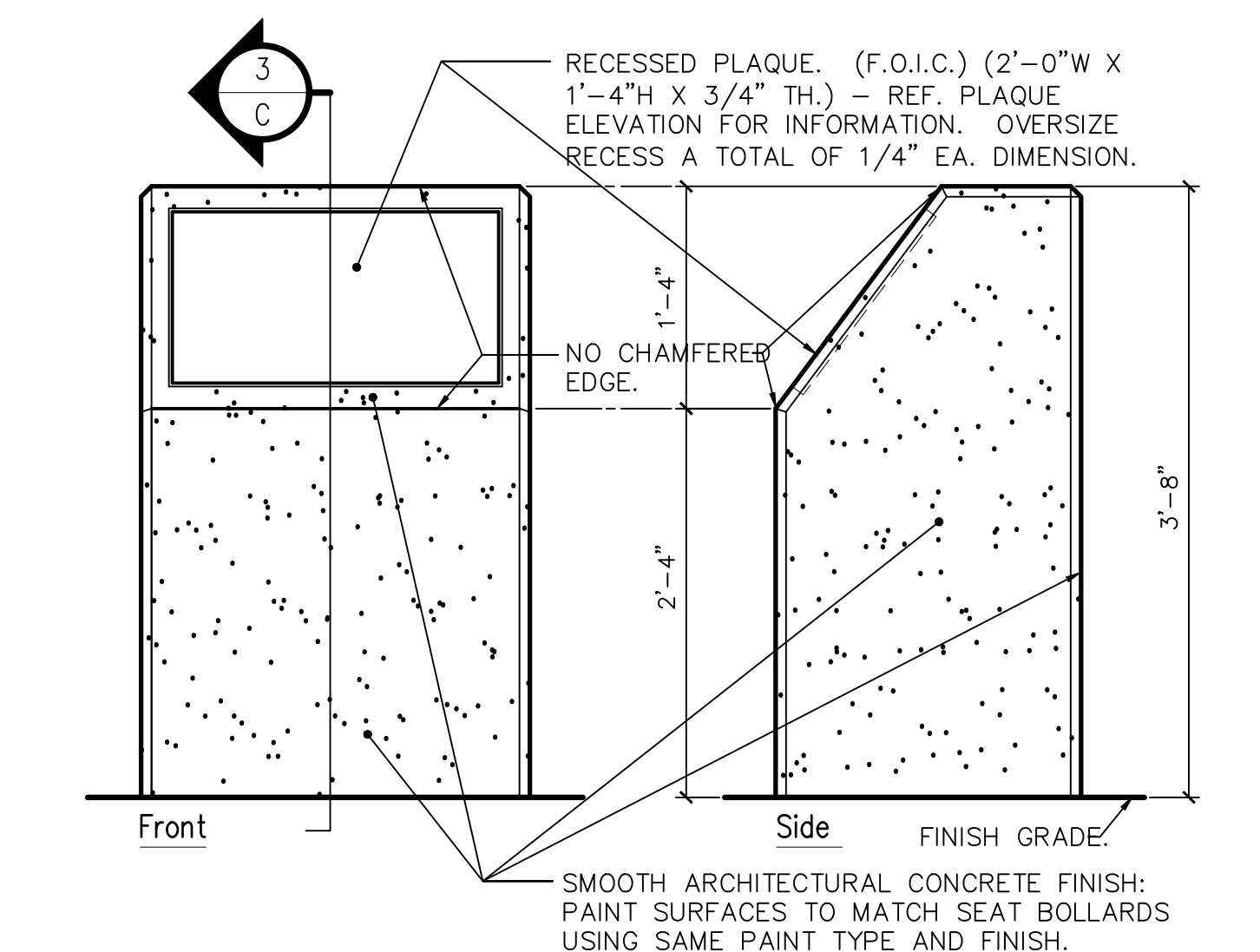
2 PEDESTRIAN RAILING AT ADA PARKING

L4.07 SCALE: NONE

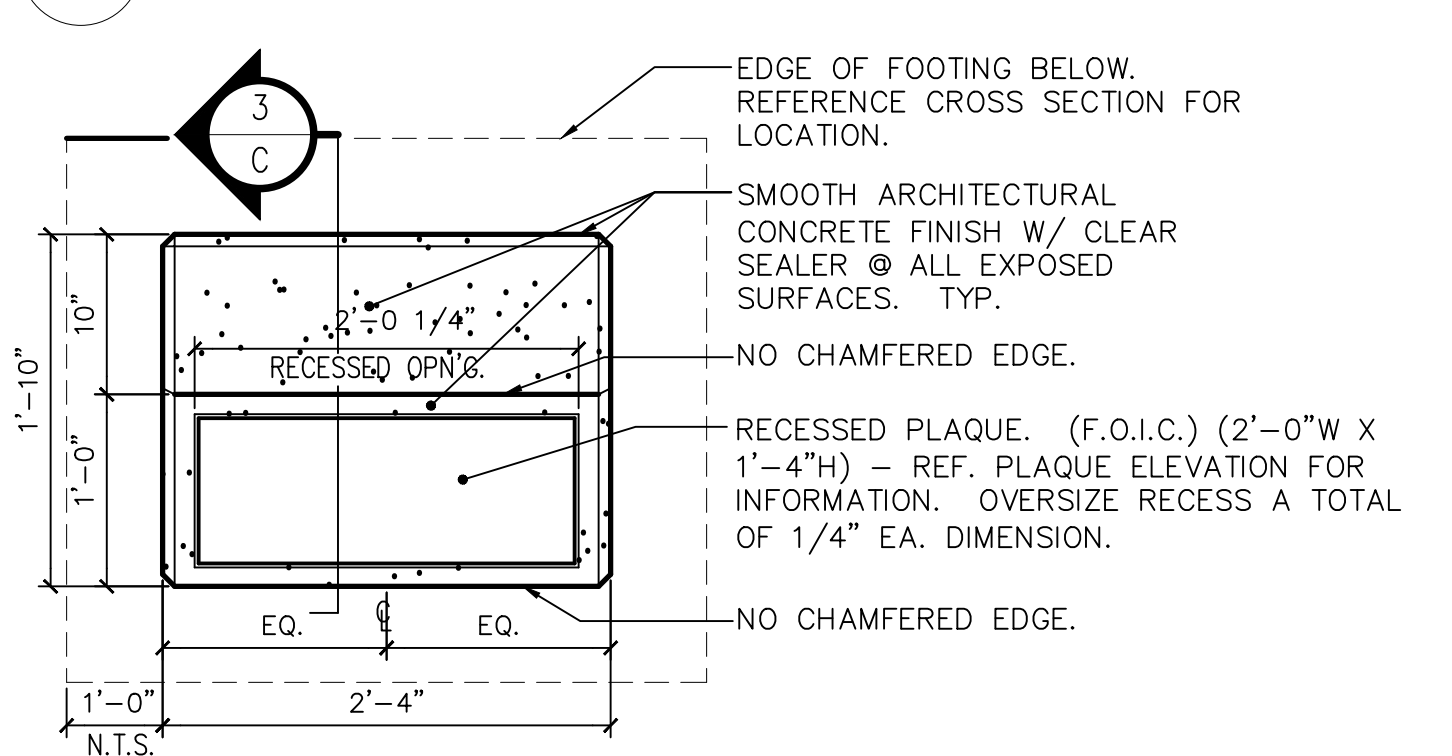


4 REMOVABLE BOLLARD

L4.07 SCALE: 3/4"=1'

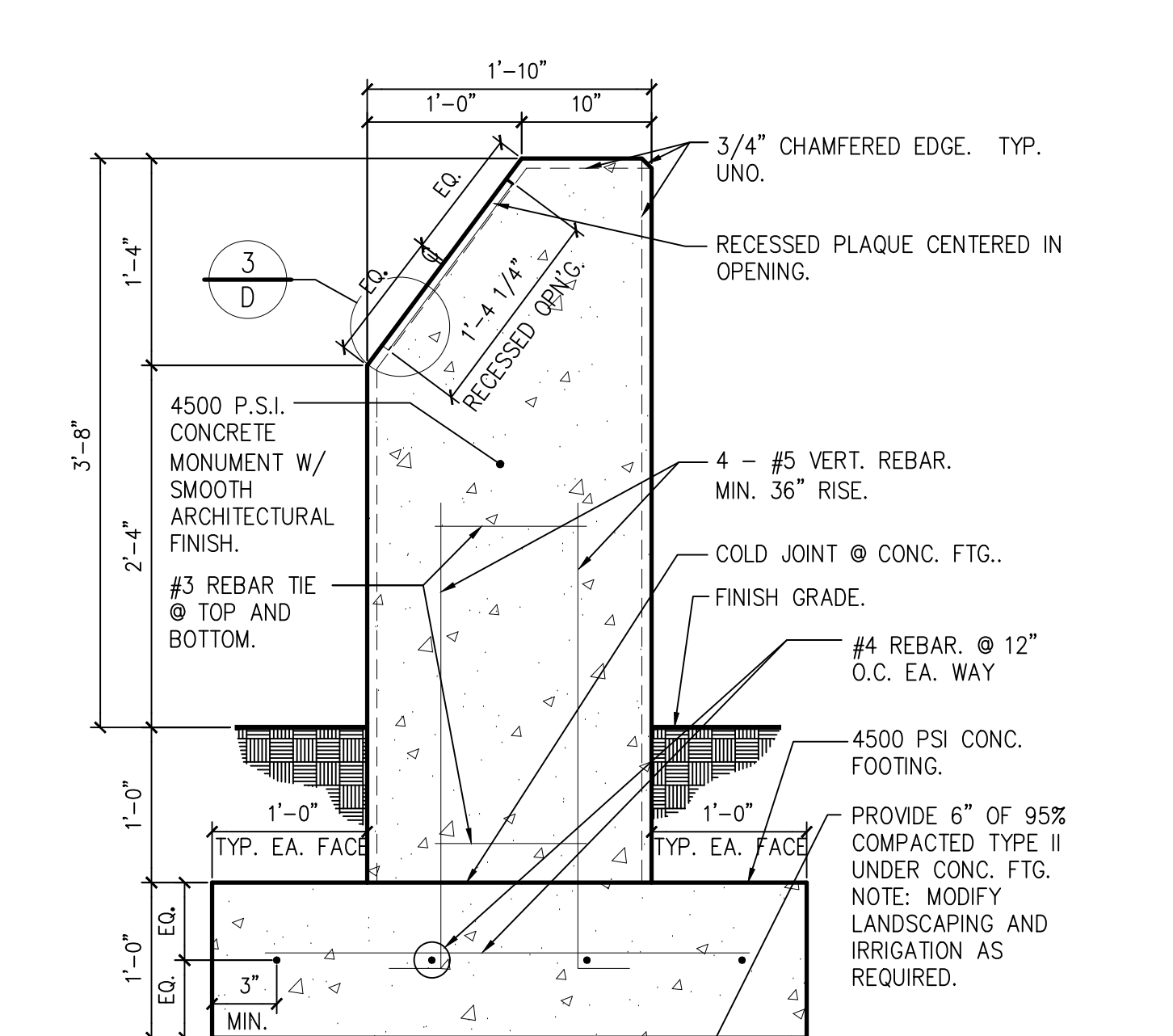


A Elevation

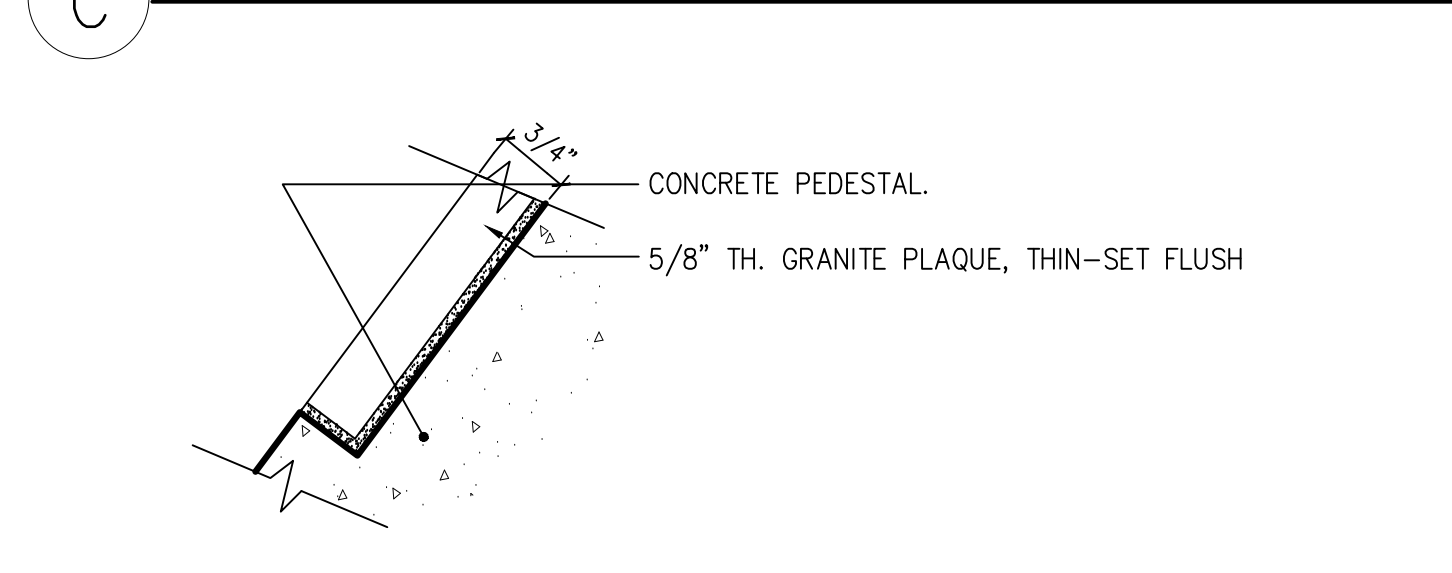


B PLAN VIEW

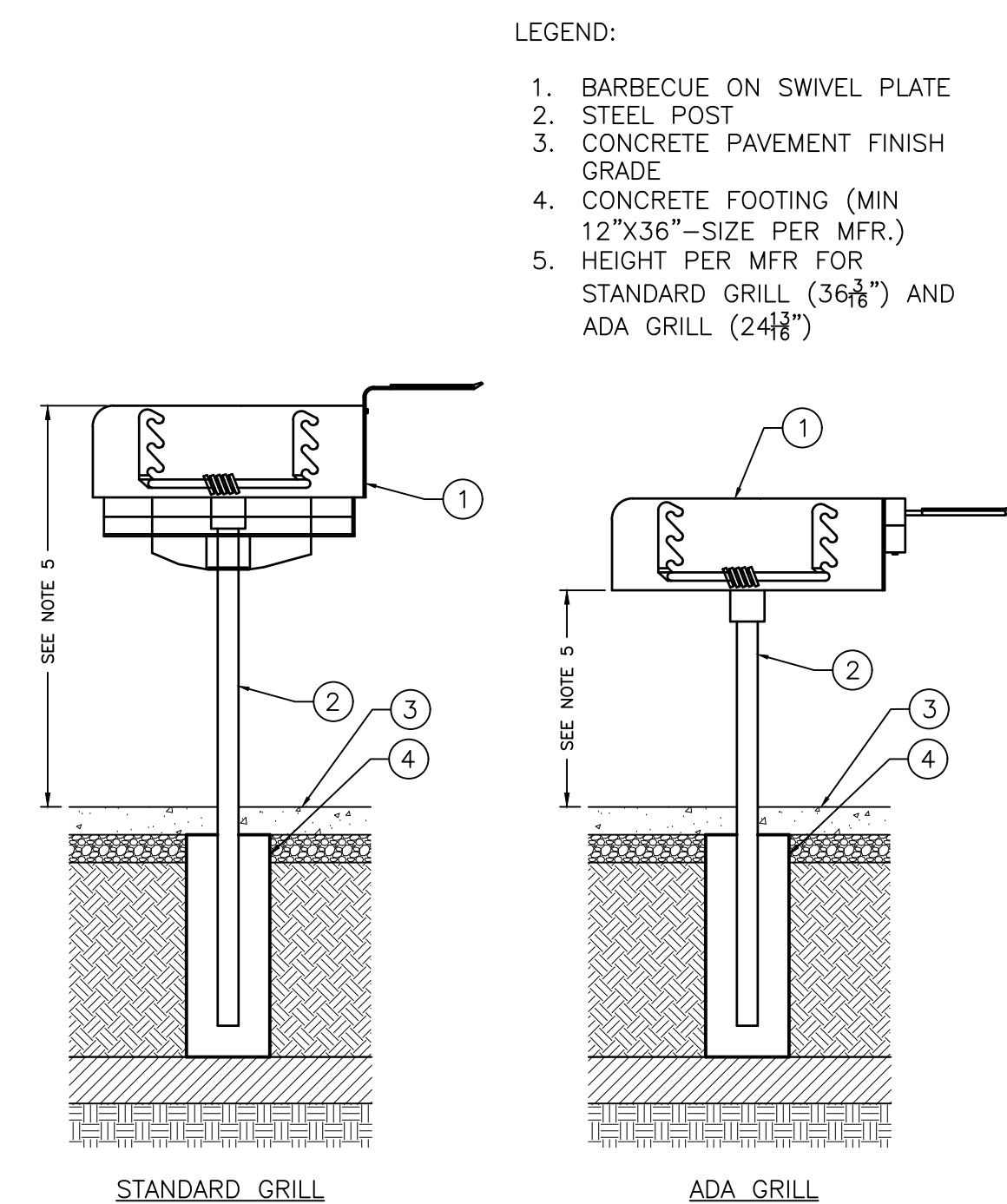
3/4" CHAMFERED EDGES AT ALL EXPOSED 90 DEGREE EDGES. U.N.O.



C SECTION @ CONCRETE PEDESTAL



D RECESSED EDGE @ BRONZE PLAQUE



5 BARBECUE GRILL

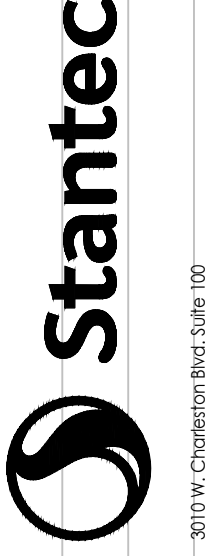
L4.07 SCALE: NOT TO SCALE



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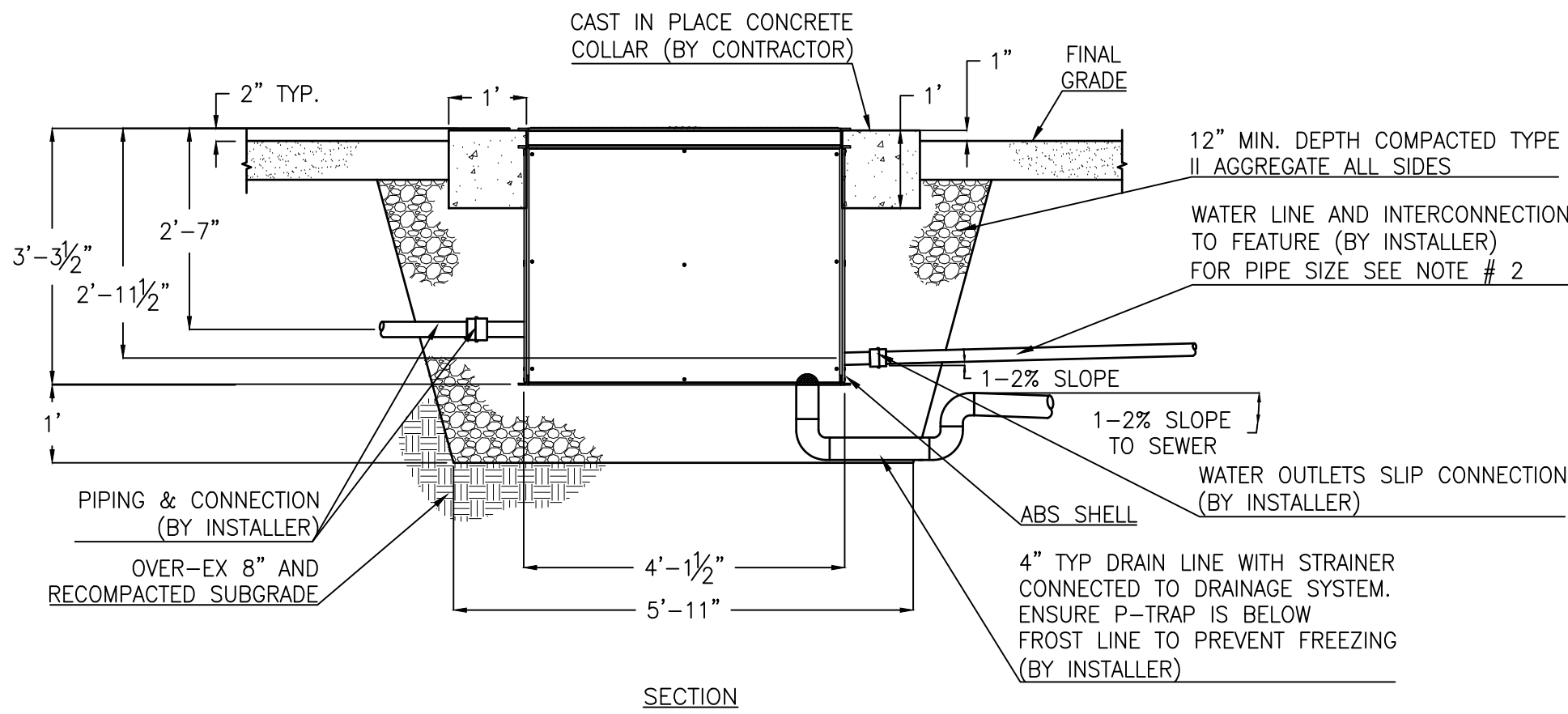
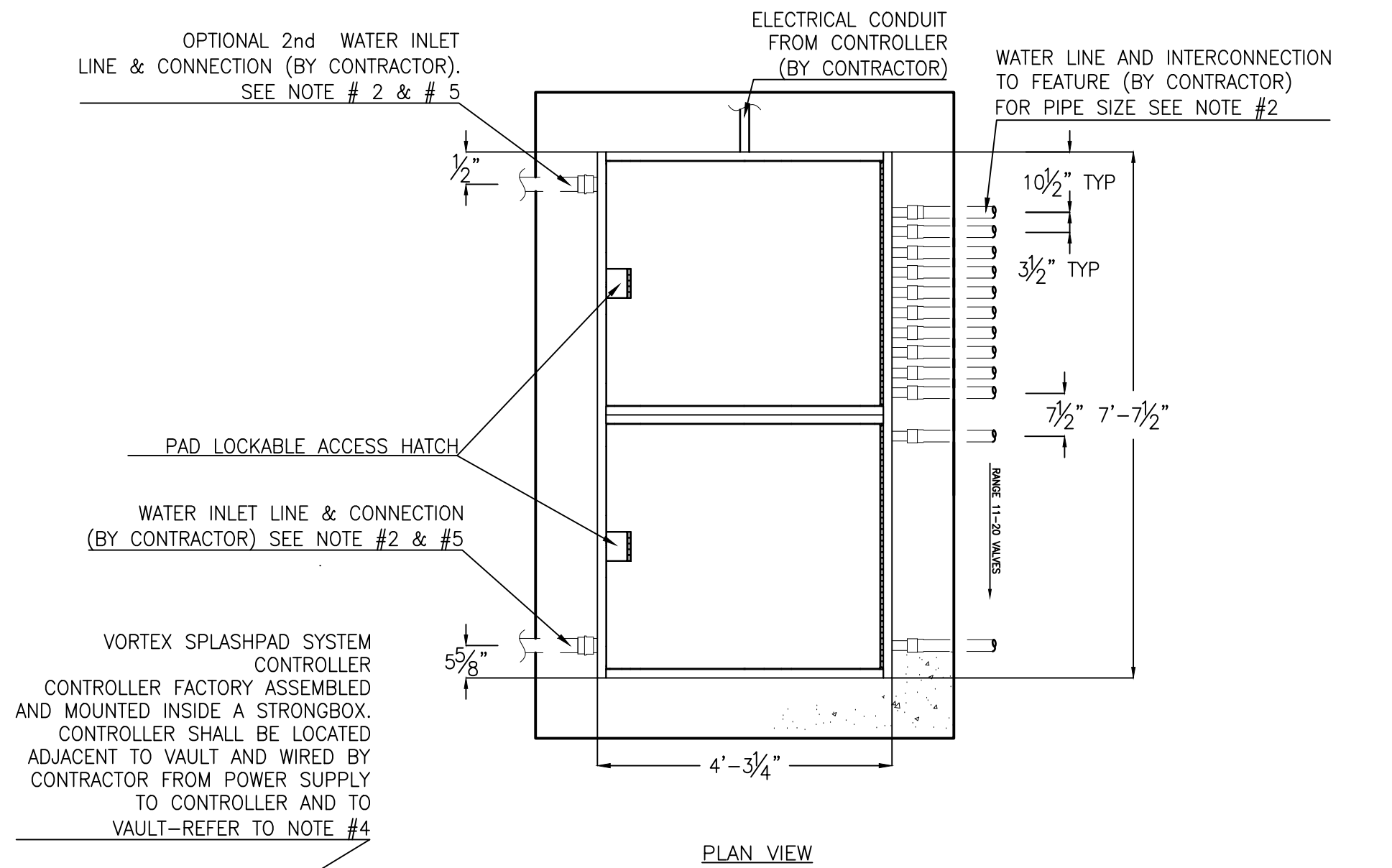
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CLV DWG NO: 650.27-7  
SHEET NO:

L4.07

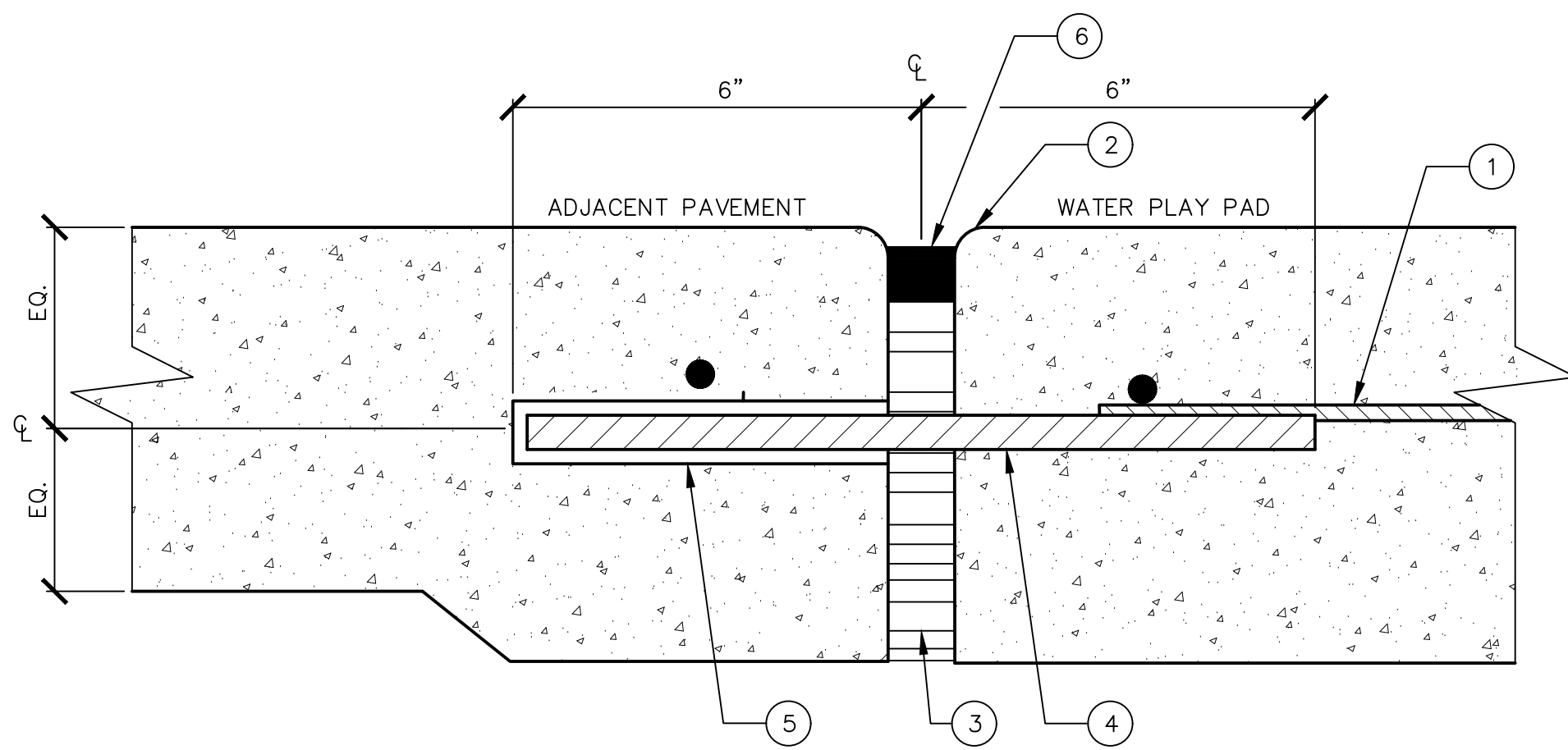


NOTE:

1. A COMMON NEUTRAL MAY BE USED FOR UP TO TEN ELECTRIC VALVES FOR REMOTE LOCATION CONTROLLER.
2. SUBMIT A PIPING AND ELECTRICAL SCHEMATIC DRAWING FOR REVIEW.
3. REFER TO SPECIFICATION FOR ADDITIONAL INFORMATION.
4. IF CONTROLLER IS REMOTE LOCATED, CONDUCTORS #18 AWG AT 10' LONG PROVIDED FOR THE CONTROLLER AND JUNCTION BOX BY VORTEX. ADDITIONAL CONDUCTORS LENGTH, MIN. #18 AWG, TO BE PROVIDED BY INSTALLER. FOR QUANTITY AND SIZE, SEE PIPING AND ELECTRICAL SCHEMATIC DETAIL. GROUNDING OF JUNCTION BOX TO BE DONE BY CONTRACTOR.
5. WATER INLET CAN BE 1x2", 1x3", 2x2" OR 2x3". 2" FEMALE NPT CONNECTION OR 3" FEMALE NPT CONNECTION INSIDE VAULT IS PROVIDED BY MFR.
6. BY CONTRACTOR MAY REFER TO SERVICE PROVIDERS OTHER THAN THE EQUIPMENT MANUFACTURER. PLEASE REFER TO PROJECT SPECIFICATION FOR DETAILS OF RESPONSIBILITY.

1 WATER PLAY VALVE VAULT

L4.09 SCALE: NONE

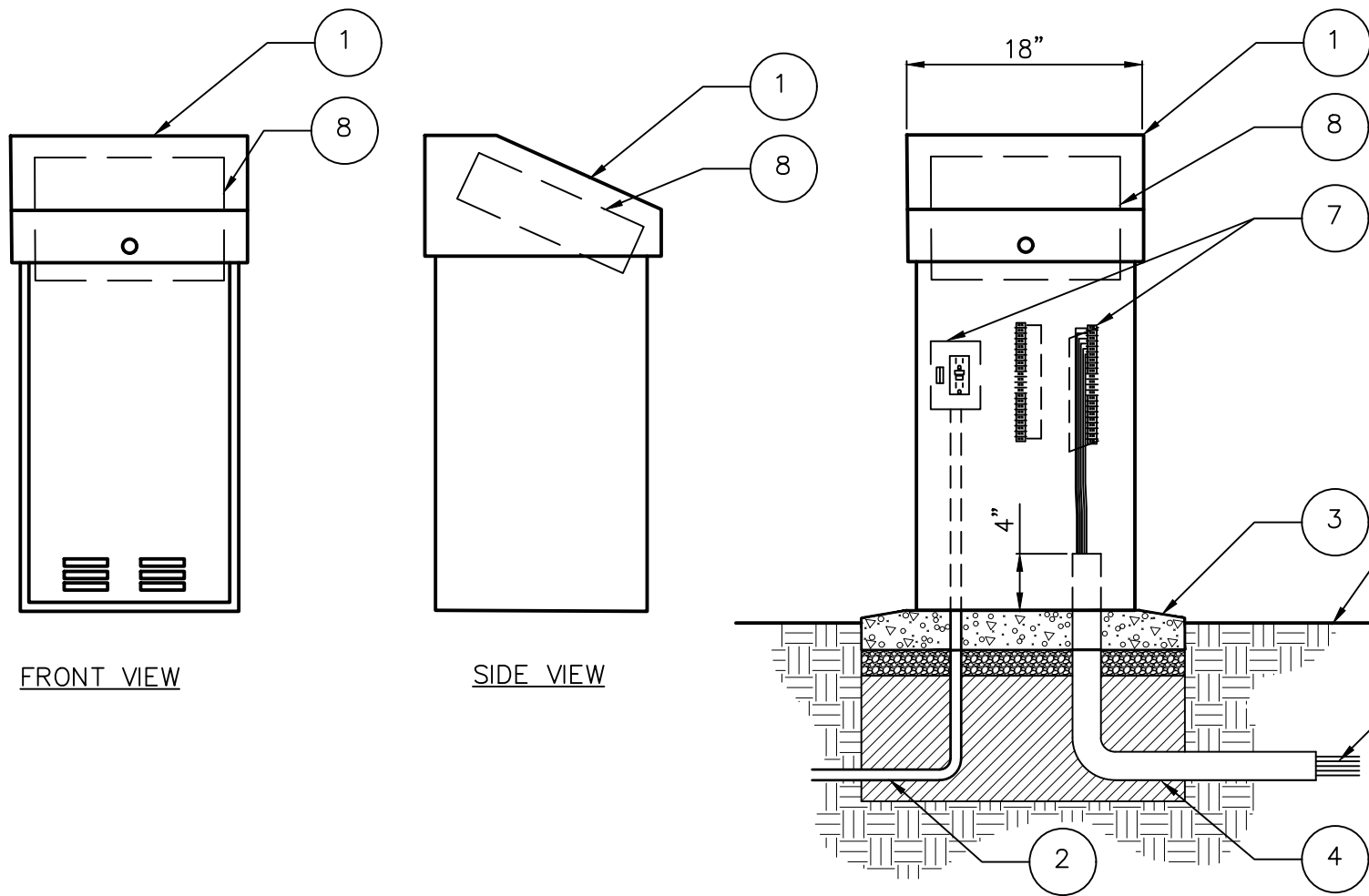


CALLOUT NOTES:

- 1 SEE CALLOUT NOTE ON DETAIL 5 FOR WATER PLAY PAD
- 2 1/4"R
- 3 1/2" X 4" BITUMINOUS FIBER BOARD
- 4 12" #4 REBAR AT 2' O.C. AT EXPANSION JOINT.
- 5 PVC PIPE SECTION (SNUG FIT)
- 6 POLYURETHANE SEALANT - SEE SPECIFICATIONS

2 PAVEMENT EXPANSION JOINT AT WATER PLAY EDGE (SLIP BAR TYPE ALSO APPLIES TO ADJ. PVT. AREAS)

L4.09 SCALE: NONE

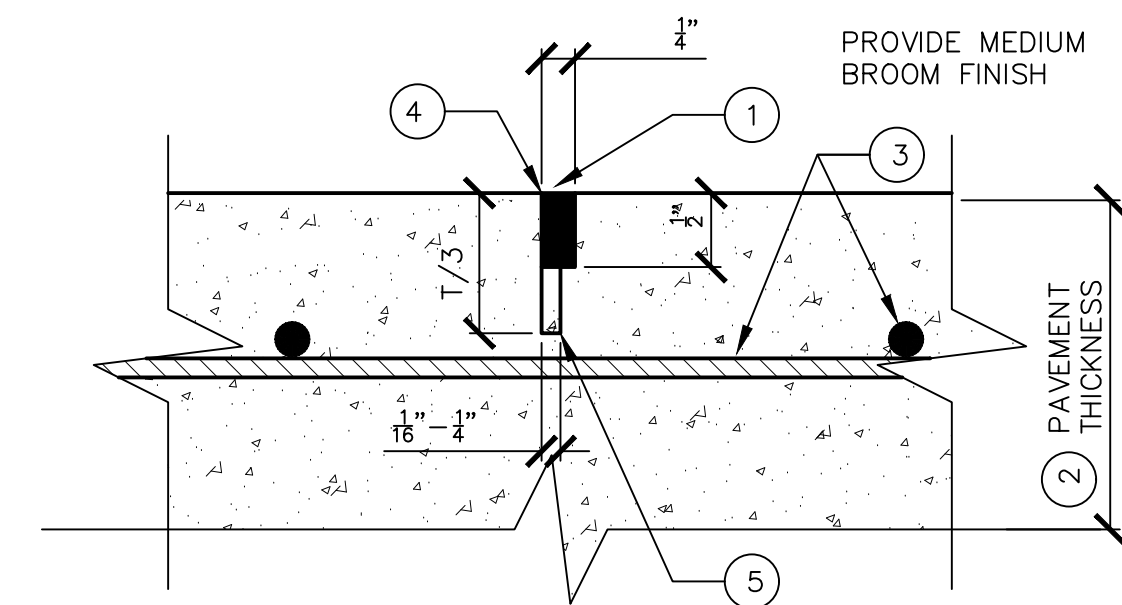


CALLOUT NOTES:

- 1 CONTROLLER ENCLOSURE STRONGBOX MODEL SB-16" OR APPROVED EQUAL (760)735-2450
- 2 120V SERVICE IN CONDUIT FROM POWER SOURCE AT RESTROOM-SEE ELECTRICAL PLAN
- 3 POURED IN PLACE CONCRETE PAD-6-IN. MIN THICKNESS-EXTEND CONCRETE 6-IN. BEYOND DIMENSIONS OF ENCLOSURE WITH 3% SLOPE FOR DRAINAGE. INSTALL ON A 4-INCH TYPE II AGGREGATE BASE COMPACTED TO 90% MIN. OVER-EXCAVATE SUBGRADE TO MIN. 24 INCHES AND RECOMPACT WITH PROPER MOISTURE CONTENT TO 90% MIN.
- 4 PVC LONG SWEEP ELL-4-INCH SIZE MINIMUM.
- 5 12GA. CONTROL WIRES TO VALVE VAULT. RUN ALL WIRES IN A 4-IN. PVC ELEC. CONDUIT
- 6 FINISH GRADE
- 7 CONTROLLER SUB-ASSEMBLY (CSA) INCLUDES GFI AND TERMINAL STRIPS WITH PLACARDS.
- 8 CONTROLLER FROM WATER PLAY MFR.

3 PEDESTAL CABINET FOR WATER PLAY CONTROLLER

L4.09 SCALE: NONE

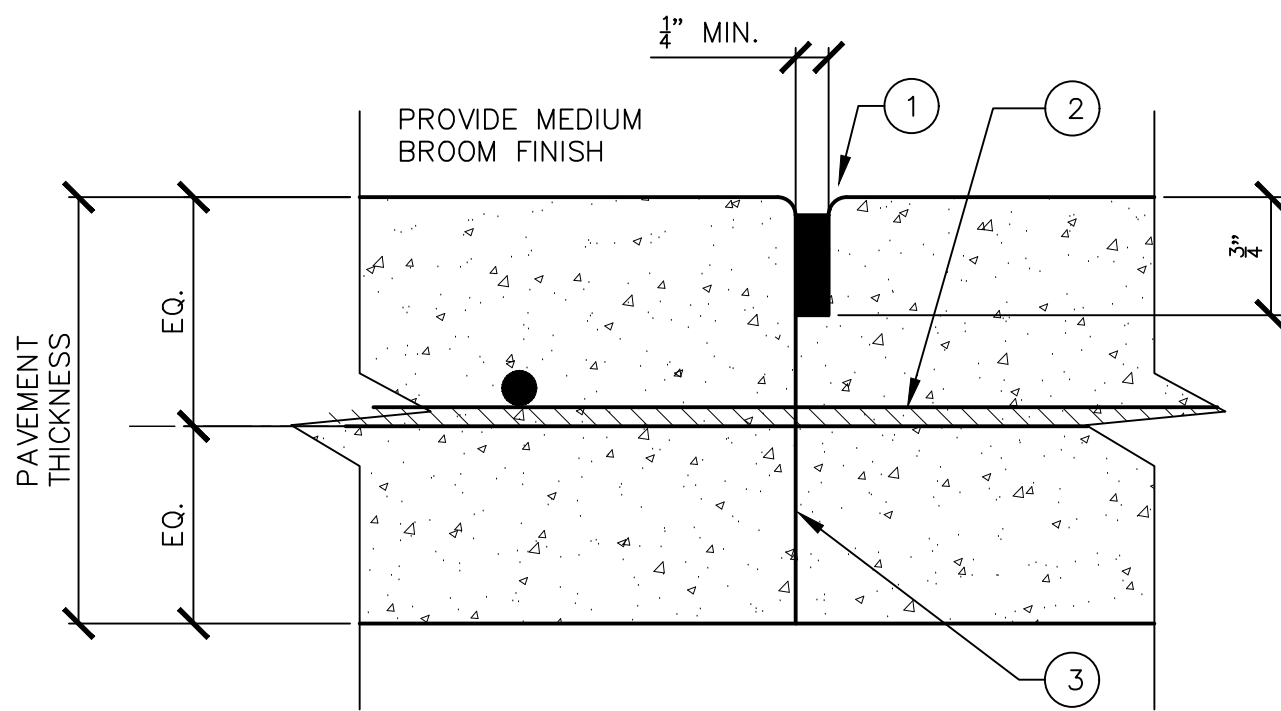


CALLOUT NOTES:

- 1 TOOL CONTROL JOINTS, 3" DEPTH OF PAVEMENT THICKNESS
- 2 PAVEMENT THICKNESS 6" MIN. WATER PLAY PAD
- 3 #4 AT 24-IN O.C.E.W.
- 4 SEAL JOINT WITH POLYURETHANE SEALANT-MATCH PVMT. COLOR-SEE SPECS.
- 5 INITIAL SAW CUT

4 CONCRETE PAVEMENT SECTION AND CONTROL JOINT (WATER PLAY)

L4.09 SCALE: NONE



CALLOUT NOTES:

- 1 FORMED 3/4" JOINT W/ 1/4" RADIUS AT TOP CORNERS. SEAL JOINT WITH POLYURETHANE SEALANT-MATCH PAVEMENT COLOR-SEE SPECS.
- 2 SEE CALLOUT NOTE 3 ON DETAIL 5
- 3 CONSTRUCTION BUTT JOINT

5 WATER PLAY CONSTRUCTION JOINT

L4.09 SCALE: NONE



REVISIONS

3 11-13-17

CONSULTANT

Stantec

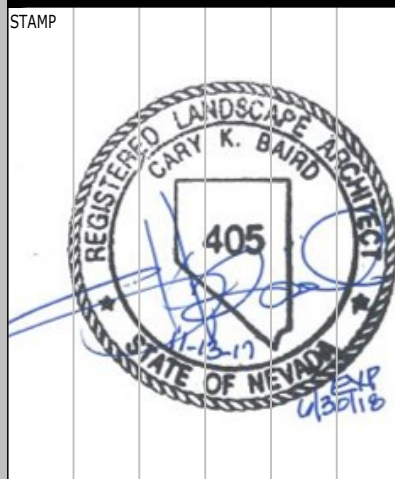


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BOB BASKIN PARK

RENOVATION

WATER PLAY PAD  
DETAILS



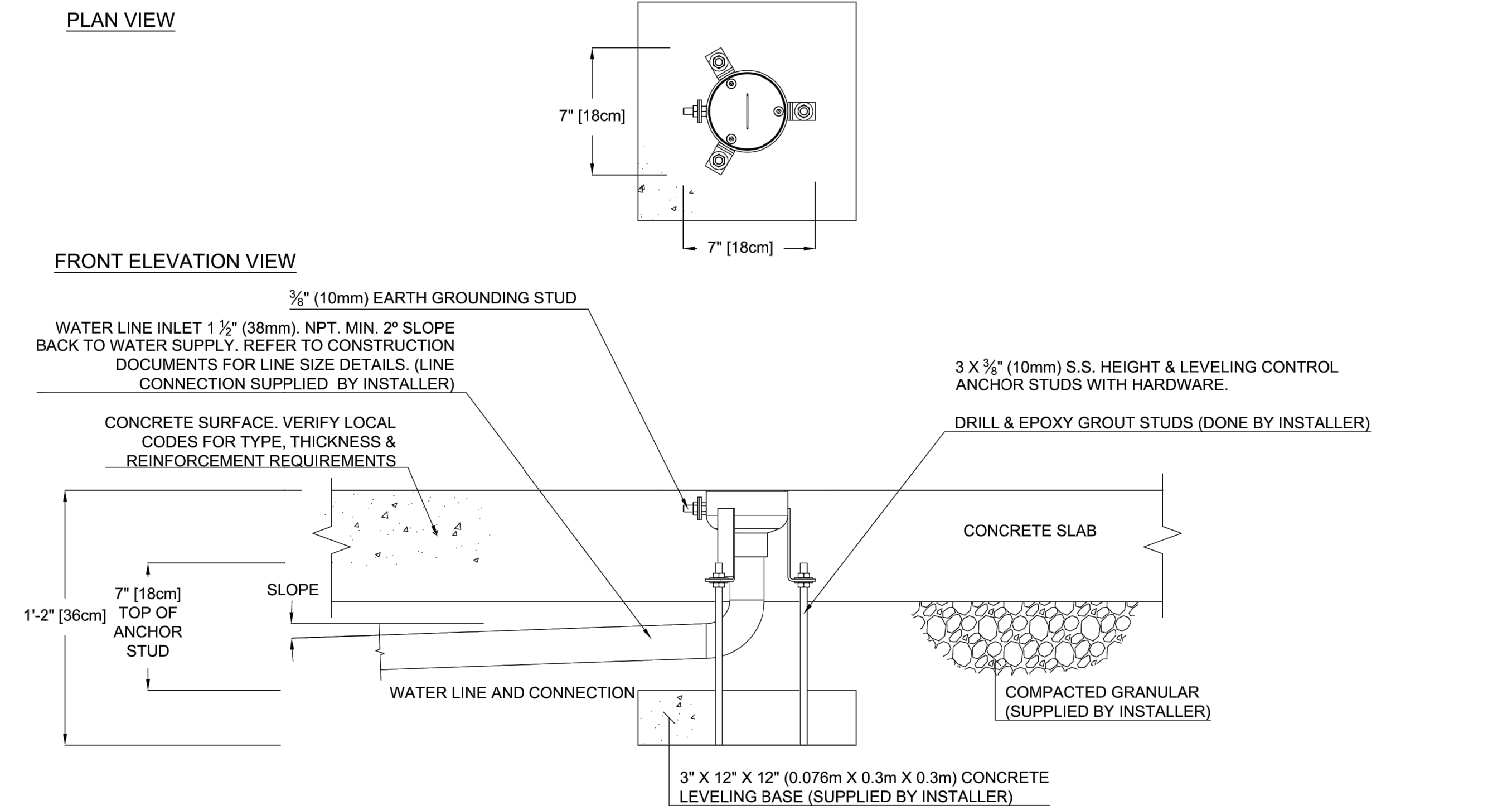
OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS  
ARCHITECTURAL SERVICES

DEVELOPMENT SERVICES CENTER  
3333 N. RANCHO DRIVE  
LAS VEGAS, NEVADA 89106  
PHONE: (702) 229-6276  
FAX: (702) 384-4846

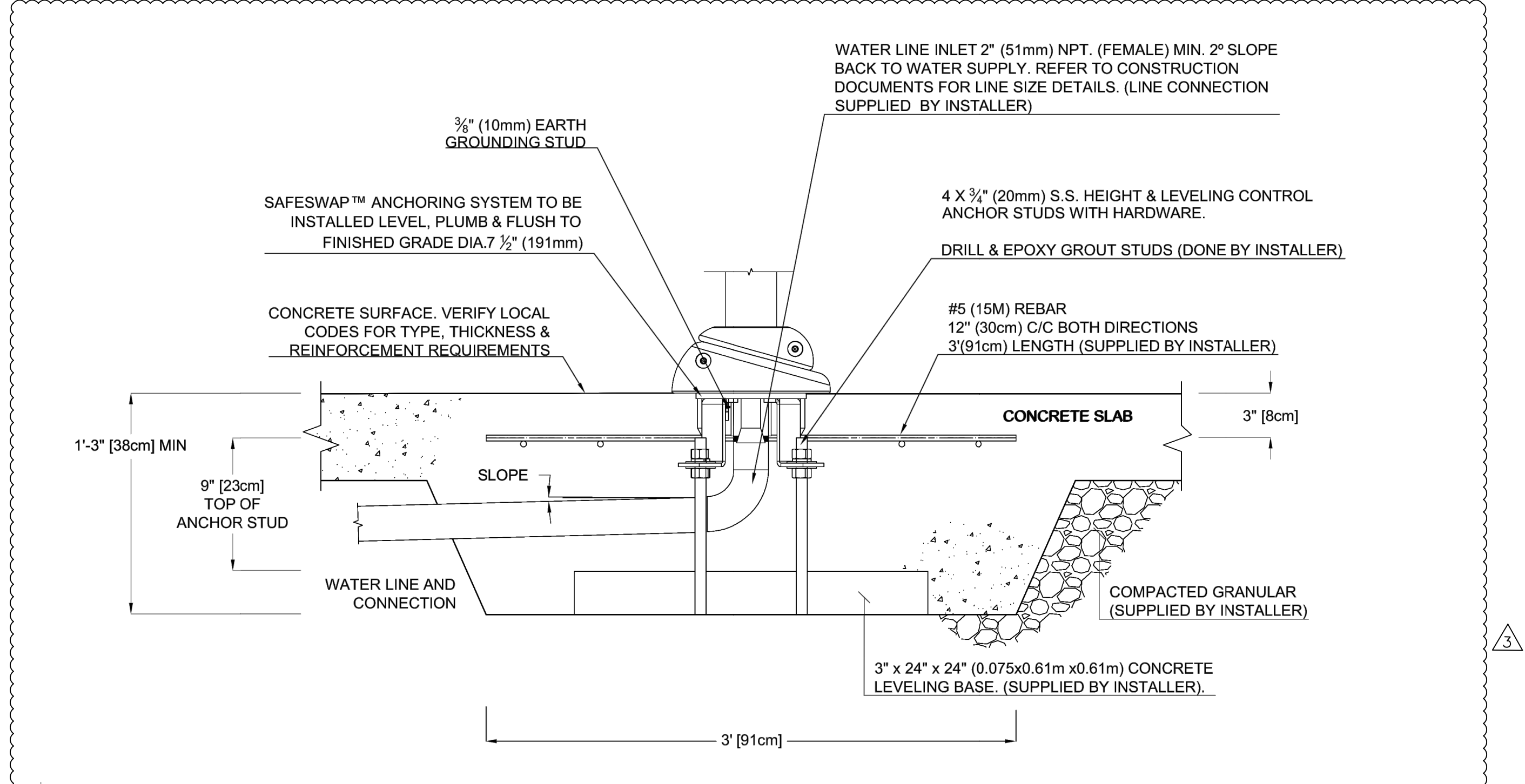
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| DRAWN      | LR          |
| FILE       | 180101443   |
| DATE       | 9-7-17      |
| SCALE      | SEE PLAN    |
| BID NO     | 17.54875.JH |
| CLV DWG NO | 650.27-7    |
| SHEET NO   |             |

L4.09

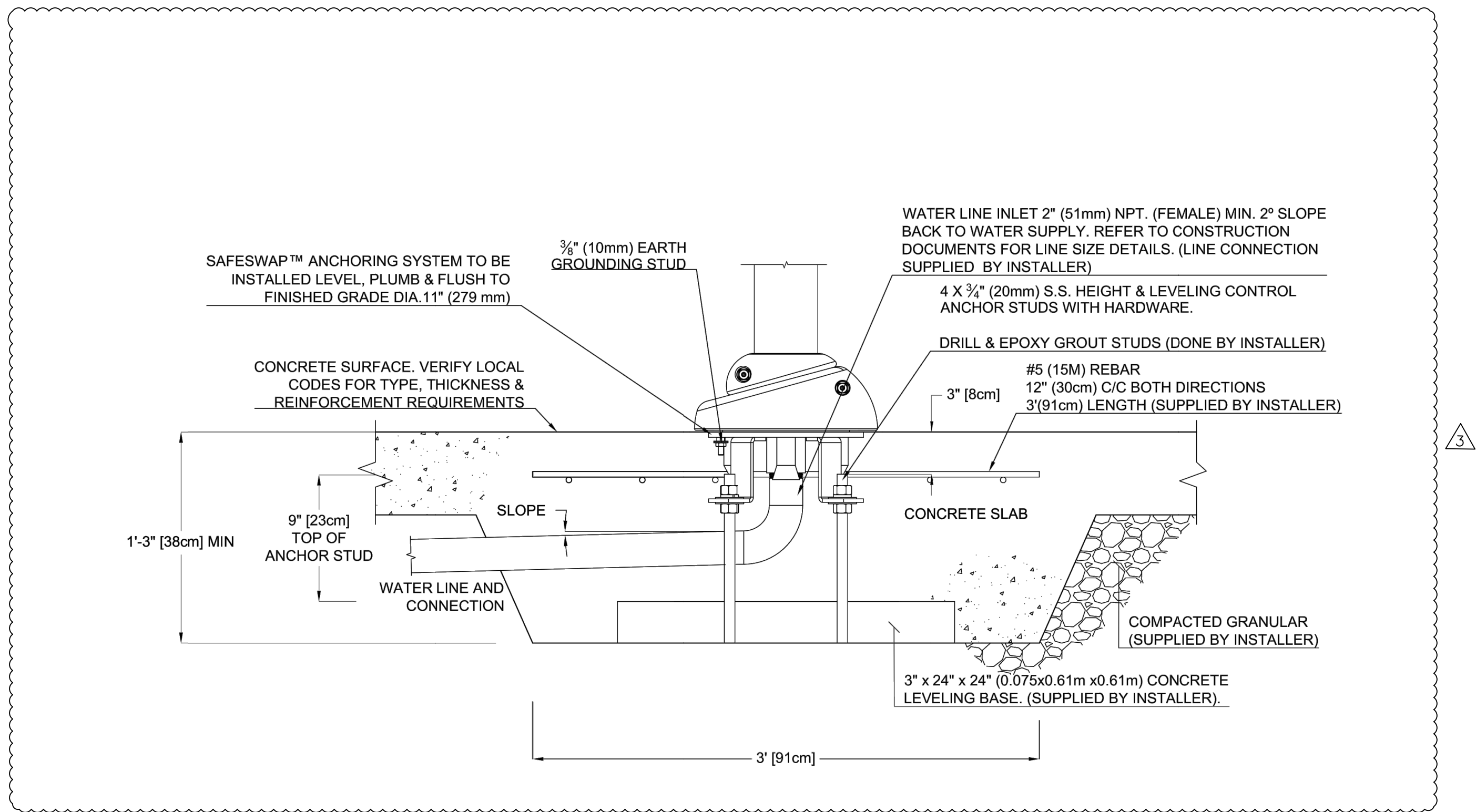




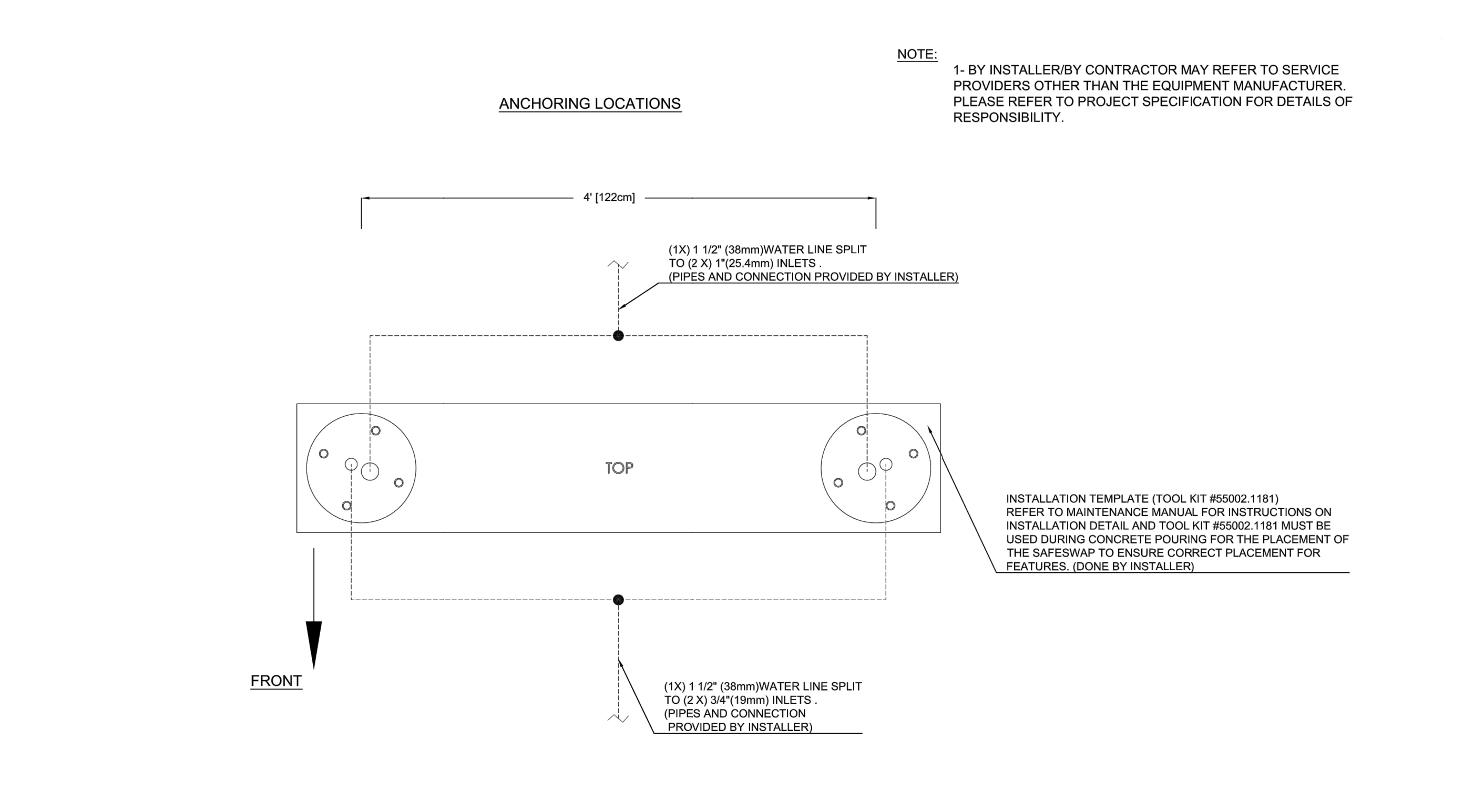
**1 MFR. SUGGESTED INSTALLATION DETAIL FOR #7010 AND 0325**  
L4.11 SCALE: NONE



**3 MFR. SUGGESTED INSTALLATION DETAIL FOR SAFESWAP NO. 2**  
L4.11 SCALE: NONE



**2 MFR. SUGGESTED INSTALLATION DETAIL FOR SAFESWAP NO. 1**  
L4.11 SCALE: NONE



**4 MFR. SUGGESTED INSTALLATION DETAIL FOR SAFESWAP NO. 17 AND #7659**  
L4.11 SCALE: NONE



**City of Las Vegas**  
NEVADA

**Stantec**

301 W. Charleston Blvd. Suite 100  
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**DEPARTMENT OF PUBLIC WORKS**

**BOB BASKIN PARK RENOVATION**

**WATER PLAY PAD DETAILS**

REVISIONS

| NO. | DATE     | DESCRIPTION |
|-----|----------|-------------|
| 3   | 11-13-17 |             |

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DRAWN: LR

FILE: 180101443

DATE: 9-7-17

SCALE: SEE PLAN

BID NO: 17.54875.JH

CLV DWG NO: 650.27-7

SHEET NO: L4.11

STAMP

REGISTERED LANDSCAPE ARCHITECT  
KARY K. BAIRD  
405  
STATE OF NEVADA

OWNER: CITY OF LAS VEGAS  
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ARCHITECTURAL SERVICES