



**DEMOLITION NOTES:**

- 1 REMOVE CONCRETE FOUNDATION AND SLAB
- 2 REMOVE CONCRETE CURB
- 3 REMOVE ASPHALT PAVEMENT SECTION
- 4 REMOVE CONCRETE RAMP
- 5 REMOVE CONCRETE SIDEWALK
- 6 REMOVE CONC. FILLED STEEL BOLLARD
- 7 REMOVE PAINTED STRIPING

THIS SHEET ADDED  
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**NOTE:**

LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO, THE WATER, FIRE, SANITARY SEWER, STORM SEWER, TELEPHONE, POWER, GAS, AND IRRIGATION LINES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF CONFLICT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

**A.P.N.:**

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF GOVERNMENT LOT 4 AS SHOWN ON A SURVEY RECORDED IN FILE # PAGE 65 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA. SAID LINE BEARS: SOUTH 89° 30' 42" EAST

**BENCHMARK:**

CITY OF LAS VEGAS BENCHMARK 2008 ADJUSTMENT 1LV10 1NEEB BEING A RIVET AND PLATE IN THE TOP OF CURB ON THE WEST SIDE OF DECATUR BOULEVARD APPROXIMATELY 1/4 MILE SOUTH OF CHARLESTON BOULEVARD AT DEL REY AVENUE. ELEVATION = 2213.80 (674.769 METERS)

**SAFETY ALERT**



Call before you dig  
Avoid cutting underground utility lines. It's costly.



1-702-227-2929 1-702-432-5300 1-800-227-2800

CL OR SURVEY LINE	EASEMENT LINE	DESCRIPTION:	CONTOUR LINES	EDGE OF PAVEMENT	"A" TYPE CURBS	"L" TYPE CURBS	WALLS	FENCES	AC PAVEMENT	CONCRETE	SPOT ELEVATIONS	SIGNS	MANHOLE W/ DESCRIPTION	MANHOLE DESCRIPTIONS	FIRE HYDRANTS	GATE VALVES	REDUCERS	CLEAN OUTS	UTILITY BOX OR VAULT	BACKWATER VALVES	100w HPS STREETLIGHTS	150w HPS STREETLIGHTS	200w HPS STREETLIGHTS	250w HPS STREETLIGHTS
---	---	EXISTING:	(---) (2210)	---	---	---	---	---	---	---	(12.34) BC	---	⊙	⊙ = SANITARY SEWER ⊙ = STORM DRAIN ⊙ = ELECTRICAL ⊙ = TELEPHONE	⊙	⊙	⊙	⊙	⊙	(BWV)	⊙	⊙	⊙	⊙
---	---	PROPOSED:	(---) (2122)	---	---	---	---	---	---	---	(12.34) BC	---	⊙	⊙ = SANITARY SEWER ⊙ = STORM DRAIN ⊙ = ELECTRICAL ⊙ = TELEPHONE	⊙	⊙	⊙	⊙	⊙	(BWV)	⊙	⊙	⊙	⊙

**DEMOLITION PLAN**

**THE FAMILY CENTER RETAIL PAD**  
4833 WEST CHARLESTON BLVD.  
CITY OF LAS VEGAS, NV

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PROJECT No.: 131071  
 DATE: 5-1-2014  
 SCALE: 1"=10'  
 DRAWN BY: CP  
 DESIGNED BY: CP  
 CHECKED BY: TE

SEAL  
 PROFESSIONAL ENGINEER-STATE OF NEVADA  
 No. 53000  
 Exp. 12/31/14  
 8/1/14

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SHEET No. **C1.02**  
 SHEET 3 OF 8  
 107V6244