PROPOSED FACILITIES:

1. PROPOSED 2" PE MAIN
2. PROPOSED 2" PE COUPLER #140-3504
3. PROPOSED 2" PE CAP #140-3060
4. PROPOSED 2" PE 90 DEGREE ELBOW #140-3067

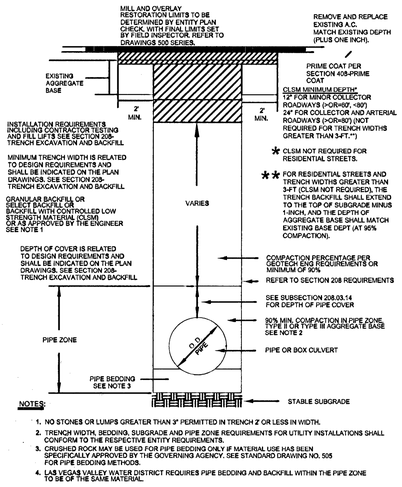
CONSTRUCTION NOTES:

1. SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES LOCATE IN FIELD.
2. ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
3. DO NOT SCALE THIS DRAWING.
4. CHANGE IN PROPOSED MAIN LOCATION MUST BE AUTHORIZED BY SWG ENGINEER PRIOR TO INSTALLATION.
5. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL.
6. ALL MAIN TIE-INS REQUIRING TEES ARE TO BE FULL FLOW TEES UNLESS OTHERWISE STATED.
7. TRENCHING AND PAVEMENT REPLACEMENT SHALL CONFORM WITH RTC STANDARD 503.

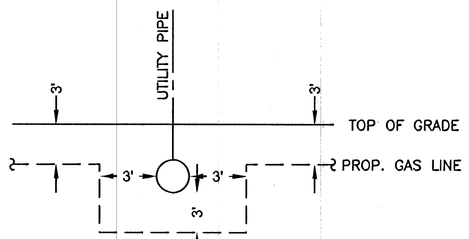
RTC NOTES:

PAVEMENT REPAIR AND / OR BACKFILL SHALL CONFORM TO RTC:

A1 503



RTC STD DWG 503



TYPICAL UTILITY CROSSING DETAIL
NOT TO SCALE

SYSTEM	D_W_VALLEY
DR. NO.	21DR10002580
SEGMENT M.A.O.P.	N/A
SYSTEM M.A.O.P.	60 PSIG
SYSTEM M.O.P.	55 PSIG

PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:

PRINT:_____ DATE:_____

SIGNATURE:_____

Know what's **below.** **Call** before you dig.

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED PROPOSED	INSTL. COMPLETED	RETIRED COMPLETED
	3800102	2" PE	283'			

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____
TEST PRES. (PSIG) _____
TIME _____
DATE _____
PERFORMED BY _____

TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP
TEST METHOD: ☐ GAUGE ☐ CHART
GAUGE/ PRESS REC SN#
START _____ END _____

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

PERMIT INFORMATION

CITY OF LAS VEGAS

TAX CODE
02-0200

ISOLATION AREA	W.R. NO.
324	1989406
LOCATION	**ATLAS #/TILE #**
T20S R59E SEC 35 M.D.M.	x570y516

ENGINEER/TECH: DAVID FRIEDLANDER			PHONE: 702-365-2203
ACCOUNT REP: FADI AZAR			PHONE: 702-528-8251
PROJECT CONTACT: CHRIS ANDERSON			PHONE:
SHEET NO: 2 OF 3	SCALE: N.T.S.		DATE: 10/02/2014
DWN. BY: SEI	CHKD. BY:		APPVD. BY:

TITLE

11312 PARKSIDE WAY

H # 52762 650.93-2

DOC_1989406