

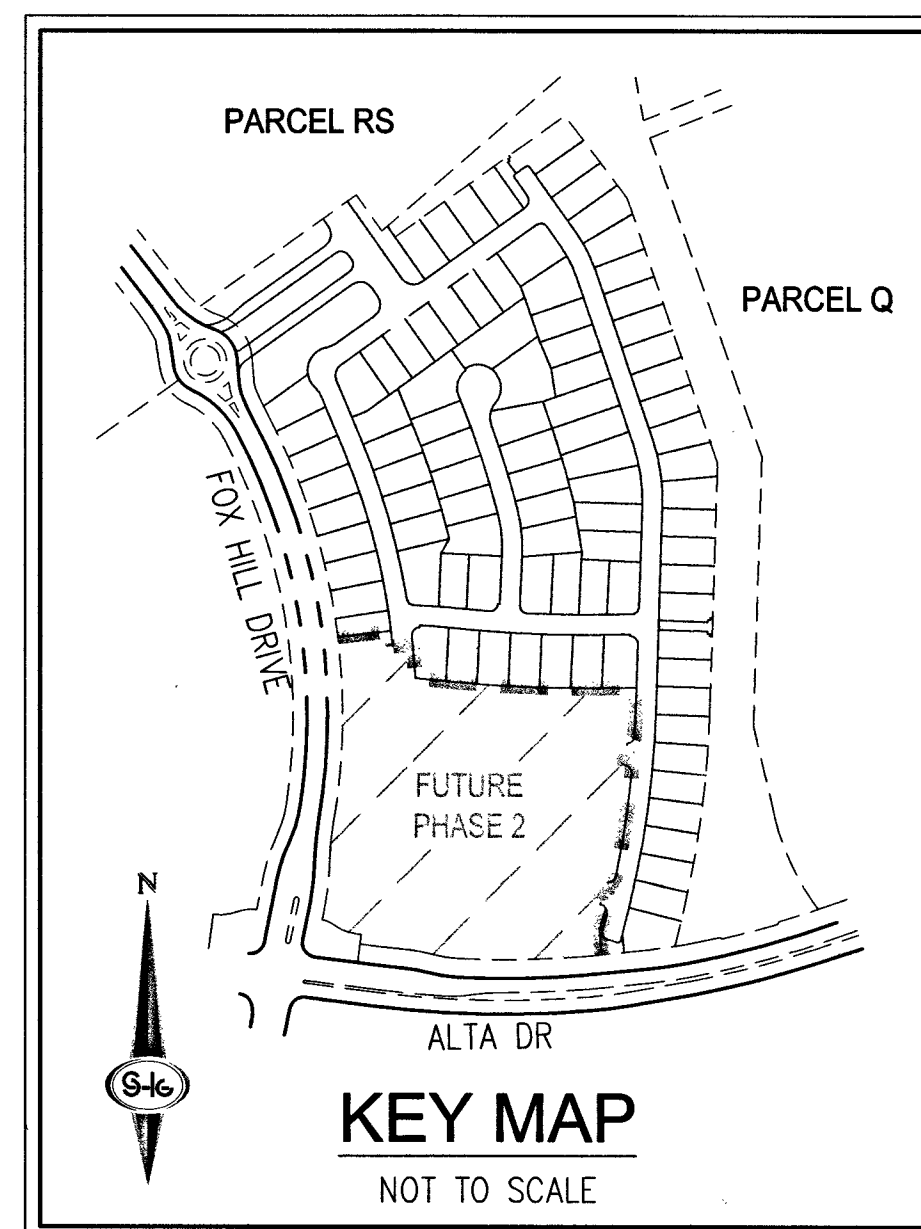
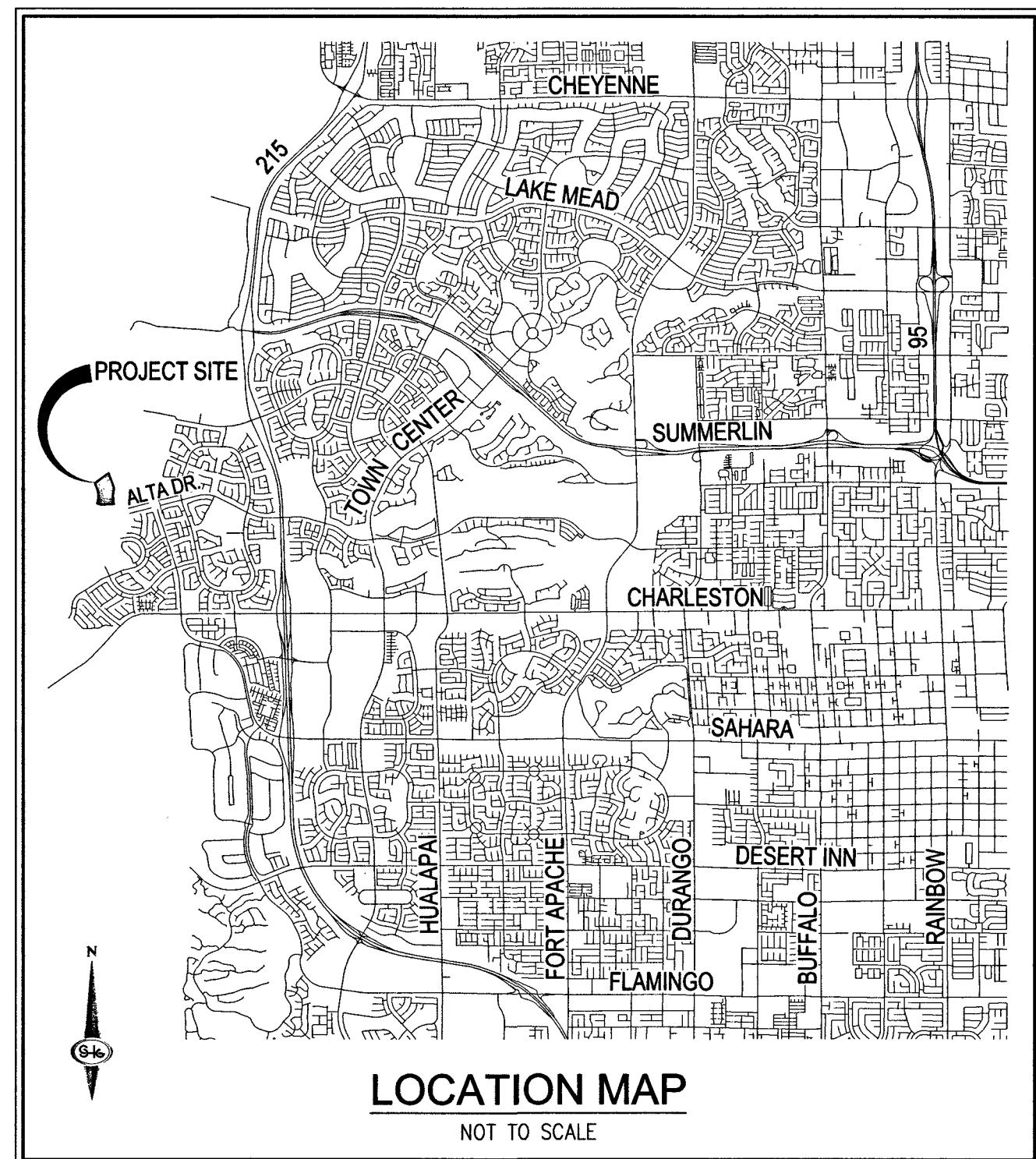


Woodside Homes
BETTER BY DESIGN

BELMONTE - PHASE 1

A SINGLE FAMILY DETACHED RESIDENTIAL COMMUNITY
APN 137-34-111-001 (PORTION)

REV. #	REVISION DESCRIPTION	SHEET(S)	APP. BY	APP. DATE
1	ADD SIGN DRAW COLLAR DETAIL AND SWG PLANS	7, 8, 41-49	<i>[Signature]</i>	5/13/2014
2	RE-ALIGN WATER LINE IN CABO ROJO LN	20, 23, 36	<i>[Signature]</i>	5/13/14
3	REVISE ENTRY ISLAND CURB	34, 10, 13-15, 25-28, 35, 36	<i>[Signature]</i>	7/21/2014
4	ADD CONCRETE PAVERS AT ENTRY, AND	2-4, 13-14, 25-27, 35, 36	<i>[Signature]</i>	2/19/15
5	ADJ. EX. 1" SERVICE PER NOTE & RELOCATE NEW 1-1/2" SERVICE. ADD TERRAZZO SLABES.	1, 2, 3, 21, 21.5	<i>[Signature]</i>	2/23/2015
6	ADD RETAINING WALLS ON LOTS 14B-14D	1, 5, 11	<i>[Signature]</i>	8/12/15
7	REVISE RETAINING WALL ON LOT 9I	1, 5, 11	<i>[Signature]</i>	10/27/2016



LEGAL DESCRIPTION
BEING A PORTION OF PARCEL "T" OF "SUMMERLIN VILLAGE 238 UNIT NO. 1" AS SHOWN BY MAP THEREOF IN BOOK 143, PAGE 28 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN SECTIONS 27 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BENCHMARK
RIVET & PLATE IN TOP OF CURB IN THE SOUTHEAST CORNER OF DESERT MOON ROAD & DESERT SUNRISE ROAD, 7LV09345W6A
NAVD 88 ELEV = 1006.289 METERS = 3301.47 FEET

BASIS OF BEARING
NORTH 05°28'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 143, PAGE 47 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

APPROVALS

[Signature] 1/14/14
CITY ENGINEER-DAVID BOWERS PE, P10E #16736 DATE

[Signature] 12/9/13
LAS VEGAS FIRE AND RESCUE DATE

[Signature] 1/13/14
CHRIS KNIGHT, DIRECTOR BUILDING AND SAFETY DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

[Signature] 12-11-13
CENTRAL TELEPHONE CO. DBA CENTURYLINK DATE

THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

APPROVED FOR CONSTRUCTION

[Signature]
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER PROJECT NO. 1222322 DATE: 9/11/2014 SHEETS: 1, 2, 9, 13 THRU 37 & 35 THRU 37

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM LAS VEGAS VALLEY WATER DISTRICT.

[Signature] 12-10-13
NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

[Signature] 12-12-13
SOUTHWEST GAS DATE

[Signature] 12-11-13
COR COMMUNICATIONS LAS VEGAS, INC. DATE

SHEET INDEX

No.	SHEET	TITLE
1	C-1	COVER SHEET
2	C-2	GENERAL NOTES AND QUANTITIES
3	G-1	GRADING PLAN I
4	G-2	GRADING PLAN II
5	G-3	GRADING PLAN III
6	G-4	GRADING PLAN IV
7	G-5	GRADING PLAN V
8	D-1	GRADING DETAILS I
9	D-2	GRADING DETAILS II
10	W-1	WALL PLAN I
11	W-2	WALL PLAN II
12	W-3	WALL PLAN III
13	PP-1	PLAN AND PROFILE BEAUTIFUL VISTA LN
14	PP-2	PLAN AND PROFILE VISTA DE MONTANA PL
15	PP-3	PLAN AND PROFILE PASEO TERRAZA LN
16	PP-4	PLAN AND PROFILE PASO DE MONTANA ST STA 0+00 TO STA 5+00
17	PP-5	PLAN AND PROFILE ROSINA VISTA ST STA 5+00 TO STA 12+00
18	PP-6	PLAN AND PROFILE ROSINA VISTA ST STA 12+00 TO STA 18+00
19	PP-7	PLAN AND PROFILE ROSINA VISTA ST
20	PP-8	PLAN AND PROFILE CABO ROJO AVE
21	PP-9	PLAN AND PROFILE BEAUTIFUL HILL CT
22	PP-10	PLAN AND PROFILE ROJO ROMA AVE & HERMESA COLINA AVE
23	PP-11	PLAN AND PROFILE STORM DRAIN I
24	PP-12	PLAN AND PROFILE STORM DRAIN II
25	P-1	STREET PLAN AND PROFILE BEAUTIFUL VISTA LN -EGRESS
26	P-2	STREET PLAN AND PROFILE BEAUTIFUL VISTA LN -INGRESS
27	P-3	STREET PLAN AND PROFILE VISTA DE MONTANA PL
28	P-4	STREET PLAN AND PROFILE PASEO TERRAZA LN
29	P-5	STREET PLAN AND PROFILE PASO DE MONTANA ST
30	P-6	STREET PLAN AND PROFILE ROSINA VISTA ST STA 0+00 TO STA 5+00
31	P-7	STREET PLAN AND PROFILE ROSINA VISTA ST STA 5+00 TO STA 12+00
32	P-8	STREET PLAN AND PROFILE ROSINA VISTA ST STA 12+00 TO STA 18+00
33	P-9	STREET PLAN AND PROFILE CABO ROJO AVE
34	P-10	STREET PLAN AND PROFILE BEAUTIFUL HILL CT
35	U-1	UTILITY PLAN I
36	U-2	UTILITY PLAN II
37	U-3	UTILITY PLAN III
38	T-1	TRAFFIC PLAN I
39	T-2	TRAFFIC PLAN II
40	T-3	TRAFFIC PLAN III
41	SWG SHT 1	COVER SHEET
42	SWG SHT 2	MATERIALS AND SIGNATURE SHEET
43	SWG SHT 3	DESIGN PLAN
44	SWG SHT 4	DESIGN PLAN
45	SWG SHT 5	DESIGN PLAN
46	SWG SHT 6	DESIGN PLAN
47	SWG SHT 7	DESIGN PLAN
48	SWG SHT 8	DESIGN PLAN
49	SWG SHT 9	DESIGN PLAN

NOTE
NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: [HTTP://WWW.STATE.NV.US/DNEP/STORMWATER.HTM](http://www.state.nv.us/dnep/stormwater.htm) PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO KEEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NVR100000 ALONG WITH THE APPROPRIATE FILING FEE.

OWNER
WOODSIDE HOMES NEVADA, LLC
4670 S. FORT APACHE RD. #200
LAS VEGAS, NV 89147
PH (702) 889-7800
FX (702) 889-0801

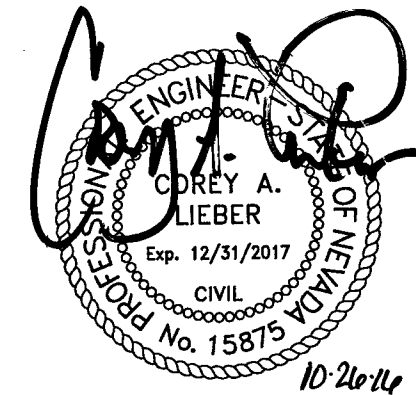
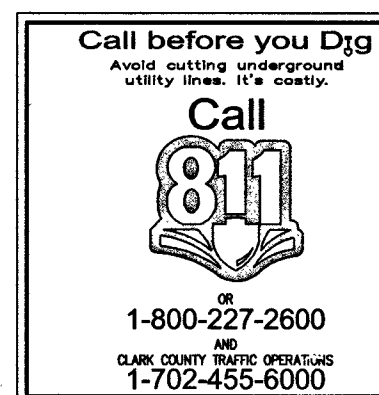
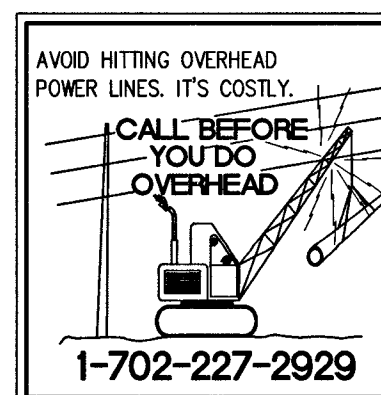
DEVELOPER
WOODSIDE HOMES
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FX (702) 889-0801

ENGINEER
SLATER HANIFAN GROUP
5740 S. ARVILLE ST SUITE 216
LAS VEGAS, NV 89118
PH (702) 284-5300
FX (702) 284-5399

PROJECT INFORMATION
APN: 137-34-111-001 (PORTION)
PHASE 1 NET ACREAGE: 21.75 AC
RESIDENTIAL LOTS: 91
COMMON ELEMENTS: 7
DENSITY: 4.18 - DU/AC
TYPICAL LOT SIZE: 6,840 SF (60'x114')
ZONING: P-C
EARTHWORK SUMMARY (ADJUSTED)
OUT: 92,070 CY
FILL: 93,366 CY
SITE IMPORT: 1,296 CY

OWNER
SUMMERLIN
[Signature] for Julie Cleaver 1/10/2014
SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE DATE

THIS SIGNATURE IS LIMITED TO APPROVAL OF THESE DOCUMENTS FOR CONFORMANCE TO THE DESIGN INTENT OF THE APPLICABLE DESIGN CRITERIA. NEITHER SUMMERLIN NOR THE SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE ASSUMES RESPONSIBILITY FOR PLAN CONFORMANCE WITH APPLICABLE LAWS, ORDINANCES, AND CODES.



SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

WOODSIDE HOMES
BETTER BY DESIGN

BELMONTE - PHASE 1
COVER SHEET

DATE: 12/4/13
DRAFTER: GWB
DESIGNER: MAK
CHECKED: CAL
PROJECT NO. WSH1302-001
SHEET 1 OF 40
H #51783
1074 49 89 -1

I:\web\1302-001 Belmonte PH1\Draw\imprcov\wsh1302-001.cov.dwg 12/05/2013 5:09 PM Matt Key