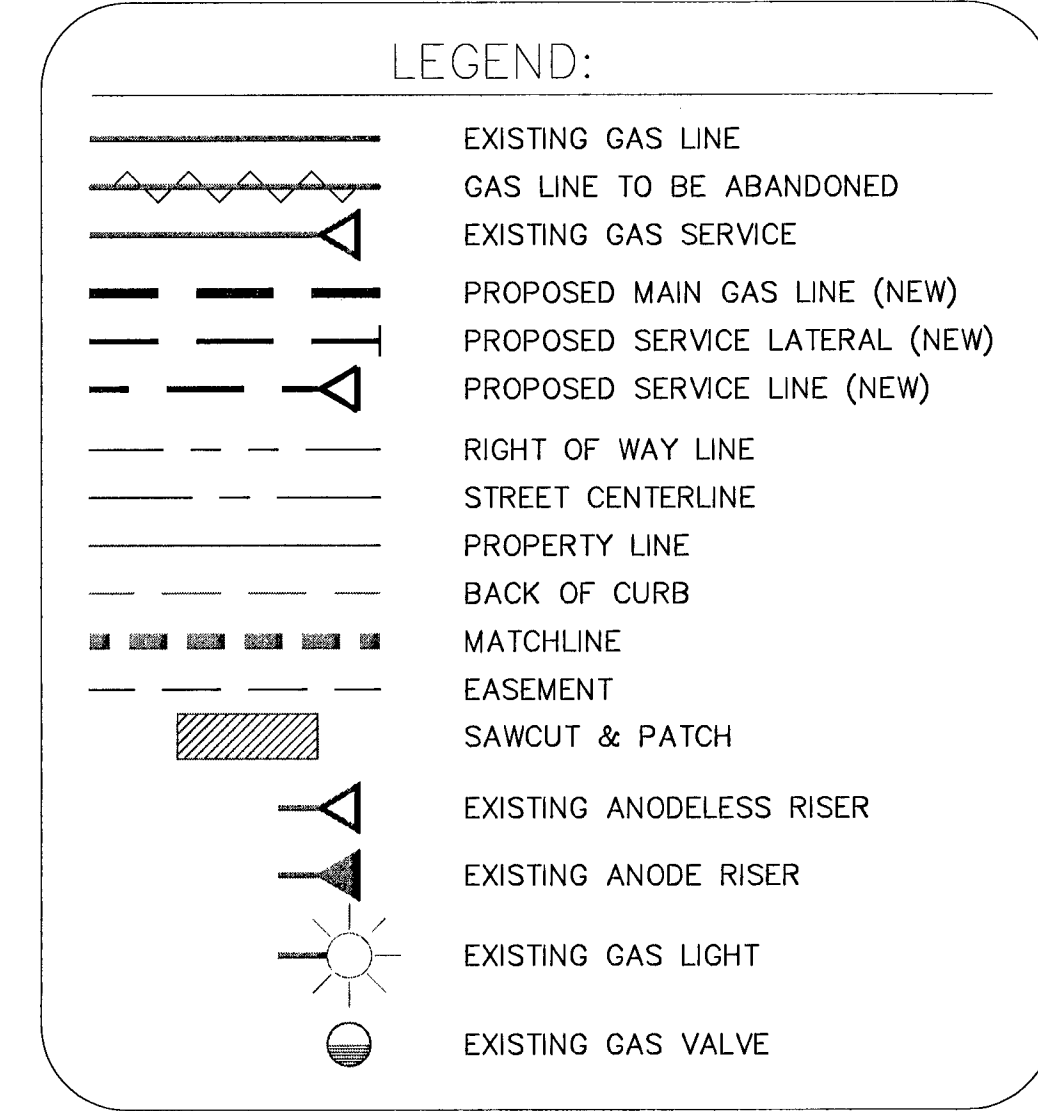
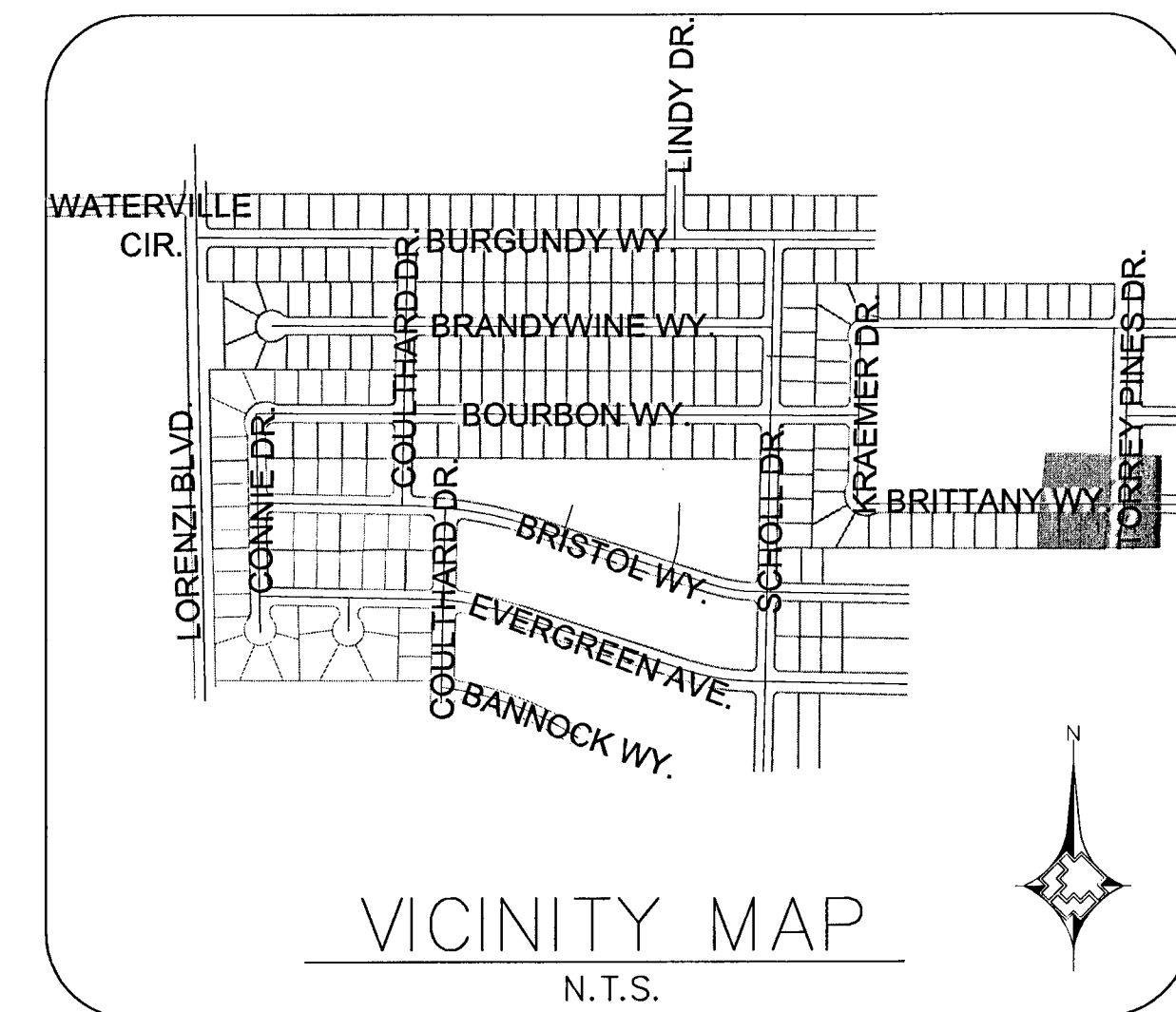
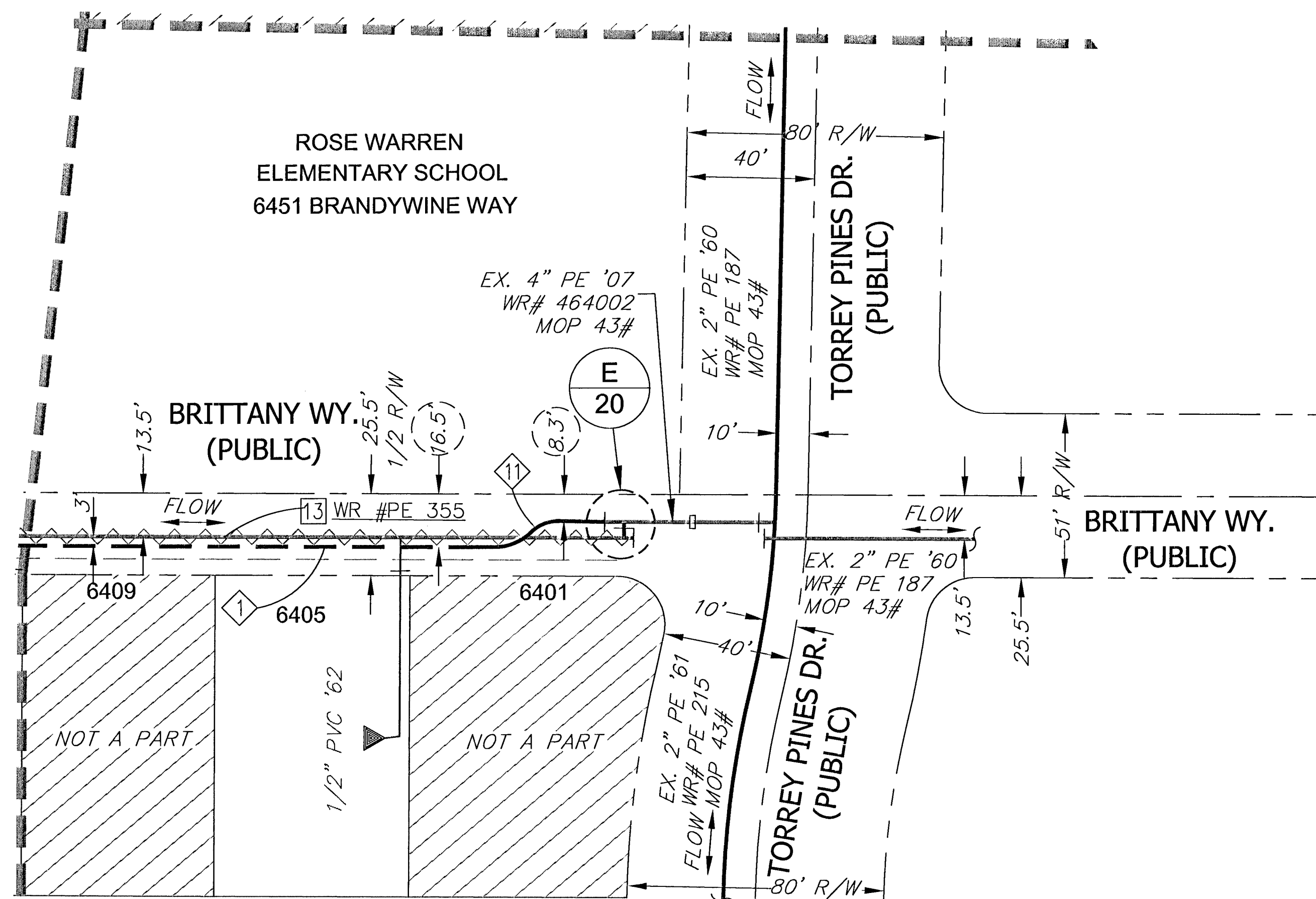


0 30  
1" = 30'

MATCHLINE - SEE SHEET 16

MATCHLINE - SEE SHEET 17

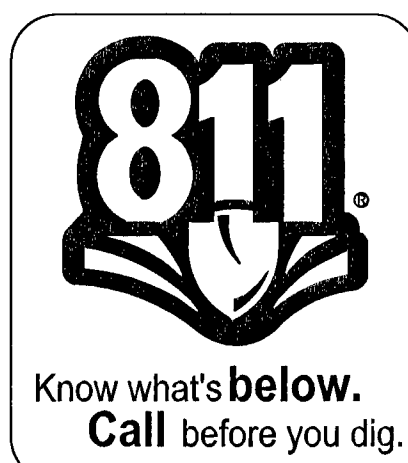


PROPOSED FACILITIES:

- PROP. 2" PE MAIN
- ROPE 2" PE

ABANDONED FACILITIES:

- ABANDON 2" PVC '61 MOP 43#



1. _____ 2. _____ 3. _____ 4. _____ NO. DESCRIPTION BY DATE APPVD		AS-BUILT DRAWING-PRESSURE TEST DATA PIPE DIA. _____ TEST MEDIUM _____ TEST METHOD _____ PIPE LENGTH _____ GAUGE _____ PIPE TYPE _____ CHART _____ MIN. DURATION _____ GAUGE/PRESS REC SN# _____ TEST PRES. (PSI) _____ START _____ END _____ TIME _____ DATE _____ PERFORMED BY _____		VISUAL INSPECTION CERTIFICATION I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT HAVE BEEN PERFORMED. NAME _____ DATE _____ INSPECTOR _____ FOREMAN _____ REVIEWED BY _____		CONSTRUCTION ISOLATION AREA: 46 W.R. NO.: 1586704 ENGINEER/TECH: NICOLE HUNT ACCOUNT REP: _____ PROJECT CONTACT: NICOLE HUNT SHEET NO: 18 OF 20 DWN. BY: ZONE ENG SCALE: 1" = 30' DATE: 06/13/2013 PHONE: 702-365-2311 PHONE: 702-365-2311 APPVD. BY: _____		PERMIT INFORMATION CITY OF LAS VEGAS TAX CODE 02-0200 LOCATION: T20S R60E SEC 35 M.D.M. ATLAS #/TITLE #: x600y514 X603Y514 TITLE: SI-CLV-CHARLESTON RAINBOW UNIT 27A	
REVISIONS TAX CODES UNIT UNIT INSTL. RETIRED INSTL. RETIRED CODES NOT TYPE PROPOSED COMPLETED PROPERTY UNITS		SEE SHEET 2 SEE SHEET 2 SEE SHEET 2		SEE SHEET 2 SEE SHEET 2 SEE SHEET 2		SEE SHEET 2 SEE SHEET 2 SEE SHEET 2			