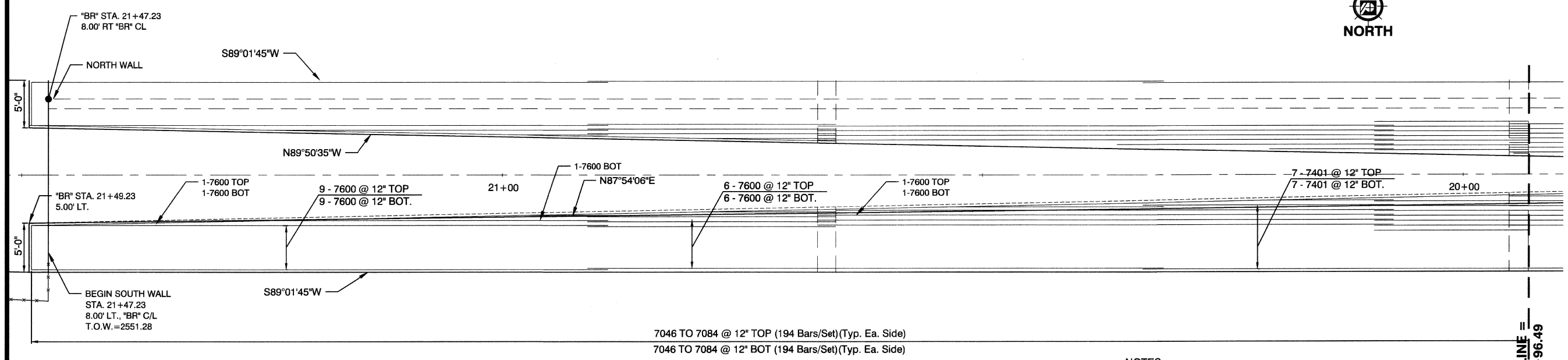
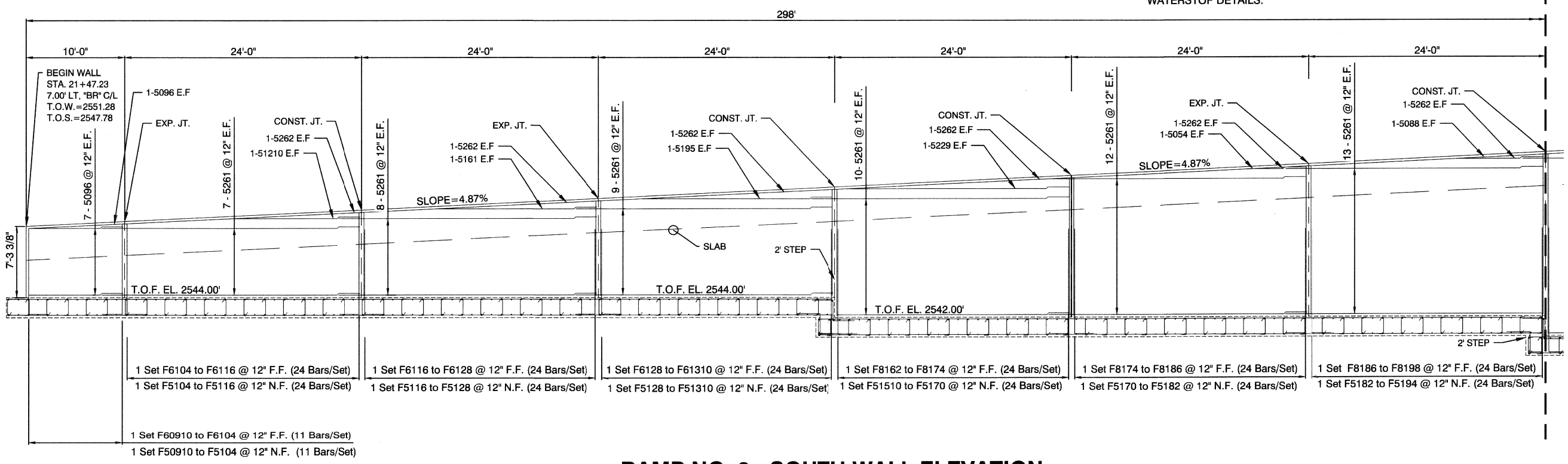


RAMP NO. 2 - SOUTH WALL PLAN

SCALE: 3/16" = 1'-0"

NOTES:

1. SEE SHEET BRS-714 FOR WEEP HOLE DETAILS.
2. SEE AESTHETIC DRAWINGS FOR AESTHETIC TREATMENTS.
3. SEE ELECTRICAL DRAWINGS FOR CONDUIT PLACEMENT / DETAILS.
4. SEE NDOT STANDARD DETAIL B-30.1.4 FOR EXPANSION JOINT AND WATERSTOP DETAILS.



RAMP NO. 2 - SOUTH WALL ELEVATION

SCALE: 3/16" = 1'-0"

FEDERAL PROJECT NUMBER: CM-0003(180)

NO.	DATE	REVISIONS

PREPARED BY
DEPARTMENT OF PUBLIC WORKS
CAPITAL PROJECT MGMT

POGGEMEYER DESIGN GROUP
6960 Smoke Ranch Road - Suite 110
Las Vegas, Nevada 89128 - (702) 255-8100

PREPARED FOR
CITY OF LAS VEGAS

H# 48938
BID# 17-48938
DATE: JANUARY 2018
DESIGNED BY: SR
DRAWN BY: AG
CHECKED BY: AP
SUBMITTAL STAGE: 100% FINAL

TITLE
CIMARRON PEDESTRIAN BRIDGE AT SUMMERLIN PARKWAY

SHEET
PLAN AND ELEVATION RAMP NO. 2 SOUTH WALL

PROFESSIONAL ENGINEER - STATE OF NEVADA
MICHAEL VECCHIARELLI
EXP. 06-30-18
CIVIL
No. 9052

SHEET
BRS-709
53 OF 86
DRAWING NO.
676-22

1/9/18 G:\14078 CIMARRON PEDESTRIAN BRIDGE\H48938\SHEET SET\DWG\H48938-07-S07.DWG