

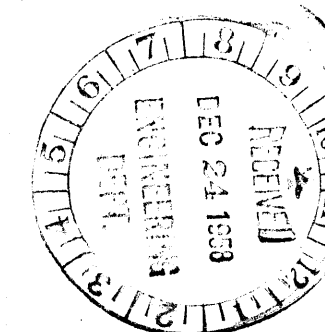
ENGINEER'S CERTIFICATE

I, F. M. EATON, a duly Registered Civil Engineer and Land Surveyor, do hereby certify that the accompanying plat is a true and accurate map of the land surveyed by me at the instance of Walter A. Nielsen, a resident of that tract belonging to HIGHLAND DEVELOPMENT CORPORATION, and known as BEL AIR TRACT 3, that the tract has been laid out into lots, blocks and streets as shown thereon; that the location of said lots, blocks and streets have been definitely established and perpetuated in strict accordance with the law, and as shown thereon; that the tract lies wholly within the Southeast quarter of the Northeast quarter of Section 2, T. 21 S., R. 61 E., M. 34 N., the boundaries of said tract being more particularly defined as follows: Commencing at the Northeast corner of said Section 2; thence S 0° 34' 00" E a distance of 1472.99 feet to a point; thence S 89° 17' 00" W a distance of 637.40 feet to the TRUE POINT OF BEGINNING; thence continuing S 89° 17' 00" W a distance of 625.89 feet to a point; thence S 0° 34' 00" E a distance of 246 feet to a point; thence N 89° 12' 44" E a distance of 625.18 feet to a point; thence N 0° 34' 00" W a distance of 245.22 feet to the TRUE POINT OF BEGINNING; and that the survey was completed on the 29th day of June, 1958.

REGISTERED CIVIL ENGINEER & LAND SURVEYOR - NEVADA NO. 207

BEL AIR SUBDIVISION TRACT 3

LAS VEGAS, NEVADA



OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that HIGHLAND DEVELOPMENT CORPORATION, a Nevada Corporation, does hereby certify that it is the owner of the land which is shown on the accompanying plat of BEL AIR SUBDIVISION TRACT 3, and more particularly described in the Engineer's Certificate hereon, and have consented and do hereby consent to the preparation and recording of this plat, and do hereby dedicate all the streets as indicated, and outlined hereon for the use of the public. Public Utility Easements are granted for their use by public utilities only.

Dated this 19th day of May, 1958.

HIGHLAND DEVELOPMENT CORPORATION

Curtis P. Summers

PRESIDENT

Walter A. Nielsen

SECRETARY

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

On this 29th day of May, 1958, personally appeared before me, the undersigned, a Notary Public in and for said County and State, Curtis P. Summers and Walter A. Nielsen, known to be the President and Secretary of the Corporation that executed the foregoing instrument, and upon oath did each declare that he is the officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation; that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC IN AND FOR COUNTY OF CLARK, STATE OF NEVADA

My commission expires March 26, 1962

LEGEND

- 6" CONCRETE MON. FOUND
- 6" CONCRETE MON. SET

CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, City Engineer of the City of Las Vegas, Nevada, do hereby certify that I have examined the final map of BEL AIR SUBDIVISION TRACT 3; that the subdivision as shown thereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of the Planning Commission Act and all local ordinances applicable at the time of the approval of the tentative map have been complied with; and that I am satisfied that the map is technically correct.

DATE: 5-21-1958

R. P. Sauer
CITY ENGINEER & DIRECTOR OF PUBLIC WORKS - CITY OF LAS VEGAS
REGISTERED ENGINEER - NEVADA NO. 398

APPROVALS

In conformity with the tentative map approved this 8th day of May, 1958, by the CITY PLANNING COMMISSION of the CITY OF LAS VEGAS, NEVADA.

Franklin J. Bills
SECRETARY

Approved and adopted this 21st day of May, 1958, by the BOARD OF CITY COMMISSIONERS of the CITY OF LAS VEGAS, NEVADA.

Attest: *Adeline Edmund*
CITY CLERK

Carl Bucer
MAYOR

NO. 131705
RECORDED AT THE REQUEST OF

Highland Development Corp.
Date 5-23-58 at 8:08 AM
Office Records Book No. 161

NOTARY PUBLIC - NEVADA
No. 29

MADE BY: *W. C. Dwyer*
Fee \$8.00

MADE BY: *W. C. Dwyer*
Fee \$8.00

ALL AN EXAMINATION TRACE IS
CITY HALL - 40000000



Source: *Author's calculations.*

...the ... of ...

Conte J. S. ...
Wm. S. ...

ACKNOWLEDGMENTS

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

James J. [illegible]

as shown on April 26, 1972.

LPSF04

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CITY MANAGER: CHRISTOPHER

1. **THE BOARD OF DIRECTORS** of the Corporation shall consist of not less than five nor more than fifteen persons, who shall be elected by the stockholders at the annual meeting of the stockholders, and shall hold office until the next annual meeting of the stockholders.

2025 RELEASE UNDER E.O. 14176

UNIVERSITY OF CALIFORNIA

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[Signature]

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