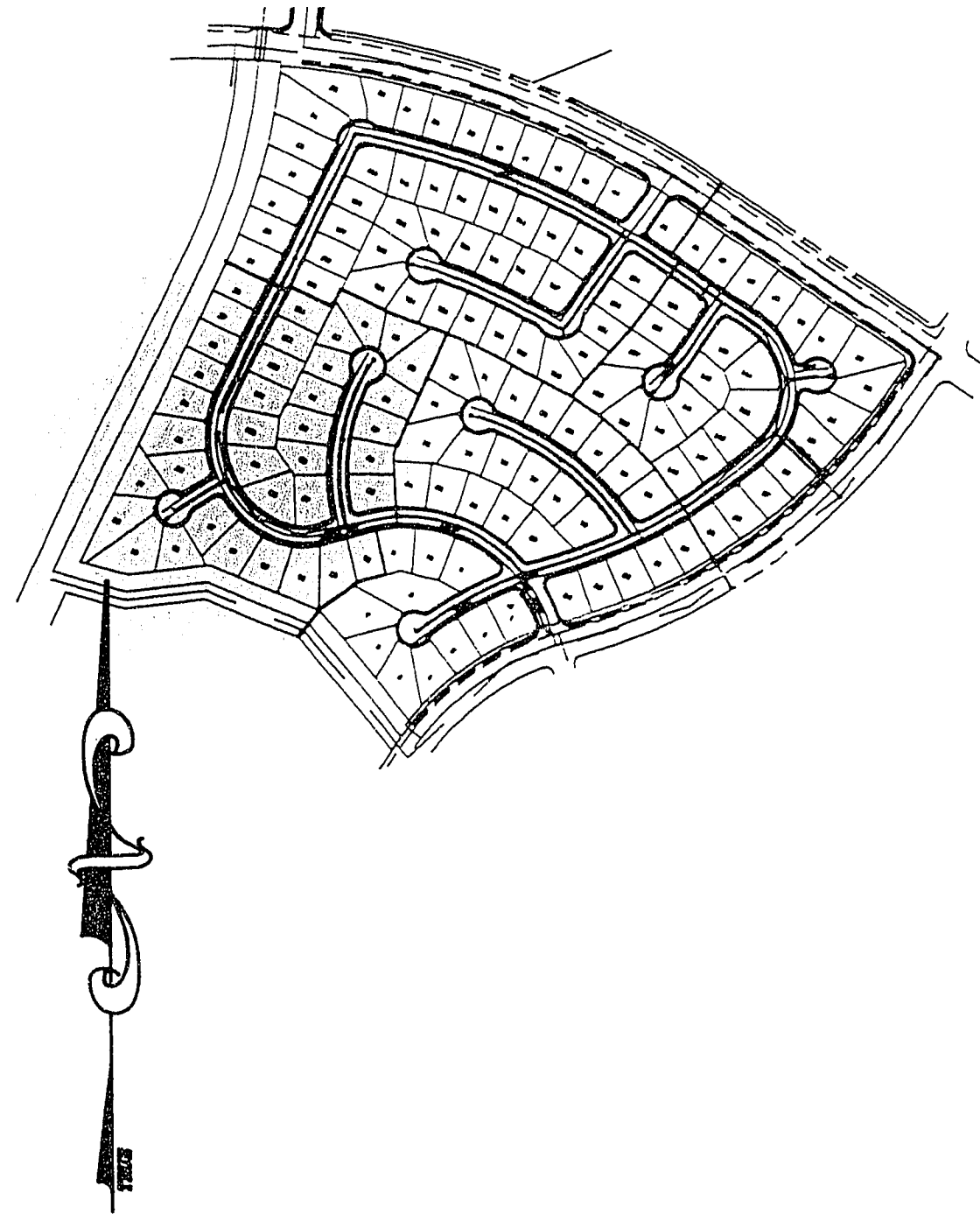
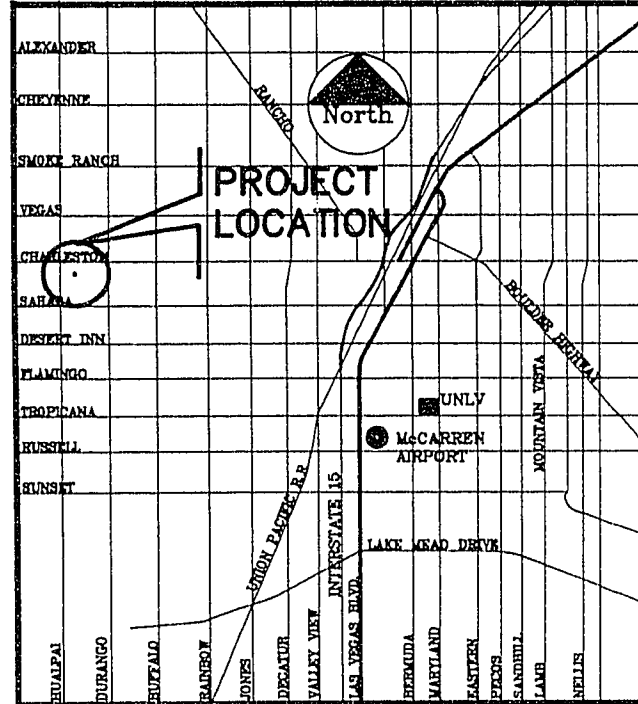




CONSTRUCTION NOTES

- 12" X 8" TAPPING SLEEVE, VALVE BOX & COVER
- 8" X 6" TEE
- 8" X 6" REDUCER
- 8" X 8" X 6" REDUCING TEE
- 8" GATE VALVE
- 6" GATE VALVE
- FIRE HYDRANT ASSEMBLY (DET. SHT. 2)
- BLOW-OFF ASSEMBLY (STD. PLATE 4 METHOD B)
- 8" PVC WATER MAIN
- 6" PVC WATER MAIN
- 8" X 8" CROSS

APPROVALS

L.V.V.W.D. *[Signature]* 7-22-91
DATE

C.L.V. FIRE DEPT. *[Signature]* 9/14/90
DATE

NOTE: ALL ONSITE STREETS ARE PRIVATE STREETS.
P.U.E.S. & C.L.V. SEWER EASEMENTS

PROJECT NAME: CHURCHILL ESTATES

This project water plan complies with the Las Vegas Valley
Water District's technical requirements; however, this
water plan is NOT APPROVED FOR CONSTRUCTION at this time.

[Signature] 9-15-90
Date

NOTICE 1

EXISTING UTILITIES SHOWN ON PLANS
FOR THE CONVENIENCE OF THE
CONTRACTOR ONLY. THE CONTRACTOR
IS RESPONSIBLE FOR THE PROTECTION
OF ALL UTILITIES. THE ENGINEER
BEARS NO RESPONSIBILITY FOR
UTILITIES NOT SHOWN OR SHOWN
INCORRECTLY.

AVOID CUTTING UNDERGROUND
UTILITIES. IT'S COSTLY.

CALL
BEFORE YOU
Dig

1-800-227-2600
UNDERGROUND SERVICE (USA)

REVISION DESCRIPTION	
NO.	DATE
1	7/22/90
DATE 7/22/90	
SOUTHWEST ENGINEERING LAND PLANNING-MAPPING-DEVELOPMENT 645 WEST VEGAS DRIVE LAS VEGAS, NEVADA 89102 PHONE: (702) 648-7700	
TITLE MASTER WATER PLAN	
PROJECT CHURCHILL ESTATES	
WORK ORDER NO. 891212	
DESIGN BY CHILDS	
DATE MAY, 1990	
SCALE 1" = 50'	
SHEET 19 OF 20 SHEETS	