

ANN AND GRAND CANYON UNIT 3 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 145 PAGE 86 OF PLATS LYING IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.B.D. & M. CLARK COUNTY, NEVADA

THE BASIS OF BEARINGS IS GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 115°35' WEST OF THE GREENWICH MERIDIAN.

CITY OF LAS VEGAS BENCHMARK 9LV90 31C4 CLV RIVET & ROUND  
PLATE IN CONC. (LVVWD) 145' SOUTHWEST OF P.I. OF GRAND CANYON  
DRIVE & WASHBURN ROAD.

CLV 2008 ADJUSTED ELEVATION = 795.573 M (2610.14 FEET) NAVD 88 DATUM

A map of the Project Site area. The map shows a grid of streets. The streets are labeled: EL CAMPO GRANDE, LA MANCHA, ANN ROAD, HUALAPAI, EULA, FISHER, GRAND CANYON, WASHBURN, TEE PEE, CHIETAN, and FORT APACHE. The Project Site is located at the intersection of ANN ROAD and FISHER, and is shaded with diagonal lines. A north arrow is located to the left of the map, pointing upwards. The text "NTS" is located below the north arrow.

(IN FEET)  
1 inch = 60 ft.

|       |                                      |      |                                 |
|-------|--------------------------------------|------|---------------------------------|
| AC    | ASPHALTIC CONCRETE                   | NTS  | NOT TO SCALE                    |
| BC    | BACK OF CURB                         | OC   | ON CENTER                       |
| BOR   | BACK OF CURB RADIUS                  | PB   | POLL BOX                        |
| BOV   | BOUNDARY                             | PC   | POINT OF CURVE                  |
| BVC   | BEGIN VERTICAL CURVE                 | PCC  | POINT OF COMPOUND CURVE         |
| CATV  | CABLE TELEVISION                     | PI   | POINT OF INTERSECTION           |
| CC    | CLARK COUNTY                         | PL   | PROPERTY LINE                   |
| CL    | CENTERLINE                           | PLT  | PLANT                           |
| CLV   | CITY OF LAS VEGAS                    | POC  | POINT OF CONNECTION             |
| CNLY  | CITY OF NORTH LAS VEGAS              | PP   | POWER POLE                      |
| CO    | CLEAN OUT, SEWER                     | PRC  | POINT OF REVERSE CURVE          |
| COR   | CORNER, HENDERSON                    | PT   | POINT OF TANGENCY               |
| CU    | CUBIC YARD                           | PVC  | POLYVINYL CHLORIDE              |
| DCSMS | DESIGN AND CONSTRUCTION STANDARDS OF | R    | RADIUS                          |
| DCS   | DESIGN WATER COLLECTION SYSTEMS      | ROB  | REINFORCED CONCRETE BOX         |
| DD    | DESIGN GRADE                         | RCP  | REINFORCED CONCRETE PIPE        |
| DGP   | DROP INLET                           | R/O  | RIGHT-OF-WAY                    |
| DIP   | DUCTILE IRON PIPE                    | R/W  | RIGHT                           |
| E     | EAST                                 | SD   | STORM DRAIN                     |
| EL    | ELEVATION                            | SLT  | STREETLIGHT                     |
| EC    | END OF CURVE                         | SNWA | SOUTHERN NAVAJO WATER AUTHORITY |
| EP    | EDGE OF PAVEMENT                     | SS   | SANITARY SEWER                  |
| EVG   | END VERTICAL CURVE                   | STA  | STATION                         |
| EX    | EXISTING                             | STD  | STANDARD                        |
| FX    | FINISH FLOOR ELEVATION               | SVZ  | SIGHT VISIBILITY ZONE           |
| FG    | FINISH GRADE                         | SW   | SEWAGE                          |
| FI    | PIPE FRICTION                        | TC   | TOP OF CURB                     |
| FL    | FLOW LINE                            | TF   | TOP OF FOOTING                  |
| FEET  | FEET                                 | TR   | TOP OF RETAINING                |
| GB    | GRADE BREAK                          | TW   | TOP OF WALL                     |
| GF    | GRADE FINISH FLOOR                   | UDAS | UNIFORM DESIGN AND CONSTRUCTION |
| GHT   | HEIGHT POINT                         | USD  | UNIFORM STANDARD DRAINING       |
| INV   | INVERT                               | VC   | VERTICAL CURVE                  |
| LF    | LINEAR FEET                          | VCL  | VERTICAL CLAY PIPE              |
| LFT   | LINEAR FEET                          | VG   | VALLEY GUTTER                   |
| LVVWD | LAS VEGAS VALLEY WATER DISTRICT      | W    | WATER                           |
| MAN   | MANHOLE                              | ZC   | ZERO LIP CURB                   |
| MIN   | MINIMUM                              |      |                                 |
| W     | WATER                                |      |                                 |

ADJOINING LOT LINE \_\_\_\_\_

CENTERLINE \_\_\_\_\_

RIGHT-OF-WAY \_\_\_\_\_

LOT LINE \_\_\_\_\_

SEWER LINE W/MANHOLE \_\_\_\_\_

SEWER LATERAL \_\_\_\_\_

AVOID HITTING UNDERGROUND  
TRAFFIC SIGNAL SYSTEMS  
AND STREET LIGHT SYSTEM  
CONDITORS. IT'S COSTLY.



Call  
before you

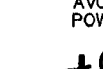
**UnderGround**

1-702-455-7511

CLARK COUNTY TRAFFIC OPERATIONS

1-702-229-6611

LAS VEGAS AREA COMPUTERIZED  
TRC SYSTEMS



**Call Before You Dig**  
AVOID CUTTING UNDERGROUND  
UTILITY LINES. IT'S COSTLY.

**CALL**  
**811**

OR  
1-800-227-2600  
AND  
CLARK COUNTY TRAFFIC OPERATIONS  
1-800-455-7544

I, STEVEN M. DUMOVICH, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA AS AGENT FOR TANEY ENGINEERING, INC., DO HEREBY CERTIFY THAT:

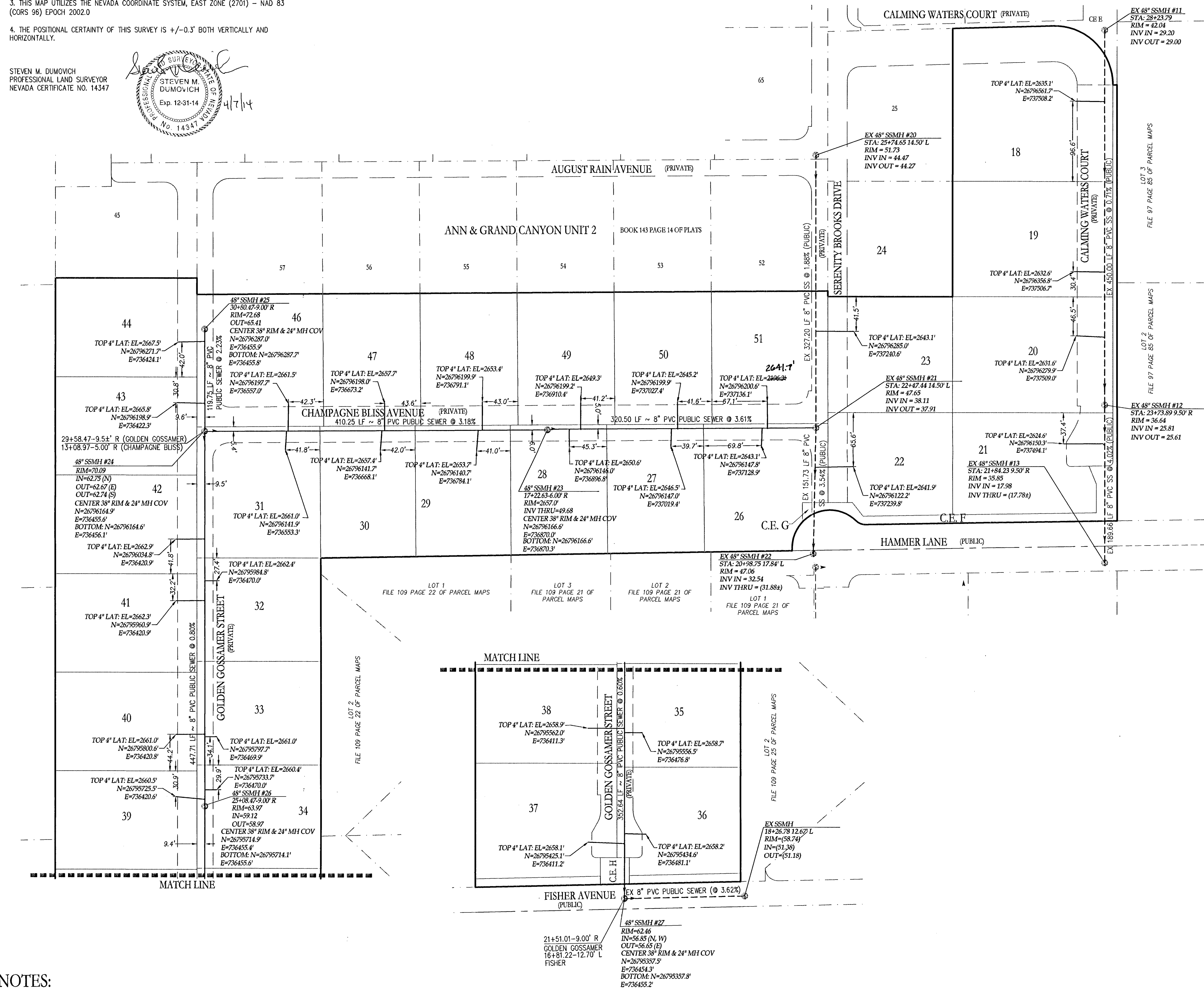
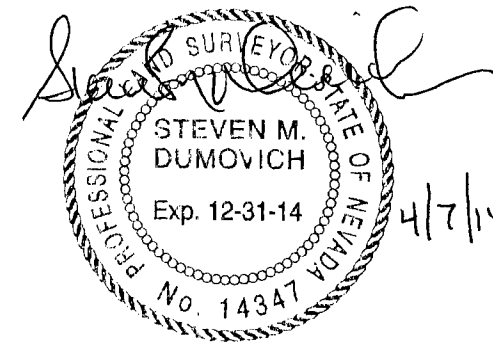
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILLIAM LYON HOMES.

2. THE LANDS SURVEYED LIE WITHIN NORTHWEST QUARTER (NW 1/4) OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.B.D. & M. CLARK COUNTY, NEVADAA. THE SURV WAS COMPLETED ON MARCH 15, 2014.

3. THIS MAP UTILIZES THE NEVADA COORDINATE SYSTEM, EAST ZONE (2701) - NAD 83 (CORS 96) EPOCH 2002.0

4. THE POSITIONAL CERTAINTY OF THIS SURVEY IS  $\pm 0.3'$  BOTH VERTICALLY AND HORIZONTALLY.

STEVEN M. DUMOVICH  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 14347



SEE PROVIDED ELECTRONIC POINT FILE FOR COORDINATES OF SERVICE  
LATERAL CONNECTIONS TO SEWER MAIN LINE NOT SHOWN ON THIS MAP.

## ANN &amp; GRAND CANYON UNIT 3

[illegible]