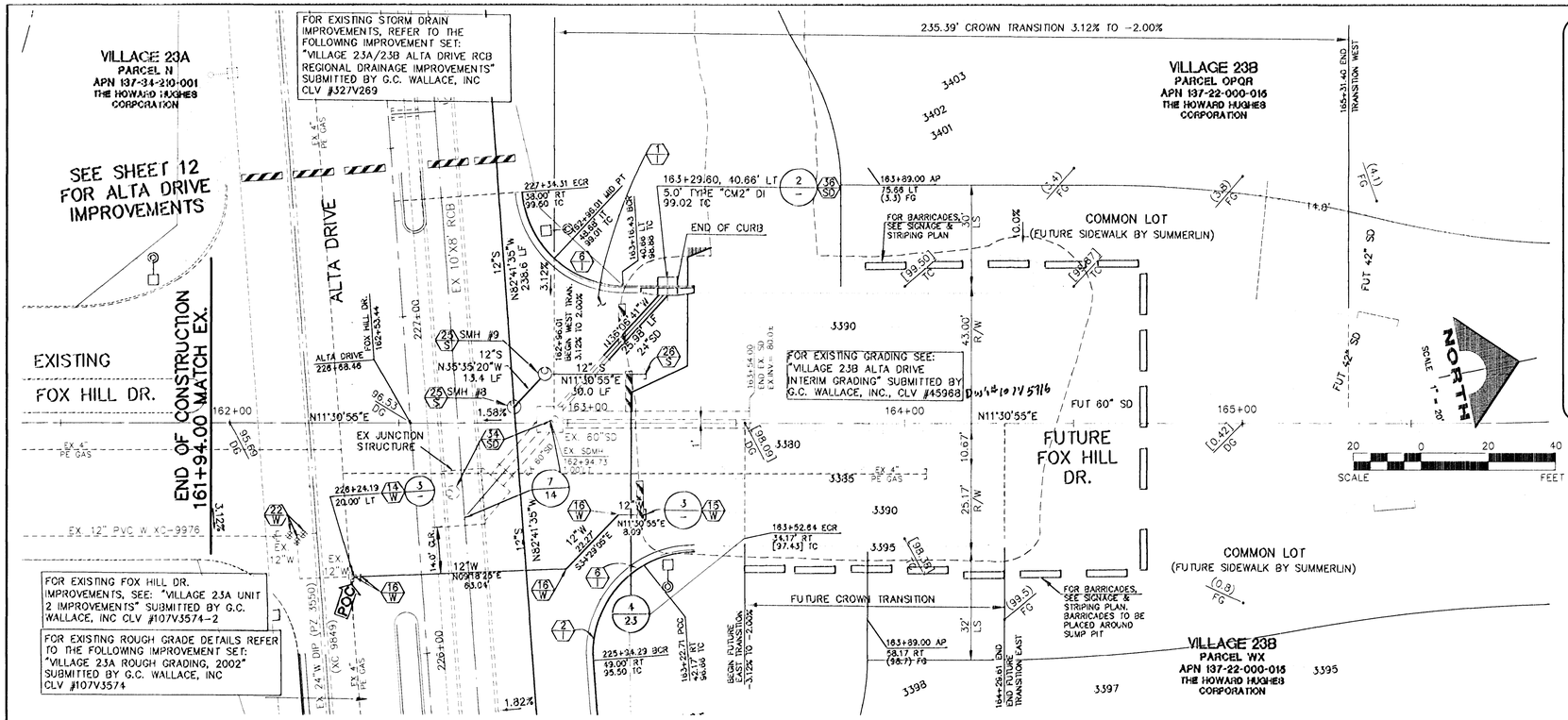
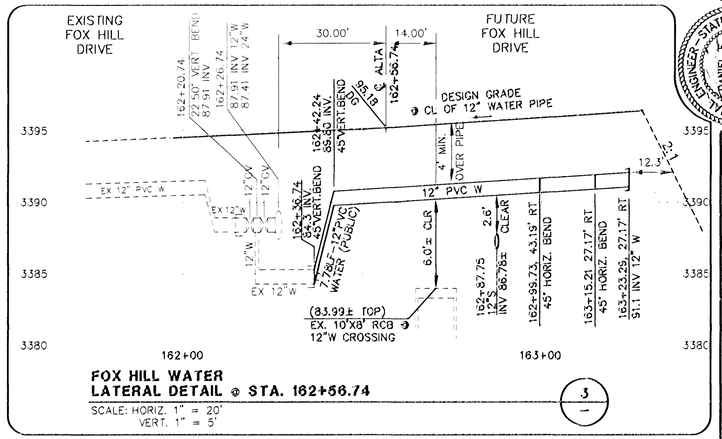
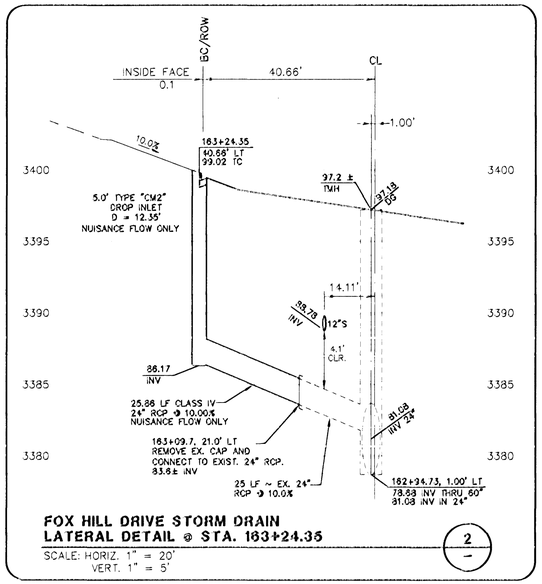




FOX HILL WATER LATERAL DETAIL @ STA. 162+56.74 (3/1)

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'



FOX HILL DRIVE STORM DRAIN LATERAL DETAIL @ STA. 163+24.35 (2/-)

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

NOTE

THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM, PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

SID #810 PROJECTS 6A, 6B & 6C
SID #809 PROJECTS 8A, 8B & 8C

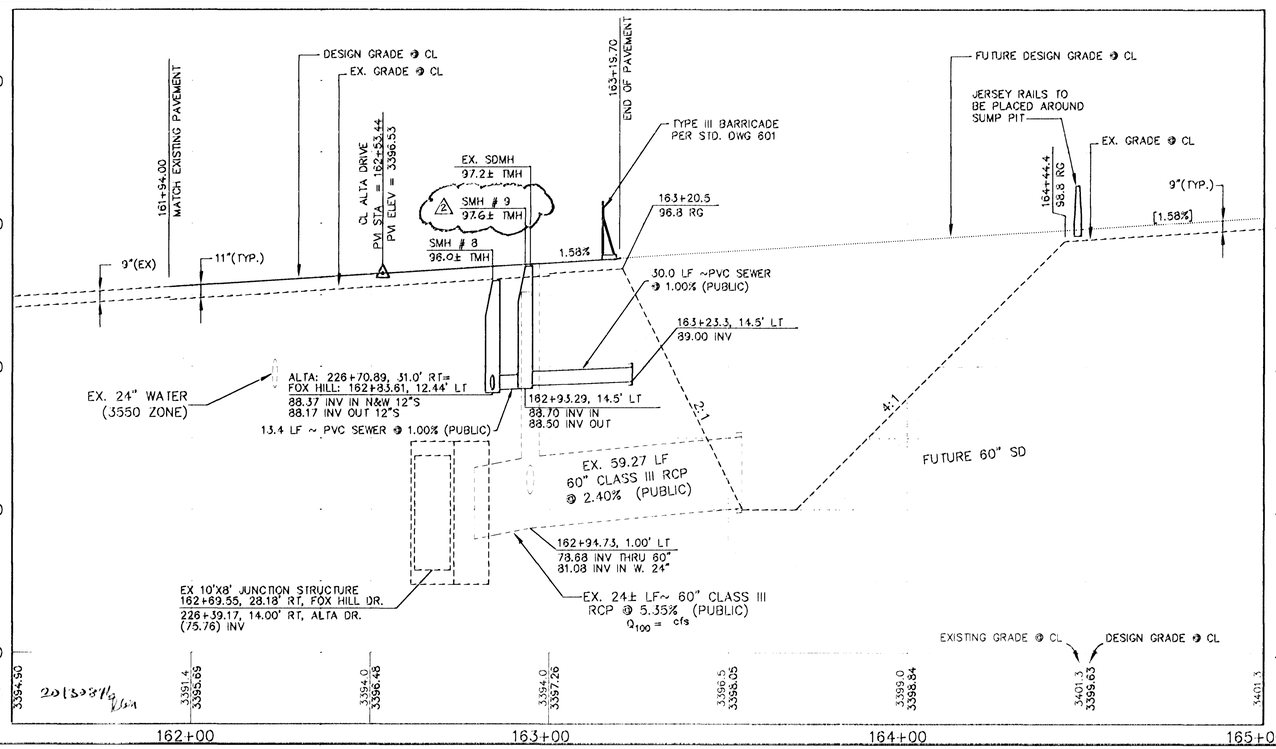
FOX HILL DRIVE (PUBLIC)

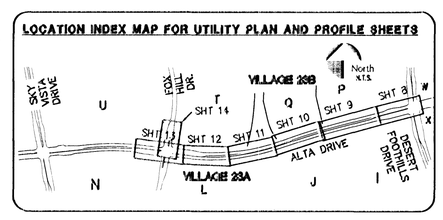
SCALE: HORIZ. 1" = 20', VERT. 1"=5'

REFER TO SHEET 2 FOR CONSTRUCTION NOTES

BENCHMARK

DESCRIPTION	NAVD 88 DATUM (FEET)	NAVD 88 DATUM (METERS)
RIVET AND PLATE IN TOP OF CURB @ NORTHEAST CORNER OF DESERT FOOTHILLS AND ALTA DRIVE	3304.45	1007.197
CLV BM No. 5LV09 34NE6		





Call before you Dig
Avoid cutting underground utility lines. It's easy.
Call 811 or 1-800-227-2600

AVOID HITTING OVERHEAD POWER LINES IT COSTS...
CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

FAST
Call before you UnderGround.
1-702-432-5300
(FEDERAL AND ARTERIAL SYSTEM OF TRANSPORTATION)

APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 121343 DATE: 02/27/13

H #47511

CLV DRAWING NO. 107V5722

DANIEL F. KELLER — STATE OF NEVADA — PROFESSIONAL ENGINEER — No. 21712

REV	DATE	DESCRIPTION	APPR
2	10/10/13	REVISED PARCEL R/W	

DESIGN: GBW/GTP
DRAWN: GTP
CHECK: BAH
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 02-12-13
PLOT TIME: 15:16:55

G.C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
5555 S. RAINBOW BOULEVARD · LAS VEGAS, NV 89146
T: 702.364.2000 · F: 702.364.2299 · GCWALLACE.COM

THE HOWARD HUGHES COMPANY, LLC

VILLAGE 23A/23B ALTA DRIVE IMPROVEMENTS

FOX HILL DRIVE UTILITY PLAN AND PROFILE
STA. 162+00 TO STA. 165+50

SHEET 14
14 OF 28 SHTS

JOB NO. 620235-202