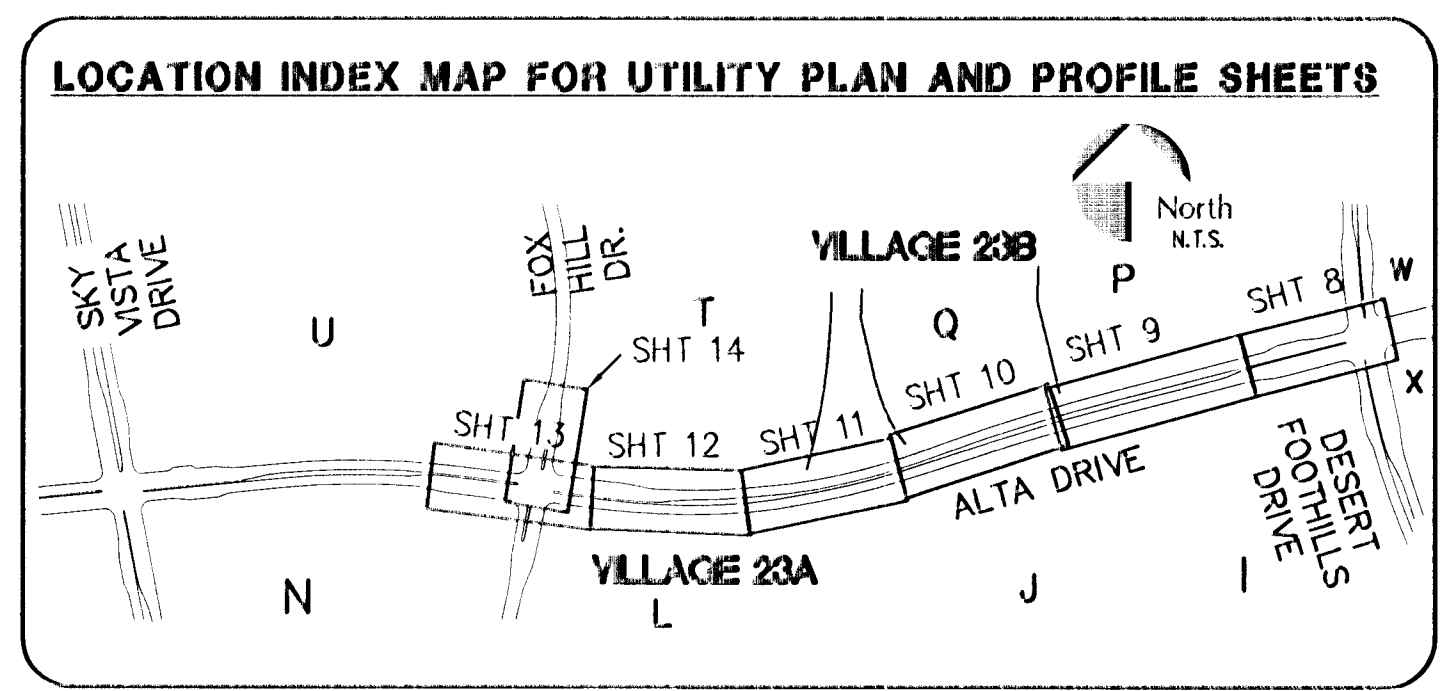


FOR EXISTING WATER SEE:
"VILLAGE 23B 3550 ZONE 24"
WATERLINE - PHASE 2"
SUBMITTED BY G.C. WALLACE, INC.,
CLV# 565-405-PH2

FOR EXISTING WATER SEE:
"VILLAGE 23B 3550 ZONE 24"
WATERLINE - PHASE 1"
SUBMITTED BY G.C. WALLACE, INC.,
CLV# 565-405-PH1

FOR EXISTING WATER SEE:
3435 ZONE PIPELINE
SUBMITTED BY
G.C. WALLACE, INC
CONTRACT NO. C862
CLV DWG #565-337



SUMMERLIN VILLAGE 23A/23B ALTA DRIVE IMPROVEMENTS
THIS PROPERTY MAY HAVE STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM PLUMBING CODE REQUIRES THAT INDIVIDUAL, ON-SITE (PRIVATE), PRESSURE REDUCING VALVES BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRVs ARE THE DEVELOPER'S RESPONSIBILITY, AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVWD FACILITIES.

NOTE
ADJUST WATER VALVE BOX TO FINISHED GRADE PER UDACS PLATE & VALVE SHALL BE ACCESSIBLE AT ALL TIMES. ALSO ADJUST ALL MANHOLES, AIR-VACS, AND BLOW OFFS TO FINISH GRADE AS NECESSARY.

NOTE
APPROVAL OF THESE PLANS FOR THE WATER STUBOUT INSTALLATION WILL NOT BE CONSTRUED AS A COMMITMENT FOR WATER SERVICE TO THIS PROPERTY.

WATER QUANTITIES (PUBLIC)

6" WATER	120	LF
8" WATER	250	LF
12" WATER	110	LF
3/4" METER W/ 1" RPPA	1	EA
1 1/2" METER W/ 1 1/2" RPPA	1	EA
FIRE HYDRANT ASSEMBLY	3	EA
8" 45 BEND	6	EA
8" GATE VALVE	4	EA
24"x8" TAPPING SLEEVE W/ 8" TAPPING VALVE	1	EA

CONDITIONAL APPROVAL OF VALVED OUTLET (8" and larger)
THE WATER PLANS SHOW ONE OR MORE VALVED OUTLETS EXTENDING OUT OF PAVED AREAS. INSTALLATION OF THESE OUTLETS IS ACCEPTABLE, HOWEVER, IF THE OUTLETS ARE INCORRECTLY LOCATED OR NOT USED FOR ANY REASON WHEN THE PROPERTY IS ACTUALLY DEVELOPED, THE DEVELOPER SHALL ABANDON THE OUTLETS AT THE CONNECTION TO THE ACTIVE MAIN IN ACCORDANCE WITH THE DISTRICT'S STANDARDS AND AT THE DEVELOPER'S EXPENSE.

APPROVED FOR CONSTRUCTION
Don Jarama 6/11/13
CITY OF LAS VEGAS FIRE DEPARTMENT DATE

APPROVED FOR CONSTRUCTION 1ST APP'D 2/27/13
Don Jarama
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 121343 DATE: 06/11/13

DESIGN: GRW/GTP	GTP
DRAWN: BAH	BAH
CHECK: BAH	BAH
ISSUE DATE:	
ISSUE EDITOR:	
PLOT DATE: 06-07-13	
PLOT TIME: 14:20:47	
REVISION:	
DESCRIPTION:	

THE HOWARD HUGHES COMPANY, LLC
VILLAGE 23A/23B ALTA DRIVE IMPROVEMENTS
WATER MASTER PLAN

SHEET 5
5 OF 28 SHEETS

CLV DRAWING NO. 10745922