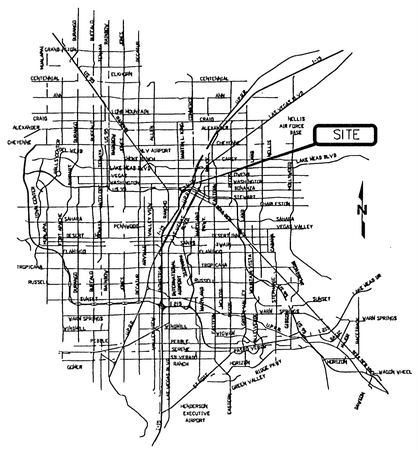
AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.
Call before you OVERHEAD
1-702-227-2929
NEVADA POWER CONTRACT AND SAFETY SERVICES DEPARTMENT

FOR ACTIVE UNDERGROUND UTILITY SERVICE LOCATIONS NO LONGER THAN 2 WORKING DAYS
CALL BEFORE YOU DIG OR UNDERGROUND
Call before you UnderGround
1-702-455-7511
CLARK COUNTY WASTE MANAGEMENT
or
1-702-229-6611
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.
811 OR 1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)

IMPROVEMENT PLANS FOR AHERN DRIVEWAY

APN #139-28-801-002
BEING A PORTION OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA



VICINITY MAP

NOT TO SCALE

CITY OF LAS VEGAS
NEVADA

APPROVALS

5/23/13
DAVID BOWERS, PE, PTOE # 167736
CITY OF LAS VEGAS CITY ENGINEER
DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

5.6.13
DOUG RANKIN, AICP, PLANNING MANAGER
DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

4/23/13
LAS VEGAS FIRE & RESCUE
DATE

04/23/13
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE
PROJECT NO NO LVVWD
ESN.018

1.24.13
SOUTHWEST GAS CORPORATION
DATE

Jan. 25, 2013
NV ENERGY
DATE
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECIEVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UILITY COMMISION'S RULES AND REGULATIONS.

1-25-13
CENTURYLINK
DATE
NOTE:
THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

1/25/13
COX COMMUNICATIONS LAS VEGAS, INC
DATE

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 2LV01 28SE6

A RIVET AND PLATE IN THE TOP OF CURB ON THE NORTH SIDE OF BONANZA RD. +/- 1293' EAST OF MARTIN LUTHER KING BLVD

ELEVATION=623.118 METERS (NAVD'88)
ELEVATION=2044.35 US SURVEY FEET (NAVD'88)

BASIS OF BEARING

NORTH 00°03'01" WEST BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITYOF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 148, PAGE 79 OF SURVEYS.

2043

ENGINEER

APTUS
1200 SOUTH 4TH STREET
SUITE 108
LAS VEGAS, NEVADA 89104
CONTACT: LANDON CHRISTOPHERSON, P.E.
PHONE: (702) 521-7021

OWNER / DEVELOPER

D F A L L C
1415 BONANZA RD
LAS VEGAS, NV 89106
(702) 000-0000

"The engineer should contact the Nevada Divsion of Enviromental Protection (NDEP) to obtain a National Pollutant Discharge Elimination System (NPDES) permit prior to constuction. All construction projects one acre or loorger must opply for the permit through the NDEP. All questions regarding the NPDES permit requirements should be directed to the NDEP (775) 687-9429"

SHEET INDEX

1. COVER SHEET
2. NOTES AND QUANTITIES SHEET
3. GRADING PLAN

H# 47144

Ahern Driveway
Improvement Plans
1415 Bonanza Road
Las Vegas, Nevada 89106

APTUS
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

APTUS PROJECT NO. 11.166

ARCHITECT

ENGINEER

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
LEONARD L. CHRISTOPHERSON
EXP. 12/31/14
CIVIL
No. 15237
5/31/13

NOTES

COPYRIGHT 2012 © BY APTUS

NO.	DESCRIPTION	DA

ISSUED

TITLE
COVER SHEET

10TV5933
DRAWING NO.

CV1.0

SHEET: 1 OF 3