

EX. CRIMSON RIDGE - UNIT 2

EX. CRIMSON RIDGE - UNIT 3

EX. RANCHO ALTA MIRA - LOT 6B

EX. RANCHO ALTA MIRA - LOT 6A

SEWER LATERAL "AS-BUILT" CERTIFICATION

STEPHEN P. GURLIDES, P.L.S.
NEVADA CERT. NO. 9105

6/1/93

RANCHO ALTA MIRA - LOT 8

CRIMSON RIDGE UNIT 4
APPROVED FOR CONSTRUCTION

2/10/93 DATE

PROJECT NAME: CRIMSON RIDGE UNIT 4
This project's master plan complies with the Las Vegas Valley Water District's technical requirements. However, this master plan is NOT APPROVED FOR CONSTRUCTION at this time and this approval does not constitute an approval of the master plan.

2/10/93 DATE

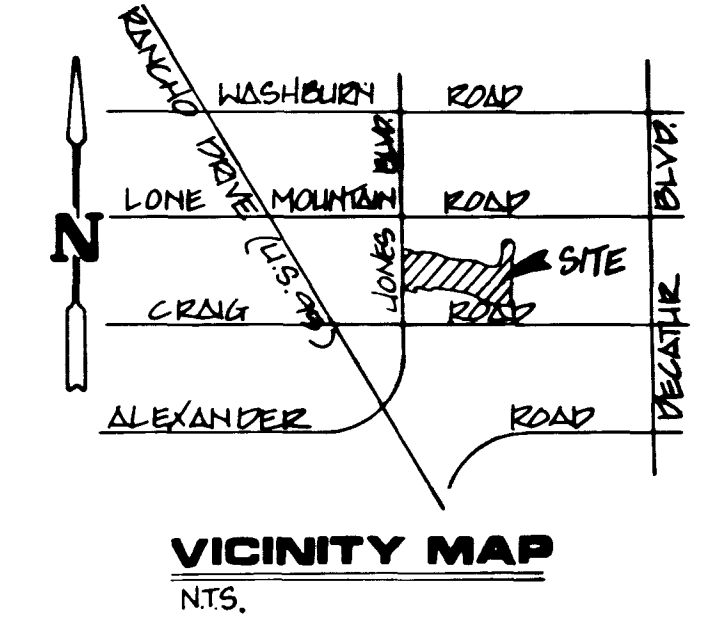
SEWER SERVICE TO BE INSTALLED WITH MANHOLES SHALL BE INSTALLED UNDER THE DIRECTION OF THE LAS VEGAS VALLEY WATER DISTRICT.

NOTE: SEE SHEET 7 OF 10 FOR STANDARD NOTES, ESTIMATE OF QUANTITIES, DETAILS, AND SIGNATURE BLOCK

MATCH TO SHEET #7

BENCHMARK

BM #3-1991
1 1/2" DIAMETER CONCRETE MONUMENT, 1.20 FEET EAST AND 48 FEET NORTH OF THE NORTHWEST QUARTER CORNER OF SECTION 5 MARKED BY A 4"x4" WHITE POST AT LONE MOUNTAIN ROAD AND ALLEN LANE
ELEVATION 2108.63



R.S. DEVELOPMENT
CITY OF LAS VEGAS

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2587

vtm nevada

NO.	REV.	DATE	BY
1		8/11/93	C.M.E.
2		9/15/93	D.E.
3		11/1/93	S.P.G.
4		11/1/93	S.P.G.

SEWER AS-BUILT

PROJECT: CRIMSON RIDGE - UNIT 4 (RANCHO ALTA MIRA - LOT 7)

NO. 3890-4

BY: GAT

DATE: MAY 1991

SCALE: 1"=40'

SHEET 8 OF 10 SHEETS

6550

"As Built" 3074-4085-4

