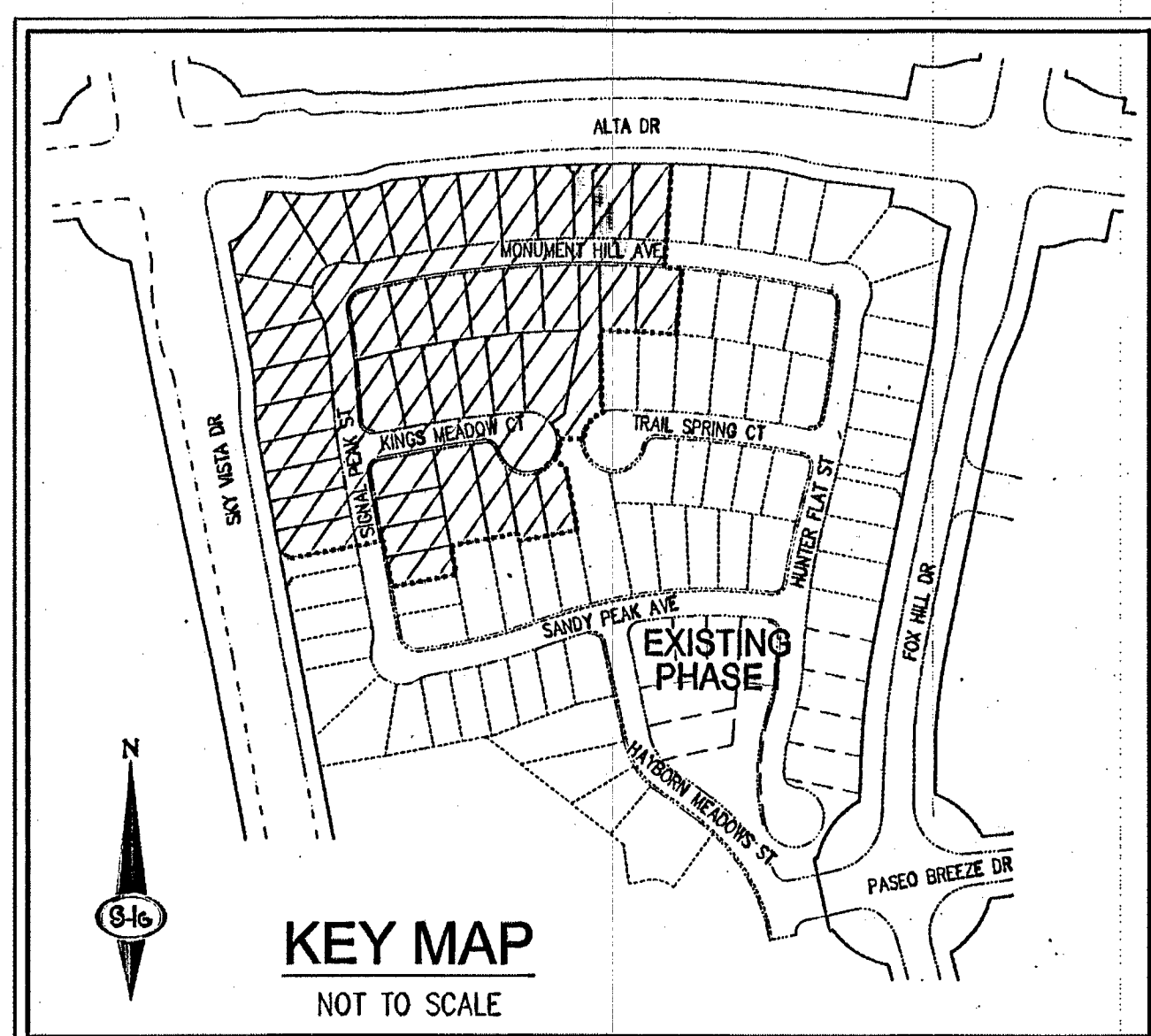
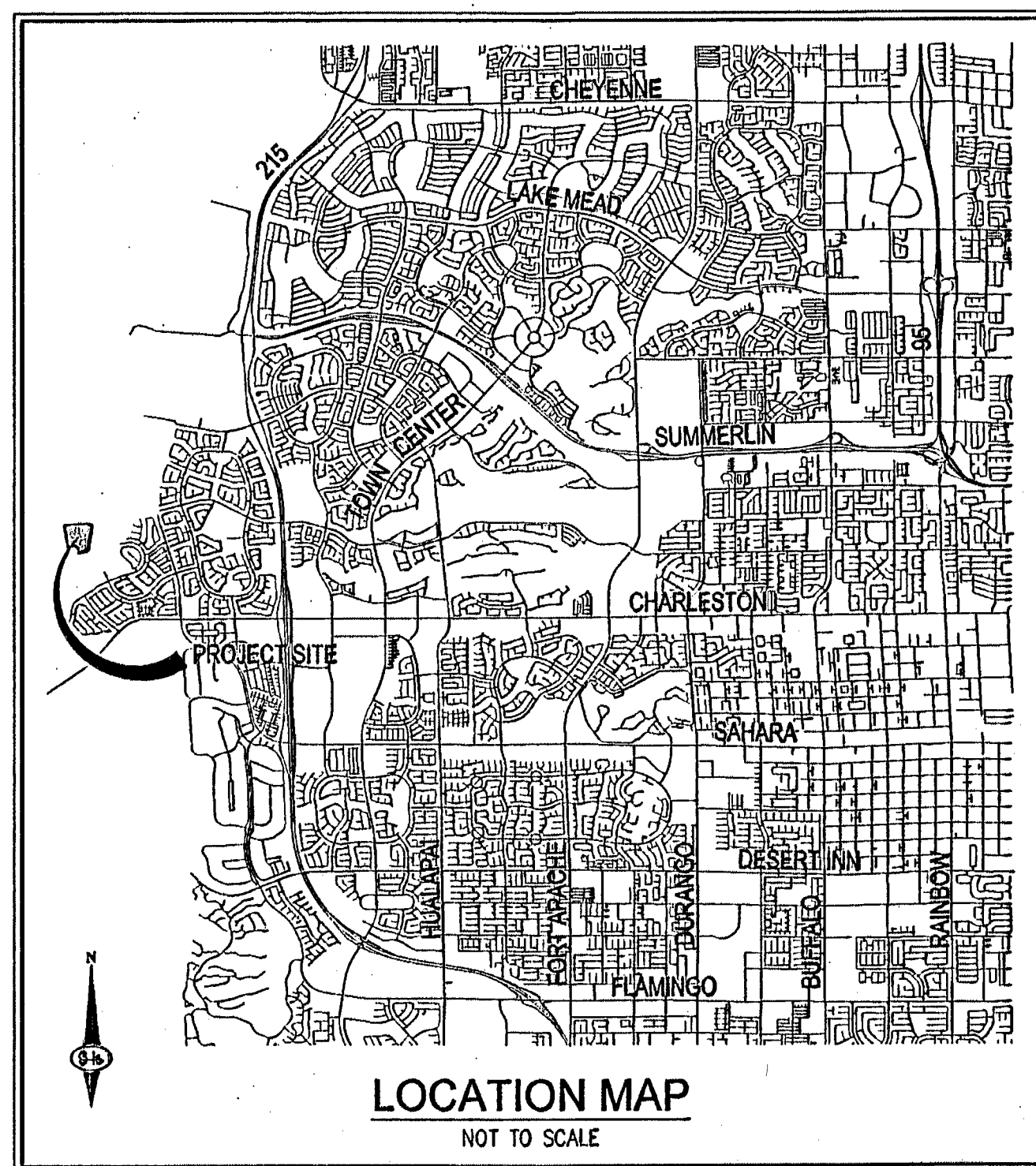




ANDORRA AND CASTILLE - PHASE II

A SINGLE FAMILY DETACHED RESIDENTIAL COMMUNITY

APN: A PORTION OF 137-34-212-001



REV. #	REVISION DESCRIPTION	SHEET(S)	APP. BY	APP. DATE
1	REVISE LOT LINE DIMENSIONS	3, 6, 7	RK	7-4-13

LEGAL DESCRIPTION
SUMMERLIN VILLAGE 21A UNIT NO. 2 PARCEL 0 AS SHOWN ON FILE IN BOOK 143, PAGE 47 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST M.D.M., CLARK COUNTY, NEVADA.

BENCHMARK
RIVET & PLATE IN TOP OF CURB IN THE SOUTHEAST CORNER OF DESERT MOON ROAD & DESERT SUNRISE ROAD, 7LV08345WA
NAVD 88 ELEVATION = 1008.289 METERS = 3301.47 FEET

BASIS OF BEARING
NORTH 05°59'53" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREON ON FILE IN BOOK 143, PAGE 47 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

APPROVALS

DAVID BOWERS, PE #16738, P.T.C.E. DATE: 6/18/13
CITY ENGINEER

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

Las Vegas Fire and Rescue DATE: 3/4/13

Chris Knight DATE: 10/14/12
PLANNING MANAGER BUILDINGS AND SAFETY
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

Century Link DATE: 2/13/13
THE AFFIDAVIT APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR WORKING OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

APPROVED FOR CONSTRUCTION

Las Vegas Valley Water District Engineering Services Manager DATE: 03/23/13
PROJECT NO. 11208L
SHEETS: C-1, C-2, PP-1, PP-2, AND U-1

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM LAS VEGAS VALLEY WATER DISTRICT.

NV Energy DATE: 2-15-13
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Southwest Gas DATE: 2-14-13

Rockmill DATE: 2-13-13
COX COMMUNICATIONS LAS VEGAS, INC.

SHEET INDEX

NO.	SHEET	TITLE
1	C-1	COVER SHEET
2	C-2	GENERAL NOTES AND QUANTITIES
3	G-1	GRADING PLAN
4	D-1	STREET SECTIONS AND GRADING DETAILS
5	D-2	GRADING DETAILS
6	PP-1	MONUMENT HILL AVE - PLAN AND PROFILE
7	PP-2	KINGS MEADOW CT - PLAN AND PROFILE SIGNAL PEAK ST - PLAN AND PROFILE
8	U-1	UTILITY PLAN
9	T-1	TRAFFIC PLAN

SOUTHWEST GAS

NO.	SHEET	TITLE
1	SHEET 1	
2	SHEET 2	
3	SHEET 3	
4	SHEET 4	
5	SHEET 5	
6	SHEET 6	
7	SHEET 7	
8	SHEET 8	

NOTE

NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: [HTTP://WWW.STATE.NV.US/DEP/STORMWATER](http://www.state.nv.us/dep/stormwater) PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NVR100000 ALONG WITH THE APPROPRIATE FILING FEE.

SUMMERLIN

DATE: 4/5/13

SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE

THIS SIGNATURE IS LIMITED TO APPROVAL OF THESE DOCUMENTS FOR CONFORMANCE TO THE DESIGN INTENT OF THE APPLICABLE DESIGN CRITERIA. NEITHER SUMMERLIN NOR THE SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE ASSUMES RESPONSIBILITY FOR PLAN CONFORMANCE WITH APPLICABLE LAWS, ORDINANCES, AND CODES.

OWNER
WOODSIDE PALOMAR LLC
4730 S. FORT APACHE RD. #370
LAS VEGAS, NV 89147
PH (702) 889-7800
FX (702) 889-0801

DEVELOPER
WOODSIDE HOMES
4730 S. FORT APACHE #370
LAS VEGAS, NV 89147
PH (702) 889-7800
FX (702) 889-0801

ENGINEER
SLATER HANIFAN GROUP
5740 S. ARVILLE ST SUITE 218
LAS VEGAS, NV 89118
PH (702) 284-5300
FX (702) 284-5399

PROJECT INFORMATION

APN: A PORTION OF 137-34-212-001
NET ACREAGE: 7.28 AC
RESIDENTIAL LOTS: 40
COMMON ELEMENTS: 2
DENSITY: 5.50 - DU/AC
TYPICAL LOT SIZE: 4,500 SF (45'x100')
5,500 SF (55'x100')
ZONING: P-C
EARTHWORK SUMMARY (ADJUSTED)
OUT: 5,200 CY
FILL: 7,095 CY
SITE IMPORT: 1,895 CY



SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #218, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

WOODSIDE HOMES
BETTER BY DESIGN

ANDORRA AND CASTILLE - PHASE II
COVER SHEET

DATE: 2/12/13
DRAFTER: DSP
DESIGNER: DSP
CHECKED: CAL
PROJECT NO. WSH1105-002

C-1
SHEET 1 OF 9
CLV #46963

1074982-2

2/12/2013 3:21 PM Don Ball
2498
2356
p.m.