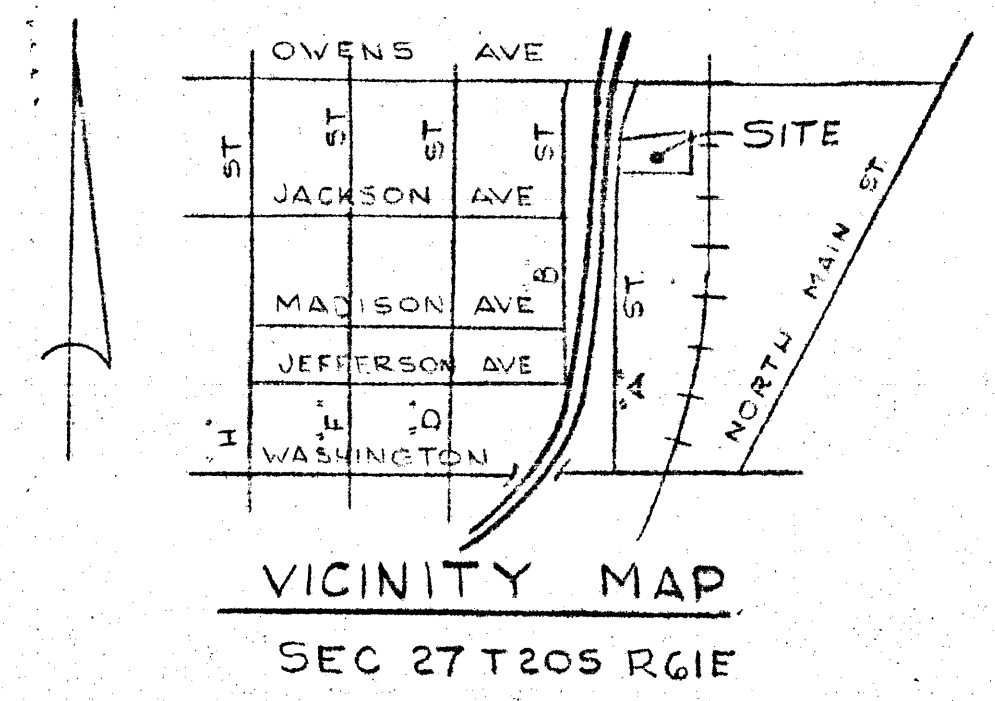
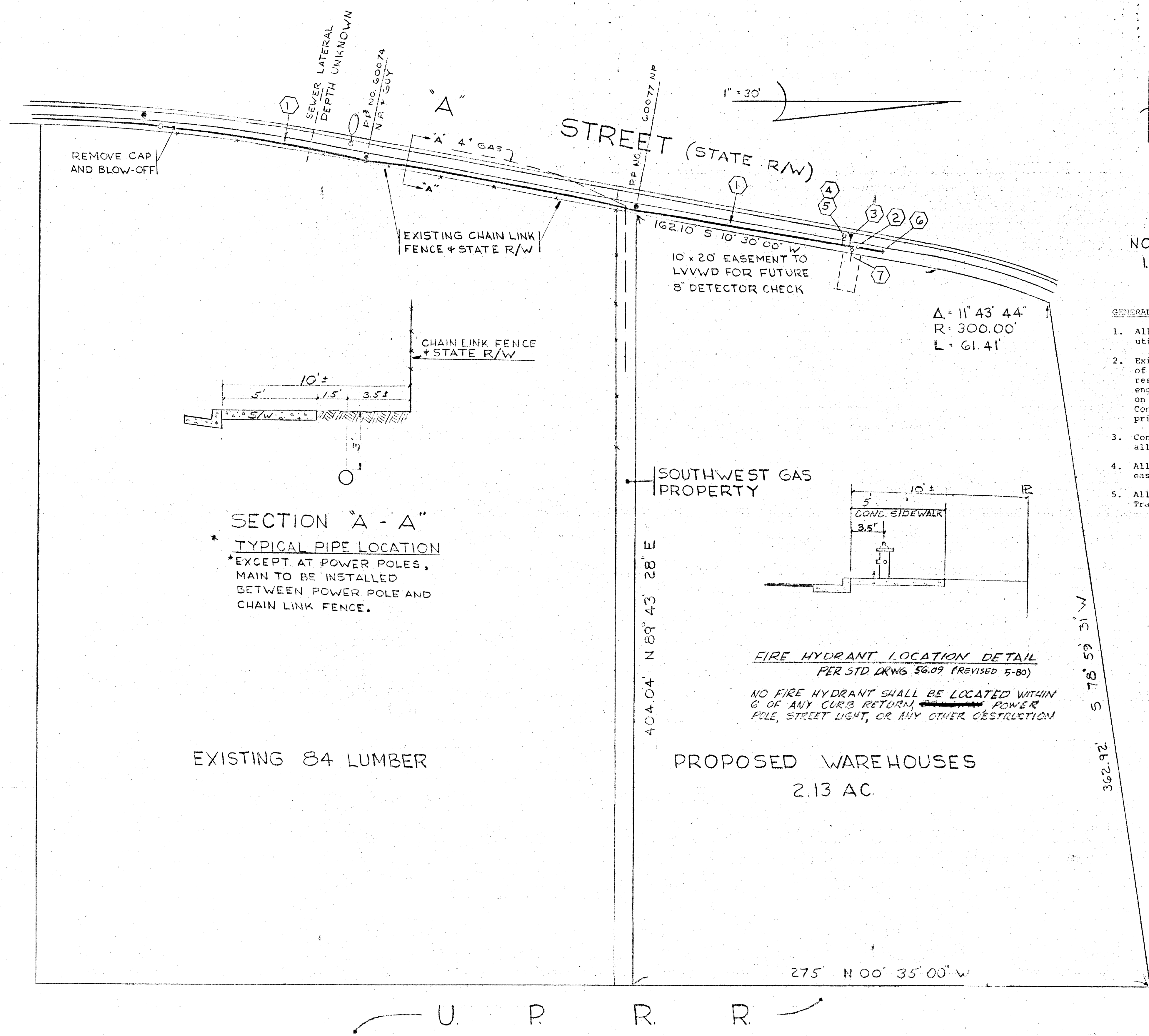


25-4-131

7/6/78



NOTE:
1. CALL BEFORE YOU DIG 732-8220

GENERAL NOTES

1. All trenching to be done by hand where danger to existing utilities is imminent.
2. Existing utilities are located on plans for the convenience of the contractor only. The contractor shall bear full responsibility for the protection of utilities and the engineer bears no responsibility for utilities not shown on plans or not in the location shown on the plans. Contractor to verify the exact location of utilities prior to construction.
3. Contractor shall provide access to private property at all times during construction.
4. All work shall be contained within the right-of-way or easements shown on plans.
5. All work to conform to State of Nevada Department of Transportation standards.

GENERAL NOTES
WATER

1. All work to conform to Las Vegas Valley Water District standard plates.
2. All work, except as modified hereon or by Note No. 1 shall be done in accordance with the most current draft or edition of Uniform Standard Specifications for Public Works Construction Offsite Improvements Clark County Area.
3. Notice to be given Engineering Department of the Las Vegas Valley Water District 48 hours prior to actual construction.
4. Service saddles or tapped collars will be required on all services, double tap collars are not permitted.
5. All lines to be pressure tested to 200 psi.
6. All valve boxes shall have concrete collars at surface of paved areas.
7. Deflection angle shall not exceed 2 1/2 degrees per 13 foot section of pipe for pipe sizes smaller than 14 inches and shall not exceed 2 degrees for pipe sizes between 14" and 16".
8. All meters shall be located outside of driveways.
9. Detector tape required in accordance with Standard Plate No. 27 where indicated and as follows:
 - A. Over all mains not installed at 6 feet from back of curb.
 - B. Over all service laterals not installed at right angles to mains.

ESTIMATED QUANTITIES

① 8" ACP	380 LF
② 8" VALVE	2 EA
③ F.H. ASSEMBLY (COMP)	1 EA
④ 1 1/2" PE. WATER LINE	10 LF
⑤ 1 1/2" WATER METER (LVVWD)	1 EA
⑥ 8" PLUG	
⑦ 8" STUB FOR FUTURE DETECTOR CHECK	6 LF

SUBMITTED BY

David B. Peckham 7/7/80
DAVID B. PECKHAM R.P.E. NO. 3340 DATE

APPROVED BY:

David B. Peckham 7-14-80
LVVWD DATE
John Ford 7-16-80
CLV FIRE DEPT. DATE
David B. Peckham 7-16-80
CLV QUALITY CONTROL ENGINEER DATE
John Ford 7-16-80
CLV ENGINEER DATE



'A' STREET
WATER MAIN EXTENSION
NORTH OF JACKSON

FOR
TOM STRAWN