

LEGEND

- POINT FOUND AS SHOWN
- POINT SET AS SHOWN
- STREET CENTERLINE
- PROPERTY LINE
- POWER POLE WITH GUY WIRE
- POWER LINE
- SEWER LINE
- FUTURE ANTICIPATED PROPERTY LINE (FOR CITY OF LAS VEGAS)

BASIS OF BEARINGS

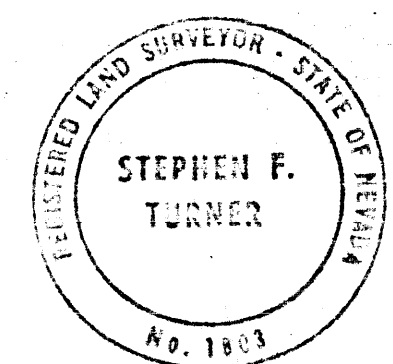
S 89° 33' 00" W. — THE SOUTH LINE OF THE SE 1/4 OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 40 EAST, M.D.S. & M., AS PER RECORD OF SURVEY MAP FILE 12, PAGE 69, CLARK COUNTY RECORDS, NEVADA.

BENCH MARK

BENCH MARK NO 160126 — TOP OF BOLT AND PLATE AT THE SE COR OF CHARLESTON BLVD AND WILSHIRE STREET. ELEV. = 7775.76 CITY OF LAS VEGAS DATUM.

CERTIFICATE

I, STEPHEN F. TURNER, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SHOWN HEREON. ALL POINTS FOUND OR SET ARE CORRECTLY DESIGNATED. THIS SURVEY WAS COMPLETED ON AUGUST 11, 1977, AT THE INSTAURANCE OF WELLES, TATE & KENNEDY AND DOES NOT CONSTITUTE A SUB-DIVISION AS DEFINED BY NEVADA STATE LAW.



Stephen F. Turner
STEPHEN F. TURNER
R.P.E. - R.L.S. NO. 1803

CURVE DATA

①	R. 60.00' Δ. 91° 27' 17" L. 45.77' T. 61.54'	②	R. 75.00' Δ. 76° 36' 17" L. 11.61' T. 5.91'
③	R. 770.00' Δ. 07° 50' 40" L. 36.97' T. 18.51'	④	R. 300.00' Δ. 07° 53' 14" L. 38.30' T. 19.18'
⑤	R. 330.00' Δ. 08° 45' 22" L. 50.43' T. 25.76'	⑥	R. 300.00' Δ. 08° 45' 22" L. 45.55' T. 22.97'

APPROVED: [Signature]

REVISIONS: [Table]

DATE: 12/21/77

PREPARED FOR: **WELLES, TATE & KENNEDY**

DATE: AUGUST, 1977

DESIGN: **BAUGHMAN, HAUGHT & TURNER**

DRAWN: C.L. VOZEL

CHECK: [Signature]

SCALE: 1" = 20'

BOUNDARY & TOPOGRAPHIC SURVEY

PROPOSED COUNTY LIBRARY SITE

WITHIN A PORTION OF THE SW 1/4, SE 1/4 OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 40 EAST, M.D.S. & M. CITY OF LAS VEGAS, NEVADA

SHEET: [Number]

PROJ. NO. [Number]

